RESOLUTION OF THE TOHONO O'ODHAM LEGISLATIVE COUNCIL

(Nominating Representative Delma M. Garcia as the Tucson Area Representative on the Community Health Aide Program Tribal Advisory Group and Representative Evelyn Juan Manuel as Alternate)

RESOLUTION NO. 23-081

| 1 | WHEREAS, | the Tohono O'odham Legislative Council is vested with the power "to promote |
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| 2 | | protect and provide for public health and general welfare of the Tohono |
| 3 | | O'odham Nation and its members" and with the authority "to consult with the |
| 4 | | Congress of the United States and appropriate federal agencies regarding federal |
| 5 | | activities that affect the Tohono O'odham Nation" (Constitution, Article VI. |
| 6 | | Section 1(c)(2) and Section 1(j)); and |
| 7 | WHEREAS, | the Community Health Aide Program Tribal Advisory Group ("CHAP TAG") was |
| 8 | | formed in 2018 to make recommendations to the Indian Health Service ("IHS") on |
| 9 | | the development and implementation of the National Community Health Aide |
| 10 | | Program; and |
| 11 | WHEREAS, | CHAP TAG's membership is composed of 14 members: one primary and one |
| 12 | | alternate for each of the 12 IHS Areas, one Tribal Self Governance Advisory |
| 13 | | Committee representative, and one Direct Service Tribes Advisory Committee |
| 14 | | representative; and |
| 15 | WHEREAS, | the Health and Human Services Committee recommends nominating |
| 16 | | Representative Delma M. Garcia for appointment as the Tucson Area |
| 17 | | representative on the CHAP TAG and Representative Evelyn Juan Manuel as |
| 18 | | alternate. |
| 19 | NOW, THERE | FORE, BE IT RESOLVED that the Tohono O'odham Legislative Council nominates |
| 20 | | Representative Delma M. Garcia for appointment as the Tucson Area |
| 21 | | representative on the Community Health Aide Program Tribal Advisory Group |
| 22 | | and Representative Evelyn Juan Manuel as alternate. |
| 23 | BE IT FINAL | LY RESOLVED by the Tohono O'odham Legislative Council that an appointment |
| 24 | | made pursuant to this resolution shall immediately expire if the appointed |
| 25 | | representative no longer serves on the Health and Human Services Committee for |
| 26 | | any reason. |
| 27 28 29 30 31 32 33 | day of MARCI AGAINST; <u>-0</u> - Article VI, S O'odham Nat the Acting De | g Resolution was passed by the Tohono O'odham Legislative Council on the Q7 TH (1, 2023 at a meeting at which a quorum was present with a vote of 3,218,0 FOR; -0-NOT VOTING; and -0-ABSENT, pursuant to the powers vested in the Council by, ection 1(b), Section 1(c)(2), and Section 1(j) of the Constitution of the Tohono ion, adopted by the Tohono O'odham Nation on January 18, 1986; and approved by puty Assistant Secretary - Indian Affairs (Operations) on March 6, 1986, pursuant of the Act of June 18, 1934 (48 Stat.984). |
| 34 35 | | |

| | RESOLUTION NO. 23-081 (Nominating Representative Delma M. Garcia as the Tucson Area Representative on the Community Health Aide Program Tribal Advisory Group and Representative Evelyn Juan Manuel as Alternate) Page 2 of 2 |
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| 1 2 3 4 5 6 7 8 | TOHONO O'ODHAM LEGISLATIVE COUNCIL White for the council of the c |
| 9 10 11 12 13 14 15 16 | ATPEST: Lumbble Evonne Wilson, Legislative Secretary B day of Dank, 2023 |
| 17 18 19 20 21 22 | Said Resolution was submitted for approval to the dffice of the Chairman of the Tohono O'odham Nation on the day of (2023 at 3/00) o'clock,m., pursuant to the provisions of Section 5 of Article VII of the Constitution and will become effective upon his approval or upon his failure to either approve or disapprove it within 48 hours of submittal. |
| 23 24 25 26 27 28 29 30 | TOHONO O'ODHAM LEGISLATIVE COUNCIL With Joaquin, Legislative Chairman |
| 31 32 33 | [] APPROVED on the 9th day of March , 2023 |
| 34 35 36 37 38 39 | at 3.26 o'clock,m. NED NORRIS, JR., CHAIRMAN TOHONO O'ODHAM NATION |
| 41 42 43 | |
| 44 | Returned to the Legislative Secretary on theday of |
| 45 46 | March , 2023, at 2:34 o'clock, p .m. |
| 47 48 49 | Manh, 2023, at 2:34 o'clock, p.m. |
| 50 | Evonne Wilson, Legislative Secretary |

Evonne Wilson, Legislative Secretary

ACTION: NOMINATING REPRESENTATIVE DELMA M. GARCIA AS THE TUCSON AREA REPRESENTATIVE ON THE COMMUNITY HEALTH AIDE PROGRAM TRIBAL ADVISORY GROUP AND REPRESENTATIVE EVELYN

JUAN MANUEL AS ALTERNATE

MOVED: COUNCILWOMAN JANICE FELIX

SECOND: COUNCILMAN DANIEL L.A. PRESTON III

DATE: MARCH 07, 2023

| DISTRICT | LEGISLATIVE REPRESENTA | TIVES # OF VOTES | FOR | AGAINST | NOT VOTING | ABS |
|-------------|---|------------------|---------|---------|---------------|-----|
| SIF OIDAK | 1. MARY LOPEZ | 122,8 | X | | | |
| 245.6 | (Ann M. Garcia) 2. LUCINDA ALLEN (Francis Homewytewa) | 122.8 | х | | | |
| SELLS | 1. ARTHUR WILSON (Absent) | 278.25 | X | | | |
| 556.5 | (Shelia Espino) (Present) 2. EVELYN JUAN MANUEL (Arvada Liston) | 278.25 | X | | | |
| SCHUK TOAK | 1. TERESA F. DONAHUE | 95.25 | х | | | |
| 190.5 | (Alberta Espinoza) 2. DELISA M. RAMON (Sharon A. Francisco) | 95.25 | X | | | |
| SAN XAVIER | 1. DANIEL L.A. PRESTON III | 121.3 | X | | | |
| 242,6 | (Racheal Vilson-Stoner) 2. JANICE FELIX () | 121.3 | X | | | |
| SAN LUCY | 1. JANA MONTANA | 121.9 | X | | | |
| 243.8 | (Lorraine M. Eiler) 2. ROGER MANUEL (Christina Andrews) | 121,9 | x | | | |
| PISINEMO | 1. MARIETTA MARTIN | 116.35 | X | | | |
| 232.7 | () 2. EDWARD D. MANUEL (Monica Morgan) | 116.35 | x | | | |
| HICKIWAN | 1. LOUIS R. LOPEZ | 108.3 | X | | | |
| 216.6 | 2. DELMA M. GARCIA | 108.3 | X | | | |
| GU VO | 1. GRACE MANUEL | 135.35 | X | | | |
| 270.7 | () 2. CYNTHIA SAAVEDRA (Dallas Lewis) | 135.35 | X | | | |
| GU ACHI | 1. TIMOTHY L. JOAQUIN | 139.25 | X | | | |
| 278.5 | () 2. VICTORIA HOBBS | 139.25 | X | | | |
| | (Tonya L. Joaquin) | | | | | |
| CHUKUT KUK | 1. MARLAKAY HENRY | 175.8 | X | | | |
| 351.6 | (Billman Lopez) 2. VIVIAN JUAN-SAUNDERS | 175.8 | X | | | |
| | (Cornelius Autone) | | | | | |
| BABOQUIVARI | 1. ALBERTA J. RAY | 194,45 | X | | | |
| 388.9 | (Frances G. Antone) 2. LEANDER MASE (Absent) (Francine Schooling) (Present) | 194.45 | X | | | |
| | | TOTAL 3,218.0 | 3,218.0 | -0- | -0- | -0- |