

**RESOLUTION OF THE TOHONO O'ODHAM LEGISLATIVE COUNCIL  
(Approving FY 2022 Department of Health and Human Services CDC Capacity  
Grant Budget Amendment No. 1)**

**RESOLUTION NO. 22-167**

- 1 **WHEREAS,** the Tohono O'odham Legislative Council is authorized "to manage any funds  
2 within the exclusive control of the Tohono O'odham Nation . . . and to appropriate  
3 these funds for the benefit of the nation and its members" provided that "[a]ll  
4 expenditures of these funds shall be pursuant to appropriations or budgets"  
5 authorized by resolution or ordinance (Constitution of the Tohono O'odham  
6 Nation, Article VI, Section 1(d) (2)); and
- 7 **WHEREAS,** the FY 2022 Tohono O'odham Nation Healthcare CDC Capacity Grant Budget in the  
8 amount of \$810,968.00 was approved by Resolution No. 21-192 and amended by  
9 Resolution No.21-471 to extend budget period to June 9, 2022; and
- 10 **WHEREAS,** Tohono O'odham Nation was awarded a project Supporting Tribal Public Health  
11 Capacity in Coronavirus Preparedness and Response—2020 as a joint application  
12 to include the Tohono O'odham Nation Health Care, Tohono O'odham  
13 Department of Health and Human Services, Tohono O'odham Department of  
14 Public Safety and the Tohono O'odham Nursing Care Authority as a joint  
15 responsibility, the budget responsibility will be the Tohono O'odham  
16 Department of Health and Human Services; and
- 17 **WHEREAS,** the Tohono O'odham Department of Health and Human Services has prepared  
18 and submitted for review and approval its FY 2022 CDC Capacity Grant Budget  
19 Amendment No. 1, which is incorporated by this reference, and which will adjust  
20 operational line items; and
- 21 **WHEREAS,** the FY 2022 Tohono O'odham Department of Health and Human Services CDC  
22 Capacity Grant Budget Amendment No. 1 will remain the same amount of  
23 \$810,968.00; and
- 24 **WHEREAS,** the Health and Human Services and Budget and Finance Committees have  
25 reviewed the FY 2022 Department of Health and Human Services CDC Capacity  
26 Grant Budget Amendment No. 1 and recommend its approval.
- 27 **NOW, THEREFORE, BE IT RESOLVED** that the Tohono O'odham Legislative Council approves the  
28 FY 2022 Tohono O'odham Department of Health and Human Services CDC  
29 Capacity Grant Budget Amendment No. 1 effective June 10, 2020, which remains  
30 the same at \$810,968.00 and shall be funded by the Center for Disease Control and  
31 Prevention for Coronavirus Preparation and Response Grant.  
32

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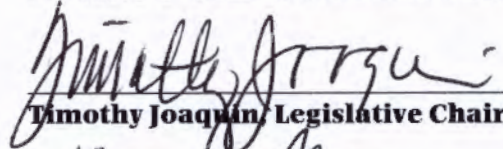
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**BE IT FINALLY RESOLVED by the Tohono O'odham Legislative Council that the Tohono O'odham Nation chairperson or any designated official is authorized to administer and expend the FY 2022 Tohono O'odham Department of Health and Human Services CDC Capacity Grant Budget as amended, provided that any amendments or modifications shall be submitted for prior approval by the Tohono O'odham Legislative Council.**

**The foregoing Resolution was passed by the Tohono O'odham Legislative Council on the 10<sup>TH</sup> day of MAY, 2022 at a meeting at which a quorum was present with a vote of 3,218.0 FOR; -0- AGAINST; -0- NOT VOTING; and [03] ABSENT, pursuant to the powers vested in the Council by, Article VI, Section 1(d)(2 and (3) of the Constitution of the Tohono O'odham Nation, adopted by the Tohono O'odham Nation on January 18, 1986; and approved by the Acting Deputy Assistant Secretary - Indian Affairs (Operations) on March 6, 1986, pursuant to Section 16 of the Act of June 18, 1934 (48 Stat.984).**

**TOHONO O'ODHAM LEGISLATIVE COUNCIL**

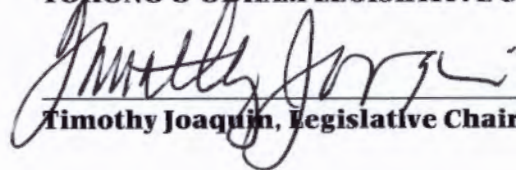
  
\_\_\_\_\_  
**Timothy Joaquin, Legislative Chairman**  
12 day of May, 2022

**ATTEST:**

  
\_\_\_\_\_  
**Evonne Wilson, Legislative Secretary**  
12 day of May, 2022

**Said Resolution was submitted for approval to the office of the Chairman of the Tohono O'odham Nation on the 12 day of May, 2022 at 3:41 o'clock, P.m., pursuant to the provisions of Section 5 of Article VII of the Constitution and will become effective upon his approval or upon his failure to either approve or disapprove it within 48 hours of submittal.**

**TOHONO O'ODHAM LEGISLATIVE COUNCIL**

  
\_\_\_\_\_  
**Timothy Joaquin, Legislative Chairman**

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**(Approving FY 2022 Department of Health and Human Services CDC Capacity Grant Budget Amendment No. 1)**

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**APPROVED**

on the 12 day of May, 2022

**DISAPPROVED**

at 5:27 o'clock, p.m.

  
\_\_\_\_\_  
**NED NORRIS, JR., CHAIRMAN**  
**TOHONO O'ODHAM NATION**

**Returned to the Legislative Secretary on the 13 day of**

May, 2022, at 1:49 o'clock, p.m.

  
\_\_\_\_\_  
**Evonne Wilson, Legislative Secretary**

**ACTION: APPROVING FY 2022 DEPARTMENT OF HEALTH AND HUMAN SERVICES CDC CAPACITY GRANT BUDGET AMENDMENT NO. 1**

**MOVED: COUNCILMAN LEANDER MASE**

**SECOND: COUNCILWOMAN MARLAKAY HENRY**

**DATE: MAY 10, 2022**

DISTRICT	LEGISLATIVE REPRESENTATIVES	# OF VOTES	FOR	AGAINST	NOT VOTING	ABSENT
SIF OIDAK 245.6	1. MARY LOPEZ (Ann M. Garcia)	122.8	X			
	2. LUCINDA ALLEN (Francis Homewytewa)	122.8	X			
SELS 556.5	1. ARTHUR WILSON ( )	278.25	X			X
	2. EVELYN JUAN-MANUEL (Arvada Liston)	278.25	X			
SCHUK TOAK 190.5	1. TERESA F. DONAHUE (Alberta Espinoza)	95.25	X			
	2. DELISA M. RAMON ( <i>Absent</i> ) (Sharon A. Francisco) ( <i>Present</i> )	95.25	X			
SAN XAVIER 242.6	1. DANIEL L.A. PRESTON III (Racheal Vilson-Stoner)	121.3	X			
	2. JANICE FELIX (Adam P. Andrews)	121.3	X			
SAN LUCY 243.8	1. JANA MONTANA (Lorraine M. Eiler)	121.9	X			
	2. ROGER MANUEL (Christina Andrews)	121.9	X			
PISINEMO 232.7	1. MARIETTA MARTIN ( )	116.35	X			
	2. EDWARD D. MANUEL (Monica Morgan)	116.35	X			
HICKIWAN 216.6	1. LOUIS R. LOPEZ ( )	108.3	X			
	2. DELMA M. GARCIA ( )	108.3	X			X
GU VO 270.7	1. GRACE MANUEL ( )	135.35	X			
	2. CYNTHIA SAAVEDRA (Dallas Lewis)	135.35	X			
GU ACHI 278.5	1. TIMOTHY L. JOAQUIN ( )	139.25	X			
	2. VICTORIA HOBBS (Tonya L. Joaquin)	139.25	X			
CHUKUT KUK 351.6	1. MARLAKAY HENRY (Billman Lopez)	175.8	X			
	2. VIVIAN JUAN-SAUNDERS (Cornelius Antone)	175.8	X			
BABOQUIVARI 388.9	1. ALBERTA J. RAY (Frances G. Antone)	194.45	X			X
	2. LEANDER MASE (Francine Schooling)	194.45	X			
<b>TOTAL</b>		<b>3,218.0</b>	<b>3,218.0</b>	<b>-0-</b>	<b>-0-</b>	<b>[03]</b>