

**RESOLUTION OF THE TOHONO O'ODHAM LEGISLATIVE COUNCIL  
(Approving FY 2024 Department of Health and Human Services Healthy  
O'odham Promotion Program Budget)**

**RESOLUTION NO. 23-013**

1 **WHEREAS,** the Tohono O'odham Legislative Council is authorized "to manage any funds  
2 within the exclusive control of the Tohono O'odham Nation . . . and to appropriate  
3 these funds for the benefit of the nation and its members" provided that "[a]ll  
4 expenditures of these funds shall be pursuant to appropriations or budgets"  
5 authorized by resolution or ordinance (Constitution of the Tohono O'odham  
6 Nation, Article VI, Section 1(d)(2)); and

7 **WHEREAS,** the Department of Health and Human Services has prepared and submitted for  
8 review and approval its FY 2024 Healthy O'odham Promotion Program Budget,  
9 which is incorporated by this reference, in the amount of \$2,241,130.00, which  
10 shall be funded by the Nation's general fund pending reimbursement from the  
11 grantor, the Indian Health Service Special Diabetes Program for Indians; and

12 **WHEREAS,** the Health and Human Services and Budget and Finance Committees have  
13 reviewed the FY 2024 Department of Health and Human Services Healthy  
14 O'odham Promotion Program Budget and recommend its approval.

15 **NOW, THEREFORE, BE IT RESOLVED** that the Tohono O'odham Legislative Council approves the  
16 **FY 2024 DHHS Healthy O'odham Promotion Program Budget** effective January 1,  
17 **2023 through December 31, 2023** in the amount of \$2,241,130.00, which shall be  
18 **funded by the Nation's general fund pending reimbursement from the grantor,**  
19 **the Indian Health Service Special Diabetes Program for Indians.**

20 **BE IT FINALLY RESOLVED** by the Tohono O'odham Legislative Council that the Tohono O'odham  
21 **Nation chairperson or any designated official is authorized to administer and**  
22 **expend the FY 2024 Department of Health and Human Services Healthy O'odham**  
23 **Promotion Program Budget, provided that any amendments or modifications**  
24 **shall be submitted for prior approval by the Tohono O'odham Legislative Council.**

25 **The foregoing Resolution was passed by the Tohono O'odham Legislative Council on the 09<sup>TH</sup>**  
26 **day of JANUARY, 2023 at a meeting at which a quorum was present with a vote of 3,218.0 FOR; -0-**  
27 **AGAINST; -0- NOT VOTING; and [03] ABSENT, pursuant to the powers vested in the Council by,**  
28 **Article VI, Section 1(d)(2) and (3) of the Constitution of the Tohono O'odham Nation, adopted by**  
29 **the Tohono O'odham Nation on January 18, 1986; and approved by the Acting Deputy Assistant**  
30 **Secretary - Indian Affairs (Operations) on March 6, 1986, pursuant to Section 16 of the Act of June**  
31 **18, 1934 (48 Stat.984).**

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**RESOLUTION NO. 23-013**

**(Approving FY 2024 Department of Health and Human Services Healthy O'odham Promotion Program Budget)**


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**TOHONO O'ODHAM LEGISLATIVE COUNCIL**

  
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**Timothy Joaquin, Legislative Chairman**  
13 day of January, 2023

**ATTEST:**

  
\_\_\_\_\_  
**Evonne Wilson, Legislative Secretary**  
13 day of January, 2023

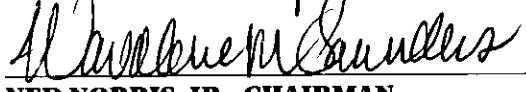
Said Resolution was submitted for approval to the office of the Chairman of the Tohono O'odham Nation on the 13 day of January, 2023 at 11:32 o'clock, p.m., pursuant to the provisions of Section 5 of Article VII of the Constitution and will become effective upon his approval or upon his failure to either approve or disapprove it within 48 hours of submittal.

**TOHONO O'ODHAM LEGISLATIVE COUNCIL**

  
\_\_\_\_\_  
**Timothy Joaquin, Legislative Chairman**

**APPROVED** on the 13 day of January, 2023

**DISAPPROVED** at 12:15 o'clock, p.m.

  
\_\_\_\_\_  
**NED NORRIS, JR., CHAIRMAN**  
**TOHONO O'ODHAM NATION**

Returned to the Legislative Secretary on the 13 day of  
January, 2023, at 1:19 o'clock, p.m.

  
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**Evonne Wilson, Legislative Secretary**

**ACTION: APPROVING FY 2024 DEPARTMENT OF HEALTH AND HUMAN SERVICES HEALTHY O'ODHAM PROMOTION PROGRAM BUDGET**

**MOVED: COUNCILWOMAN JANICE FELIX**

**SECOND: COUNCILMAN LEANDER MASE**

**DATE: JANUARY 09, 2023**

DISTRICT	LEGISLATIVE REPRESENTATIVES	# OF VOTES	FOR	AGAINST	NOT VOTING	ABSENT
SIF OIDAK 245.6	1. MARY LOPEZ (Ann M. Garcia) 2. LUCINDA ALLEN (Francis Homewytewa)	122.8 122.8	X X			
SELLS 556.5	1. ARTHUR WILSON <i>(Absent)</i> (Shelia Espino) <i>(Present)</i> 2. EVELYN JUAN-MANUEL (Arvada Liston)	278.25 278.25	X X			
SCHUK TOAK 190.5	1. TERESA F. DONAHUE (Alberta Espinoza) 2. DELISA M. RAMON (Sharon A. Francisco)	95.25 95.25	X X			
SAN XAVIER 242.6	1. DANIEL L.A. PRESTON III <i>(Absent)</i> (Racheal Vilson-Stoner) <i>(Present)</i> 2. JANICE FELIX (Adam P. Andrews)	121.3 121.3	X X			X
SAN LUCY 243.8	1. JANA MONTANA (Lorraine M. Eller) 2. ROGER MANUEL (Christina Andrews)	121.9 121.9	X X			X
PISINEMO 232.7	1. MARIETTA MARTIN ( ) 2. EDWARD D. MANUEL (Monica Morgan)	116.35 116.35	X X			
HICKIWAN 216.6	1. LOUIS R. LOPEZ ( ) 2. DELMA M. GARCIA ( )	108.3 108.3	X X			
GU VO 270.7	1. GRACE MANUEL ( ) 2. CYNTHIA SAAVEDRA <i>(Absent)</i> (Dallas Lewis) <i>(Present)</i>	135.35 135.35	X X			
GU ACHI 278.5	1. TIMOTHY L. JOAQUIN ( ) 2. VICTORIA HOBBS (Tonya L. Joaquin)	139.25 139.25	X X			
CHUKUT KUK 351.6	1. MARLAKAY HENRY (Billman Lopez) 2. VIVIAN JUAN-SAUNDERS (Cornelius Antone)	175.8 175.8	X X			
BABOQUIVARI 388.9	1. ALBERTA J. RAY <i>(Absent)</i> (Frances G. Antone) <i>(Present)</i> 2. LEANDER MASE (Francine Schooling)	194.45 194.45	X X			X
<b>TOTAL</b>		<b>3,218.0</b>	<b>3,218.0</b>	<b>-0-</b>	<b>-0-</b>	<b>[03]</b>