RESOLUTION OF THE TOHONO O'ODHAM LEGISLATIVE COUNCIL (Approving FY 2023 Hewel Ni'ok KOHN Corporation for Public Broadcasting Community Service Grant Restricted Budget)

RESOLUTION NO. 22-272

| 1 | WHEREAS, | the Tohono O'odham Legislative Council is authorized "to manage any funds | | | | |
|----------------------------|-----------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|--|
| 2 | | within the exclusive control of the Tohono O'odham Nation and to appropriate | | | | |
| 3 | | these funds for the benefit of the nation and its members" provided that "[a]ll | | | | |
| 4 | | expenditures of these funds shall be pursuant to appropriations or budgets" | | | | |
| 5 | | authorized by resolution or ordinance (Constitution of the Tohono O'odham | | | | |
| 6 | | Nation, Article VI, Section 1(d)(2)); and | | | | |
| 7 | WHEREAS, | the Hewel Ni'ok has prepared and submitted for review and approval its FY 2023 | | | | |
| 8 | | Hewel Ni'ok KOHN Corporation for Public Broadcasting Community Service | | | | |
| 9 | | Grant Restricted Budget, which is incorporated by this reference, in the amount | | | | |
| 10 | | of \$105,437.68 to be funded from the Nation's general fund pending | | | | |
| 11 | | reimbursement by the grantor, the Corporation for Public Broadcasting; and | | | | |
| 12 | WHEREAS, | the Cultural Preservation and Budget and Finance Committees have reviewed the | | | | |
| 13 | | FY 2023 Hewel Ni'ok KOHN Corporation for Public Broadcasting Community | | | | |
| 14 | | Service Grant Restricted Budget and recommend its approval. | | | | |
| 15 | NOW, THEREFORE, BE IT RESOLVED that the Tohono O'odham Legislative Council approves the | | | | | |
| 16 | | FY 2023 Hewel Ni'ok KOHN Corporation for Public Broadcasting Community | | | | |
| 17 | | Service Grant Restricted Rudget effective October 1, 2022 in the amount of | | | | |
| 18 | | \$105,437.68 which shall be funded by the Nation's general fund pending | | | | |
| 19 | | reimbursement by the grantor, the Corporation of Public Broadcasting. | | | | |
| 20 | BE IT FINALI | Y RESOLVED by the Tohono O'odham Legislative Council that the Tohono O'odham | | | | |
| 21 | | Nation chairperson or any designated official is authorized to administer and | | | | |
| 22 | | expend the FY 2023 Hewel Ni'ok KOHN Corporation for Public Broadcasting | | | | |
| 23 | | Community Service Grant Restricted Budget, provided that any amendments or | | | | |
| 24 | | modifications shall be submitted for prior approval by the Tohono O'odham | | | | |
| 25 | | Legislative Council. | | | | |
| 26 27 28 29 30 | day of AUGU AGAINST; -0- Article VI, So | ng Resolution was passed by the Tohono O'odham Legislative Council on the <u>08TH ST</u> , <u>2022</u> at a meeting at which a quorum was present with a vote of <u>3,218.0 FOR</u> ; <u>-0-8 NOT VOTING</u> ; and <u>[03] ABSENT</u> , pursuant to the powers vested in the Council by, ection 1(d)(2)and(3) of the Constitution of the Tohono O'odham Nation, adopted by O'odham Nation on January 18, 1986; and approved by the Acting Deputy Assistant | | | | |

Secretary - Indian Affairs (Operations) on March 6, 1986, pursuant to Section 16 of the Act of June

18, 1934 (48 Stat.984).

34 35

Page 2 of 2 TOHONO O'ODHAM LEGISLATIVE COUNCIL mothy Joaquin, Legislative Chairman ATTES **Evonne Wilson, Legislative Secretary** day of , 2022 effective upon his approval or upon his failure to either approve or disapprove it within 48 hours of submittal. TOHONO O'ODHAM LEGISLATIVE COUNCIL 24 imothy Joaquin, Legislative Chairman IAI APPROVED day of 3. 48 o'clock, [] DISAPPROVED NED NORRIS, JR., CHAIRMAN TOHONO O'ODHAM NATION Returned to the Legislative Secretary on the / day of **Evonne Wilson, Legislative Secretary**

(Approving FY 2023 Hewel Ni'ok KOHN Corporation for Public Broadcasting Community Service

RESOLUTION NO. 22-272

Grant Restricted Budget)

ACTION: APPROVING FY 2023 HEWEL NI'OK KOHN CORPORATION FOR PUBLIC BROADCASTING COMMUNITY

SERVICE GRANT RESTRICTED BUDGET

MOVED: COUNCILWOMAN JANICE FELIX

SECOND: COUNCILWOMAN MARLAKAY HENRY

DATE: AUGUST 08, 2022

| DISTRICT | LEGISLATIVE REPRESENTATIVES | # OF VOTES | FOR | AGAINST | VOTING | ABSEN' |
|-------------|-------------------------------------------------------------|---------------|---------|---------|--------|--------|
| SIF OIDAK | 1. MARY LOPEZ | 122.8 | x | | | |
| 245.6 | (Ann M. Garcia) 2. LUCINDA ALLEN (Francis Homewytewa) | 122.8 | х | | | |
| SELLS | 1. ARTHUR WILSON | 278.25 | x | | | x |
| 556.5 | () 2. EVELYN JUAN-MANUEL (Arvada Liston) | 278.25 | х | | | |
| SCHUK TOAK | 1. TERESA F. DONAHUE | 95.25 | x | | | |
| 190.5 | (Alberta Espinoza) 2. DELISA M. RAMON (Sharon A. Francisco) | 95.25 | Х | | | |
| SAN XAVIER | 1. DANIEL L.A. PRESTON III | 121.3 | x | | | x |
| 242.6 | (Racheal Vilson-Stoner) 2. JANICE FELIX (Adam P. Andrews) | 121.3 | х | | | |
| SAN LUCY | 1. JANA MONTANA | 121.9 | х | | | x |
| 243.8 | (Lorraine M. Eiler) 2. ROGER MANUEL (Christina Andrews) | 121.9 | Х | | | |
| PISINEMO | 1. MARIETTA MARTIN | 116.35 | x | | | |
| 232.7 | () 2. EDWARD D. MANUEL (Monica Morgan) | 116.35 | х | | | |
| HICKIWAN | 1. LOUIS R. LOPEZ | 108.3 | x | | | |
| 216.6 | 2. DELMA M. GARCIA | 108.3 | х | | | |
| GU VO | 1. GRACE MANUEL | 135.35 | X | | | |
| 270.7 | () 2. CYNTHIA SAAVEDRA (Dallas Lewis) | 135.35 | х | | | |
| GU ACHI | 1. TIMOTHY L. JOAQUIN | 139.25 | x | | | |
| 278.5 | () 2. VICTORIA HOBBS (Tonya L. Joaquin) | 139.25 | х | | | |
| CHUKUT KUK | 1. MARLAKAY HENRY | 175.8 | x | | | |
| 351.6 | (Billman Lopez) 2. VIVIAN JUAN-SAUNDERS (Cornelius Antone) | 175.8 | х | | | |
| BABOQUIVARI | 1. ALBERTA J. RAY | 194.45 | x | | | |
| 388.9 | (Frances G. Antone) 2. LEANDER MASE (Francine Schooling) | 194.45 | x | | | |
| | TOTAL | 3,218.0 | 3,218.0 | -0- | -0- | [03] |