RESOLUTION OF THE TOHONO O'ODHAM LEGISLATIVE COUNCIL (Approving FY 2023-FY 2024 Department of Health and Human Services Title VI Public Health Workforce Grant Budget)

RESOLUTION NO. 22-403

1	WHEREAS,	the Tohono O'odham Legislative Council is authorized "to manage any funds
2		within the exclusive control of the Tohono O'odham Nation \dots and to appropriate
3		these funds for the benefit of the nation and its members" provided that "[a]ll
4		expenditures of these funds shall be pursuant to appropriations or budgets"
5		authorized by resolution or ordinance (Constitution of the Tohono O'odham
6	**	Nation, Article VI, Section 1(d) (2)); and
7	WHEREAS,	the Department of Health and Human Services has prepared and submitted for
8		review and approval its FY 2023 – FY 2024 Title VI Public Health Workforce Grant
9		Budget, which is incorporated by this reference, in the amount of \$80,000.00 to be
10		funded by the Nation's general fund pending reimbursement by the grantor, the
11		Department of Health and Human Services Administration for Community
12		Living; and
13	WHEREAS,	the Health and Human Services and Budget and Finance Committees have
14		reviewed the FY 2023 – FY 2024 Department of Health and Human Services Title VI
15		Public Health Workforce Grant Budget and recommend its approval.
16	NOW, THERE	FORE, BE IT RESOLVED that the Tohono O'odham Legislative Council approves the
17		FY 2023 - FY 2024 Department of Health and Human Services Title VI Public
18		Health Workforce Grant Budget effective January 1, 2022 ending September 30,
19		2024, in the amount of \$80,000.00, which shall be funded by the Nation's general
20		fund pending reimbursement from the grantor, the Department of Health and
21		Human Services Administration for Community Living.
22	BE IT FINALL	Y RESOLVED by the Tohono O'odham Legislative Council that the Tohono O'odham
23		Nation chairperson or any designated official is authorized to administer and
24		expend the FY 2023 – FY 2024 Department of Health and Human Services Title VI
25		Public Health Workforce Grant Budget, provided that any amendments or
26		modifications shall be submitted for prior approval by the Tohono O'odham
27		Legislative Council.
28 29		ig Resolution was passed by the Tohono O'odham Legislative Council on the 16^{TH} MBER, 2022 at a meeting at which a quorum was present with a vote of 3,218.0 FOR
30	-0- AGAINST;	-0- NOT VOTING; and [04] ABSENT, pursuant to the powers vested in the Council by,
31 32		ction 1(d) (2) and (3) of the Constitution of the Tohono O'odham Nation, adopted by
33		D'odham Nation on January 18, 1986; and approved by the Acting Deputy Assistant Idian Affairs (Operations) on March 6, 1986, pursuant to Section 16 of the Act of June
34	18, 1934 (48 \$	

1	TOHONO O'ODHAM LEGISLATIVE COUNCIL
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	Timothy Joaquin, Legislative Chairman
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ATTEST:	
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	Vilson, Legislative Secretary
88	day of <u>Novemb</u> , 2022
Said Res	olution was submitted for approyal to the office of the Chairman of the Tol
O'odhan	olution was submitted for approval to the office of the Chairman of the Tol Nation on the, 2022 at 223 o'clock,
	to the provisions of Section 5 of Article VII of the Constitution and will becupon his approval or upon his failure to either approve or disapprove it withi
	submittal.
	TOHONO O'ODHAM LEGISLATIVE COUNCIL
	Mustbe from -
	Timothy Joaquin, Legislative Chairman
	a imothy Joaquin, Legislative Chairman
[XLAPPE	oved on the 29th day of Movember , 2022 PPROVED at 11:570'clock, a.m.
I I DYGA	11:57 W
J DISA	PPROVED at // O'clock,
	NED NORRIS, JR., CHAIRMAN
	TOHONO O'ODHAM NATION
Dotrawa	to the Legislative Secretary on the $\frac{3\ell}{\ell}$ day of
_m	why, 2022, at <u>9:31</u> o'clock, <u>A</u> .m.
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1 4	un John Z
	Vilson, Legislative Secretary

RESOLUTION NO. 22-403

ACTION: APPROVING FY 2023-FY 2024 DEPARTMENT OF HEALTH AND HUMAN SERVICES TITLE VI PUBLIC

HEALTH WORKFORCE GRANT BUDGET

MOVED: COUNCILMAN LEANDER MASE

SECOND: COUNCILWOMAN MARLAKAY HENRY

DATE: NOVEMBER 16, 2022

DISTRICT	LEGISLATIVE REPRESENTATIVES	# OF VOTES	FOR	AGAINST	NOT VOTING	ABSI
SIF OIDAK	1. MARY LOPEZ (Absent)	122.8	x			
245.6	(Ann M. Garcia) <i>(Present)</i> 2. LUCINDA ALLEN (Francis Homewytewa)	122.8	Х			
SELLS	1. ARTHUR WILSON (Absent)	278.25	X			
556.5	(Shelia Espino) <i>(Present)</i> 2. EVELYN JUAN-MANUEL (Arvada Liston)	278.25	X			
SCHUK TOAK	1. TERESA F. DONAHUE	95.25	X			
190.5	(Alberta Espinoza) 2. DELISA M. RAMON (Sharon A. Francisco)	95.25	X			
SAN XAVIER	1. DANIEL L.A. PRESTON III (Absent)	121.3	X			2
242.6	(Racheal Vilson-Stoner) (<i>Present</i>) 2. JANICE FELIX (Adam P. Andrews)	121.3	x			
SAN LUCY	1. JANA MONTANA	121.9	X			
243.8	(Lorraine M. Eiler) 2. ROGER MANUEL (Christina Andrews)	121.9	x			
PISINEMO	1. MARIETTA MARTIN	116.35	X			2
232.7	() 2. EDWARD D. MANUEL (Monica Morgan)	116.35	X			
HICKIWAN	1. LOUIS R. LOPEZ	108.3	X			
216.6	2. DELMA M. GARCIA	108.3	X			
GU VO	1. GRACE MANUEL	135.35	X			2
270.7	() 2. CYNTHIA SAAVEDRA (Dallas Lewis)	135.35	X			
GU ACHI	1. TIMOTHY L. JOAQUIN	139.25	X			
278.5	() 2. VICTORIA HOBBS (Tonya L. Joaquin)	139.25	X			
CHUKUT KUK	1. MARLAKAY HENRY	175.8	X			
351.6	(Billman Lopez) 2. VIVIAN JUAN-SAUNDERS (Cornelius Antone)	175.8	ж			
BABOQUIVARI	1. ALBERTA J. RAY	194.45	X			
388.9	(Frances G. Antone) 2. LEANDER MASE (Francine Schooling)	194.45	X			
	TOTAL	3,218.0	3,218.0	-0-	-0-	I