

**RESOLUTION OF THE TOHONO O'ODHAM LEGISLATIVE COUNCIL**  
**(Approving FY 2023 Department of Health and Human Services Special Diabetes**  
**Program for Indians (SDPI) Data Infrastructure Grant Budget)**

**RESOLUTION NO. 23-014**

1 **WHEREAS, the Tohono O'odham Legislative Council is authorized "to manage any funds**  
2 **within the exclusive control of the Tohono O'odham Nation . . . and to appropriate**  
3 **these funds for the benefit of the nation and its members" provided that "[a]ll**  
4 **expenditures of these funds shall be pursuant to appropriations or budgets"**  
5 **authorized by resolution or ordinance (Constitution of the Tohono O'odham**  
6 **Nation, Article VI, Section 1(d)(2)); and**

7 **WHEREAS, the Department of Health and Human Services has prepared and submitted for**  
8 **review and approval its FY 2023 SDPI Data Infrastructure Grant Budget, which is**  
9 **incorporated by this reference in the amount of \$192,394.00, that shall be funded**  
10 **by the Nation's general fund pending reimbursement from the Indian Health**  
11 **Service (IHS) Special Diabetes Program for Indians; and**

12 **WHEREAS, the Health and Human Services and Budget and Finance Committees have**  
13 **reviewed the FY 2023 Department of Health and Human Services SDPI Data**  
14 **Infrastructure Grant Budget and recommend its approval.**

15 **NOW, THEREFORE, BE IT RESOLVED that the Tohono O'odham Legislative Council approves the**  
16 **FY 2023 Department of Health and Human Services SDPI Data Infrastructure**  
17 **Grant Budget effective October 1, 2022, that shall be funded by the Nation's**  
18 **General Fund pending reimbursement from the IHS Special Diabetes Program**  
19 **for Indians.**

20 **BE IT FINALLY RESOLVED by the Tohono O'odham Legislative Council that the Tohono O'odham**  
21 **Nation chairperson or any designated official is authorized to administer and**  
22 **expend the FY 2023 Department of Health and Human Services SDPI Data**  
23 **Infrastructure Grant Budget provided, however, that any amendments or**  
24 **modifications shall be submitted for prior approval by the Tohono O'odham**  
25 **Legislative Council.**


26 **The foregoing Resolution was passed by the Tohono O'odham Legislative Council on the 09<sup>TH</sup>**  
27 **day of JANUARY, 2023 at a meeting at which a quorum was present with a vote of 3,218.0 FOR; -0-**  
28 **AGAINST; -0- NOT VOTING; and [03] ABSENT, pursuant to the powers vested in the Council by,**  
29 **Article VI, Section 1(d)(2) and (3) of the Constitution of the Tohono O'odham Nation, adopted by**  
30 **the Tohono O'odham Nation on January 18, 1986; and approved by the Acting Deputy Assistant**  
31 **Secretary - Indian Affairs (Operations) on March 6, 1986, pursuant to Section 16 of the Act of June**  
32 **18, 1934 (48 Stat.984).**

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**RESOLUTION NO. 23-014**  
**(Approving FY 2023 Department of Health and Human Services Special Diabetes Program for Indians (SDPI) Data Infrastructure Grant Budget)**  
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TOHONO O'ODHAM LEGISLATIVE COUNCIL

  
\_\_\_\_\_  
Timothy Joaquin, Legislative Chairman  
13 day of January, 2023

ATTEST:

  
\_\_\_\_\_  
Evonne Wilson, Legislative Secretary  
13 day of January, 2023

Said Resolution was submitted for approval to the office of the Chairman of the Tohono O'odham Nation on the 13 day of January, 2023 at 11:32 o'clock, p.m., pursuant to the provisions of Section 5 of Article VII of the Constitution and will become effective upon his approval or upon his failure to either approve or disapprove it within 48 hours of submittal.

TOHONO O'ODHAM LEGISLATIVE COUNCIL

  
\_\_\_\_\_  
Timothy Joaquin, Legislative Chairman

APPROVED

on the 13 day of January, 2023

DISAPPROVED

at 12:18 o'clock, p.m.

  
\_\_\_\_\_  
NED NORRIS, JR., CHAIRMAN  
TOHONO O'ODHAM NATION

Returned to the Legislative Secretary on the 13 day of  
January, 2023, at 1:19 o'clock, p.m.

  
\_\_\_\_\_  
Evonne Wilson, Legislative Secretary

**ACTION: APPROVING FY 2023 DEPARTMENT OF HEALTH AND HUMAN SERVICES SPECIAL DIABETES PROGRAM FOR INDIANS (SDPI) DATA INFRASTRUCTURE GRANT BUDGET**

**MOVED: COUNCILMAN LEANDER MASE**

**SECOND: COUNCILWOMAN MARLAKAY HENRY**

**DATE: JANUARY 09, 2023**

DISTRICT	LEGISLATIVE REPRESENTATIVES	# OF VOTES	FOR	AGAINST	NOT VOTING	ABSENT
SIF OIDAK 245.6	1. MARY LOPEZ (Ann M. Garcia) 2. LUCINDA ALLEN (Francis Homewytewa)	122.8 122.8	X X			
SELLS 556.5	1. ARTHUR WILSON ( <i>Absent</i> ) (Shelia Espino) ( <i>Present</i> ) 2. EVELYN JUAN-MANUEL (Arvada Liston)	278.25 278.25	X X			
SCHUK TOAK 190.5	1. TERESA F. DONAHUE (Alberta Espinoza) 2. DELISA M. RAMON (Sharon A. Francisco)	95.25 95.25	X X			
SAN XAVIER 242.6	1. DANIEL L.A. PRESTON III ( <i>Absent</i> ) (Racheal Vilson-Stoner) ( <i>Present</i> ) 2. JANICE FELIX (Adam P. Andrews)	121.3 121.3	X X			X
SAN LUCY 243.8	1. JANA MONTANA (Lorraine M. Eiler) 2. ROGER MANUEL (Christina Andrews)	121.9 121.9	X X			X
PISINEMO 232.7	1. MARIETTA MARTIN ( ) 2. EDWARD D. MANUEL (Monica Morgan)	116.35 116.35	X X			
HICKIWAN 216.6	1. LOUIS R. LOPEZ ( ) 2. DELMA M. GARCIA ( )	108.3 108.3	X X			
GU VO 270.7	1. GRACE MANUEL ( ) 2. CYNTHIA SAAVEDRA ( <i>Absent</i> ) (Dallas Lewis) ( <i>Present</i> )	135.35 135.35	X X			
GUACHI 278.5	1. TIMOTHY L. JOAQUIN ( ) 2. VICTORIA HOBBS (Tonya L. Joaquin)	139.25 139.25	X X			
CHUKUT KUK 351.6	1. MARLAKAY HENRY (Billman Lopez) 2. VIVIAN JUAN-SAUNDERS (Cornelius Antone)	175.8 175.8	X X			
BAROQUIVARI 388.9	1. ALBERTA J. RAY ( <i>Absent</i> ) (Frances G. Antone) ( <i>Present</i> ) 2. LEANDER MASE (Francine Schooling)	194.45 194.45	X X			X
	<b>TOTAL</b>	<b>3,218.0</b>	<b>3,218.0</b>	<b>-0-</b>	<b>-0-</b>	<b>[03]</b>