

**RESOLUTION OF THE TOHONO O'ODHAM LEGISLATIVE COUNCIL  
(Approving FY 2022 Department of Health and Human Services Executive  
Director Budget Amendment No. 1)**

**RESOLUTION NO. 22-091**

1   **WHEREAS,**    the Tohono O'odham Legislative Council is authorized "to manage any funds  
2                    within the exclusive control of the Tohono O'odham Nation . . . and to appropriate  
3                    these funds for the benefit of the nation and its members" provided that "[a]ll  
4                    expenditures of these funds shall be pursuant to appropriations or budgets"  
5                    authorized by resolution or ordinance (Constitution of the Tohono O'odham  
6                    Nation, Article VI, Section 1(d)(2)); and

7   **WHEREAS,**    the FY 2022 Department of Health and Human Services Executive Director Budget  
8                    in the amount of \$267,231.76 was approved by Resolution No. 21-324; and

9   **WHEREAS,**    the Department of Health and Human Services has prepared and submitted for  
10                   review and approval its FY 2022 Executive Director Budget Amendment No. 1,  
11                   which is incorporated by this reference and which will adjust operational and/or  
12                   personnel line items; and

13   **WHEREAS,**    the FY 2022 Department of Health and Human Services Executive Director Budget  
14                   Amendment No. 1 will not change the budget amount of \$267,231.76; and

15   **WHEREAS,**    the Health and Human Services and Budget and Finance Committees have  
16                   reviewed the FY 2022 Department of Health and Human Services Executive  
17                   Director Budget Amendment No. 1 and recommend its approval.

18   **NOW, THEREFORE, BE IT RESOLVED** that the Tohono O'odham Legislative Council approves the  
19                   FY 2022 Department of Health and Human Services Executive Director Budget  
20                   Amendment No. 1 effective October 1, 2021, which does not change the budget  
21                   amount of \$267,231.76.

22   **BE IT FINALLY RESOLVED** by the Tohono O'odham Legislative Council that the Tohono O'odham  
23                   Nation chairperson or any designated official is authorized to administer and  
24                   expend the FY 2022 Department of Health and Human Services Executive Director  
25                   Budget as amended, provided that any amendments or modifications shall be  
26                   submitted for prior approval by the Tohono O'odham Legislative Council.

27   The foregoing Resolution was passed by the Tohono O'odham Legislative Council on the 08<sup>TH</sup>  
28   day of MARCH, 2022 at a meeting at which a quorum was present with a vote of 3,218.0 FOR; -0-  
29   AGAINST; -0- NOT VOTING; and [05] ABSENT, pursuant to the powers vested in the Council by,  
30   Article VI, Section 1(d)(2) and (3) of the Constitution of the Tohono O'odham Nation, adopted by  
31   the Tohono O'odham Nation on January 18, 1986; and approved by the Acting Deputy Assistant  
32   Secretary - Indian Affairs (Operations) on March 6, 1986, pursuant to Section 16 of the Act of June  
33   18, 1934 (48 Stat.984).

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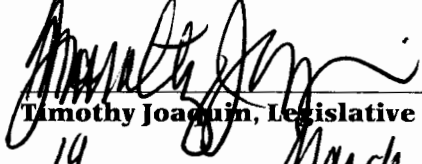
RESOLUTION NO. 22-091

(Approving FY 2022 Department of Health and Human Services Executive Director Budget Amendment No. 1)

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TOHONO O'ODHAM LEGISLATIVE COUNCIL



Timothy Joaquin, Legislative Chairman

14 day of March, 2022

ATTEST:



Evonne Wilson, Legislative Secretary

11 day of March, 2022

Said Resolution was submitted for approval to the office of the Chairman of the Tohono O'odham Nation on the 14 day of March, 2022 at 4:50 o'clock, P.m., pursuant to the provisions of Section 5 of Article VII of the Constitution and will become effective upon his approval or upon his failure to either approve or disapprove it within 48 hours of submittal.

TOHONO O'ODHAM LEGISLATIVE COUNCIL



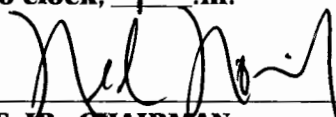
Timothy Joaquin, Legislative Chairman

APPROVED

on the 15 day of March, 2022

DISAPPROVED

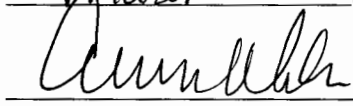
at 3:58 o'clock, P.m.



NED NORRIS, JR., CHAIRMAN  
TOHONO O'ODHAM NATION

Returned to the Legislative Secretary on the 15 day of

March, 2022, at 4:58 o'clock, P.m.



Evonne Wilson, Legislative Secretary

## ACTION: APPROVING FY 2022 DEPARTMENT OF HEALTH AND HUMAN SERVICES EXECUTIVE DIRECTOR BUDGET AMENDMENT NO. 1

MOVED: COUNCILWOMAN JANICE FELIX

SECOND: COUNCILWOMAN EVELYN JUAN MANUEL

DATE: MARCH 08, 2022

| DISTRICT             | LEGISLATIVE REPRESENTATIVES   | # OF VOTES     | FOR            | AGAINST    | NOT VOTING | ABSENT      |
|----------------------|---|----------------|----------------|------------|------------|-------------|
| SIF OIDAK<br>245.6   | 1. MARY LOPEZ<br>(Ann M. Garcia)  | 122.8          | X              |            |            |             |
|                      | 2. LUCINDA ALLEN<br>(Francis Homewytewa)                                  | 122.8          | X              |            |            |             |
| SELLS<br>556.5       | 1. ARTHUR WILSON<br>( )   | 278.25         | X              |            |            |             |
|                      | 2. EVELYN JUAN-MANUEL<br>(Arvada Liston)                                  | 278.25         | X              |            |            |             |
| SCHUK TOAK<br>190.5  | 1. TERESA F. DONAHUE<br>(Alberta Espinoza)                                | 95.25          | X              |            |            |             |
|                      | 2. DELISA M. RAMON<br>(Sharon A. Francisco)                               | 95.25          | X              |            |            |             |
| SAN XAVIER<br>242.6  | 1. DANIEL L.A. PRESTON III<br>(Racheal Vilson-Stoner)                     | 121.3          | X              |            |            |             |
|                      | 2. JANICE FELIX<br>(Adam P. Andrews)                                      | 121.3          | X              |            |            |             |
| SAN LUCY<br>243.8    | 1. JANA MONTANA<br>(Lorraine M. Eiler)                                    | 121.9          | X              |            |            | X           |
|                      | 2. ROGER MANUEL<br>(Christina Andrews)                                    | 121.9          | X              |            |            |             |
| PISINEMO<br>232.7    | 1. MARIETTA MARTIN<br>( )   | 116.35         | X              |            |            | X           |
|                      | 2. EDWARD D. MANUEL<br>(Monica Morgan)                                    | 116.35         | X              |            |            |             |
| HICKIWAN<br>216.6    | 1. LOUIS R. LOPEZ<br>( )  | 108.3          | X              |            |            |             |
|                      | 2. SANDRA D. ORTEGA <i>(Absent)</i><br>(Delma M. Garcia) <i>(Present)</i> | 108.3          | X              |            |            | X           |
| GU VO<br>270.7       | 1. GRACE MANUEL<br>( )  | 135.35         | X              |            |            |             |
|                      | 2. CYNTHIA SAAVEDRA<br>(Dallas Lewis)                                     | 135.35         | X              |            |            |             |
| GU ACHI<br>278.5     | 1. TIMOTHY L. JOAQUIN<br>( )  | 139.25         | X              |            |            | X           |
|                      | 2. VICTORIA HOBBS<br>(Tonya L. Joaquin)                                   | 139.25         | X              |            |            |             |
| CHUKUT KUK<br>351.6  | 1. MARLAKAY HENRY <i>(Absent)</i><br>(Billman Lopez) <i>(Present)</i>     | 175.8          | X              |            |            | X           |
|                      | 2. VIVIAN JUAN-SAUNDERS<br>(Cornelius Antone)                             | 175.8          | X              |            |            |             |
| BABOQUIVARI<br>388.9 | 1. ALBERTA J. RAY<br>(Frances G. Antone)                                  | 194.45         | X              |            |            |             |
|                      | 2. LEANDER MASE <i>(Absent)</i><br>(Francine Schooling) <i>(Present)</i>  | 194.45         | X              |            |            |             |
|                      | <b>TOTAL</b>  | <b>3,218.0</b> | <b>3,218.0</b> | <b>-0-</b> | <b>-0-</b> | <b>[05]</b> |