RESOLUTION OF THE TOHONO O'ODHAM LEGISLATIVE COUNCIL

(Accepting and Approving Amendment No. 3 to the Intergovernmental Agreement No. CTR055831 with the Arizona Department of Health Services Public Health Services Emergency Preparedness and Response for the Division of Community Health Services Public Health Emergency Preparedness)

RESOLUTION NO. 23-010

1	WHEREAS,	the Constitution of the Tohono O'odham Nation vest the Legislative Council with
2		the power "to consult, negotiate and conclude agreements and contracts on
3		behalf of the Tohono O'odham Nation with Federal, State and local governments
4		and other Indian tribes or their departments, agencies, or political subdivisions,
5		or with private persons or organizations on all matters within the authority of the
6		Tohono O'odham Council" (Constitution, Article VI, Section 1(f)); and
7	WHEREAS,	the Arizona Department of Health Services, through the Bureau of Public Health
8		Emergency Preparedness, has worked with Arizona tribes to improve the
9		preparedness of each community in the event of any public health emergency,
10		with most projects funded by grants from the U.S. Department of Health and
11		Human Services Centers for Disease Control; and
12	WHEREAS,	by Resolution No. 20-241, the Tohono O'odham Legislative Council approved
13		Intergovernmental Agreement, No. ADHS 2020 • 007, between the Tohono O'odham
14		Nation ("Nation") and the Arizona Department of Health Services ("ADHS") for a
15		Public Health Emergency Preparedness Program ("IGA") for the period July 1,
16]	2020 to June 30, 2025, which was subsequently amended by Resolution No. 20•445,
17		and further amended by Resolution No. 21-413, which changed the number of the
18		Agreement from IGA2020-007 to CTR055831 and authorized the IGA for the period
19		July 1, 2022 through June 30, 2023; and
20	WHEREAS,	the Department of Health and Human Services has submitted for review and
21		approval Amendment No. 3 to the IGA, which is incorporated by this reference,
22		which will revise and replace the Scope of Work, the Price Sheet, Exhibit A, and
23		Exhibit B; and
24	WHEREAS,	the Health and Human Services Committee has reviewed Amendment No. 3 to the
25		Intergovernmental Agreement and recommends its approval.
26	NOW, THERI	FORE, BE IT RESOLVED that the Tohono O'odham Legislative Council accepts and
27		approves Amendment No. 3 to the Intergovernmental Agreement, No. CTR055831,
28		between the Nation and the ADHS for a Public Health Emergency Preparedness
29		Program.
30	BE IT FINAI	LLY RESOLVED by the Tohono O'odham Legislative Council that the Nation's
31		chairperson or any designated official is authorized to execute Amendment No. 3

RESOLUTION NO. 23-010

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(Accepting and Approving Amendment No. 3 to the Intergovernmental Agreement No. CTR055831 with the Arizona Department of Health Services Public Health Services Emergency Preparedness and Response for the Division of Community Health Services Public Health Emergency Preparedness) Page 2 of 3

> to the Intergovernmental Agreement provided that any amendments shall be submitted for prior approval by the Tohono O'odham Legislative Council.

The foregoing Resolution was passed by the Tohono O'odham Legislative Council on the 09TH l by, ono ary -934

4		n was present with a vote of 3,218.0 FOR; -0-
5		ant to the powers vested in the Council by,
6	, , , , , , , , , , , , , , , , , , , ,	no O'odham Nation, adopted by the Tohono
7		l by the Acting Deputy Assistant Secretary -
8	- (- <u>x</u>	ant to Section 16 of the Act of June 18, 1934
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26	26 day of 1000 , 2023	
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28		ne office of the Chairman of the Tohono
29	29 O'odham Nation on the / 2 day of \day \day \day \day \day \day \day \day	$\mathcal{M} \setminus \mathcal{M}$. 2023 at $\mathcal{M} \supset \mathcal{M}$ clock. $\mathcal{M} = \mathbf{m}$
30	bursuant to the provisions of Section 5 of Addicle	VII of the Constitution and will become
31		either approve or disapprove it within 48
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RESOLUTION NO. 23-010 (Accepting and Approving Amendment No. 3 to the Intergovernmental Agreement No. CTR055831 with the Arizona Department of Health Services Public Health Services Emergency Preparedness and Response for the Division of Community Health Services Public Health Emergency Preparedness) Page 3 of 3 Returned to the Legislative Secretary on the 13 day of 3 4 5 6 7 January , 2023, at 1:19 o'clock, P.m.

ACTION: ACCEPTING AND APPROVING AMENDMENT NO. 3 TO THE INTERGOVERNMENTAL AGREEMENT NO. CTR055831 WITH THE ARIZONA DEPARTMENT OF HEALTH SERVICES PUBLIC HEALTH SERVICES EMERGENCY PREPAREDNESS AND RESPONSE FOR THE DIVISION OF COMMUNITY HEALTH SERVICES PUBLIC HEALTH EMERGENCY PREPAREDNESS

MOVED: COUNCILMAN LEANDER MASE

SECOND: COUNCILWOMAN MARLAKAY HENRY

DATE: JANUARY 09, 2023

DISTRICT	LEGISLATIVE REPRESENTATIVES	# OF VOTES	FOR	AGAINST	NOT VOTING	ABSEN
SIF OIDAK	1. MARY LOPEZ	122.8	x			
245.6	(Ann M. Garcia)	122.8	X	1		
	2. LUCINDA ALLEN (Francis Homewytewa)	122.6				
SELLS	1. ARTHUR WILSON (Absent)	278.25	x	<u> </u>		
556.5	(Shelia Espino) (Present)		x			l
	2. EVELYN JUAN-MANUEL (Arvada Liston)	278.25				
SCHUK TOAK	1. TERESA F. DONAHUE	05.35	X			
190.5	(Alberta Espinoza)	95.25	X			
	2. DELISA M. RAMON (Sharon A. Francisco)	95.25	^			
SAN XAVIER	1. DANIEL L.A. PRESTON III (Absent)	121.3	x	-	<u> </u>	X
242.6	(Racheal Vilson-Stoner) (Present)	121.3				•
	2. JANICE FELIX (Adam P. Andrews)	121.3	x			
SAN LUCY	1. JANA MONTANA	121.9	X			
243.8	(Lorraine M. Eiler)	121.9	x			A
	2. ROGER MANUEL (Christina Andrews)	121.9				
PISINEMO	1. MARIETTA MARTIN	116.35	X	<u> </u>		
232.7	()		X			
i	2. EDWARD D. MANUEL (Monica Morgan)	116.35				
HICKIWAN	1. LOUIS R. LOPEZ	108.3	x			<u> </u>
216.6	() 2. DELMA M. GARCIA		X			
	()	108.3	1		!	
GU VO	1. GRACE MANUEL	135.35	Х			_
270.7	() 2. CYNTHIA SAAVEDRA <i>(Absent)</i>	135.35	x	İ		
	(Dallas Lewis) (Present)					
GU ACHI	1. TIMOTHY L. JOAQUIN	139.25	x			
278.5	()	139.25	x		1	
	2. VICTORIA HOBBS (Tonya L. Joaquin)	139.23				
CHUKUT KUK	1. MARLAKAY HENRY	185.0	- v			
351.6	(Billman Lopez)	175.8	X X			
	2. VIVIAN JUAN-SAUNDERS (Cornelius Antone)	175.8	^			
BAROOUWARI		<u> </u>				
BABOQUIVARI 388.9	1. ALBERTA J. RAY (Absent) (Frances G. Antone) (Present)	194.45	X			X
	2. LEANDER MASE (Francine Schooling)	194.45	X			
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