

**RESOLUTION OF THE TOHONO O'ODHAM LEGISLATIVE COUNCIL**  
**(Approving FY 2023 Department of Health and Human Services Office of Executive**  
**Director Budget Amendment No. 1)**

**RESOLUTION NO. 23-216**

1 **WHEREAS, the Tohono O'odham Legislative Council is authorized "to manage any funds**  
2 **within the exclusive control of the Tohono O'odham Nation . . . and to appropriate**  
3 **these funds for the benefit of the nation and its members" provided that "[a]ll**  
4 **expenditures of these funds shall be pursuant to appropriations or budgets"**  
5 **authorized by resolution or ordinance (Constitution of the Tohono O'odham**  
6 **Nation, Article VI, Section 1(d) (2)); and**

7 **WHEREAS, the FY 2023 Department of Health and Human Services Office of Executive**  
8 **Director Budget in the amount of \$281,282.00 was approved by Resolution No. 22-**  
9 **295; and**

10 **WHEREAS, the Department of Health and Human Services has prepared and submitted for**  
11 **review and approval its FY 2023 Office of Executive Director Budget Amendment**  
12 **No.1, which is incorporated by this reference and which will not change the total**  
13 **budget amount; and**

14 **WHEREAS, the Health and Human Services and Budget and Finance Committees have**  
15 **reviewed the FY 2023 Department of Health and Human Services Office of**  
16 **Executive Director Budget Amendment No.1 and recommend its approval.**

17 **NOW, THEREFORE, BE IT RESOLVED that the Tohono O'odham Legislative Council approves the**  
18 **FY 2023 Department of Health and Human Services Office of Executive Director**  
19 **Budget Amendment No. 1, effective October 1, 2022, which shall not change the**  
20 **total budget amount and which shall be funded by the Nation's General Fund.**

21 **BE IT FINALLY RESOLVED by the Tohono O'odham Legislative Council that the Tohono O'odham**  
22 **Nation chairperson or any designated official is authorized to administer and**  
23 **expend the FY 2023 Department of Health and Human Services Office of Executive**  
24 **Director Budget Amendment No. 1, provided that any amendments or**  
25 **modifications shall be submitted for prior approval by the Tohono O'odham**  
26 **Legislative Council.**

27 **The foregoing Resolution was passed by the Tohono O'odham Legislative Council on the 16<sup>TH</sup>**  
28 **day of JUNE, 2023 at a meeting at which a quorum was present with a vote of 3,218.0 FOR;**  
29 **-0- AGAINST; -0- NOT VOTING; and [01] ABSENT, pursuant to the powers vested in the Council by,**  
30 **Article VI, Section 1(d)(2) and (3) of the Constitution of the Tohono O'odham Nation, adopted by**  
31 **the Tohono O'odham Nation on January 18, 1986; and approved by the Acting Deputy Assistant**  
32 **Secretary - Indian Affairs (Operations) on March 6, 1986, pursuant to Section 16 of the Act of June**  
33 **18, 1934 (48 Stat.984).**

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**RESOLUTION NO. 23-216**

**(Approving FY 2023 Department of Health and Human Services Office of Executive Director Budget Amendment No. 1)**

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**TOHONO O'ODHAM LEGISLATIVE COUNCIL**

  
\_\_\_\_\_  
Alberta J. Ray, Legislative Vice Chairwoman

30 day of June, 2023

**ATTEST:**

  
\_\_\_\_\_  
Evonne Wilson, Legislative Secretary

30 day of June, 2023

Said Resolution was submitted for approval to the office of the Chairman of the Tohono O'odham Nation on the 30 day of June, 2023 at 8:29 o'clock, a.m., pursuant to the provisions of Section 5 of Article VII of the Constitution and will become effective upon his approval or upon his failure to either approve or disapprove it within 48 hours of submittal.

**TOHONO O'ODHAM LEGISLATIVE COUNCIL**

  
\_\_\_\_\_  
Alberta J. Ray, Legislative Vice Chairwoman

**APPROVED**

on the 30 day of June, 2023


**DISAPPROVED**

at 10:58 o'clock, a.m.

  
\_\_\_\_\_  
NED NORRIS, JR., CHAIRMAN  
TOHONO O'ODHAM NATION

Returned to the Legislative Secretary on the 30 day of

June, 2023, at 11:52 o'clock, A.m.

  
\_\_\_\_\_  
Evonne Wilson, Legislative Secretary

**ACTION: APPROVING FY 2023 DEPARTMENT OF HEALTH AND HUMAN SERVICES OFFICE OF EXECUTIVE DIRECTOR BUDGET AMENDMENT NO. 1**

**MOVED: COUNCILWOMAN MARLAKAY HENRY**

**SECOND: COUNCILMAN DANIEL L.A. PRESTON III**

**DATE: JUNE 16, 2023**

DISTRICT	LEGISLATIVE REPRESENTATIVES	# OF VOTES	FOR	AGAINST	NOT VOTING	ABSENT
SIF OIDAK 245.6	1. MARY LOPEZ (Ann M. Garcia) 2. LUCINDA ALLEN (Francis Homewytewa)	122.8 122.8	X X			
SELLS 556.5	1. ARTHUR WILSON (Absent) (Shelia Espino) (Present) 2. EVELYN JUAN MANUEL (Arvada Liston)	278.25 278.25	X X			
SCHUK TOAK 190.5	1. TERESA F. DONAHUE (Alberta Espinoza) 2. DELISA M. RAMON (Sharon A. Francisco)	95.25 95.25	X X			
SAN XAVIER 242.6	1. DANIEL L.A. PRESTON III (Racheal Vilson-Stoner) 2. JANICE FELIX ( )	121.3 121.3	X X			
SAN LUCY 243.8	1. LORRAINE M. EILER ( ) 2. ROGER MANUEL (Christina Andrews)	121.9 121.9	X X			
PISINEMO 232.7	1. MARIETTA MARTIN ( ) 2. EDWARD D. MANUEL (Monica Morgan)	116.35 116.35	X X			
HICKIWAN 216.6	1. LOUIS R. LOPEZ ( ) 2. DELMA M. GARCIA ( )	108.3 108.3	X X			
GU VO 270.7	1. GRACE MANUEL ( ) 2. CYNTHIA SAAVEDRA (Dallas Lewis)	135.35 135.35	X X			X
GU ACHI 278.5	1. TIMOTHY L. JOAQUIN ( ) 2. VICTORIA HOBBS (Tonya L. Joaquin)	139.25 139.25	X X			
CHUKUT KUK 351.6	1. MARLAKAY HENRY (Billman Lopez) 2. VIVIAN JUAN-SAUNDERS (Cornelius Antone)	175.8 175.8	X X			
BABOQUIVARI 388.9	1. ALBERTA J. RAY (Frances G. Antone) 2. LEANDER MASE (Absent) (Francine Schooling) (Present)	194.45 194.45	X X			
	<b>TOTAL</b>	<b>3,218.0</b>	<b>3,218.0</b>	<b>-0-</b>	<b>-0-</b>	<b>[01]</b>