RESOLUTION OF THE TOHONO O'ODHAM LEGISLATIVE COUNCIL (Appointing Sherman Indian High School Board Member)

RESOLUTION NO. 23-249

1	WHEREAS,	the Tohono O'odham Legislative Council is vested with the power to "promote,
2		protect and provide for public health, peace, morals, education and general
3		welfare of the Tohono O'odham Nation and its members" and to "provide for,
4		appoint, or provide for the appointment of, and prescribe the duties and powers
5		of committees, boards, officers and agents" (Constitution of the Tohono O'odham
6		Nation, Article VI, Section 1(b) and (c)(2)); and
7	WHEREAS,	a large number of Tohono O'odham Nation members attend Sherman Indian
8		High School in Riverside, California, and the Nation is entitled to representation
9		on the Sherman Indian High School Board ("Board"); and
10	WHEREAS,	Sherman Indian High School is governed by its Board, which is comprised of nine
11		members and their alternates to be determined in part as follows:
12		Federally recognized Indian tribes/communities or areas as applicable who
13		have students attending Sherman, shall be entitled to appoint one (1)
14		Member and one (1) Alternate. The five (5) tribal groups with the highest
15		number of students enrolled effective at the end of the ISEP Residential
16		Count window in October will be able to appoint a single Member and
17		Alternate from their respective tribes.
18		(Constitution and Bylaws of Sherman Indian High School Board, Article IV,
19		Section 2,A.); and
20	WHEREAS,	Board members and alternates shall be residents of the Indian Communities or
21		areas from which they are elected or appointed, must be at least 21 years of age,
22		cannot be employees of the Bureau of Indian Affairs or Bureau of Indian
23		Education, although Board membership "is not restricted to parents of students"
24		(Constitution and Bylaws, Article IV, Section 2.E., 2.F. and 2.I.); and
25	WHEREAS,	Board members and alternates shall serve four-year terms contingent upon the
26		student Residential Count (Constitution and Bylaws, Article IV, Section 3); and
27	WHEREAS,	the Constitution and Bylaws provide that the election or appointment of a Board
28		member shall become official upon "filing a resolution or letter of
29		election/appointment with the School's Administrative Secretary" and after
30		official action by the Board (Constitution and Bylaws, Article IV, Section 2.H.); and
31		
32		

	RESOLUTION (Appointing S Page 2 of 3	NO. <u>23-249</u> herman Indian High School Board Member)
1	WHEREAS,	the Legislative Human Resources Development Committee, having legislative
2		oversight on matters relating to education including any "activity of a tribal,
3		federal, state or local government" which relates to education services, has
4		interviewed appointee June Starr, who has expressed interest in serving on the
5		Sherman Indian High School Board (Plan of Operation for Human Resources
6		Development Committee, Article III.C.3.(a) and (b)); and
7.	WHEREAS,	the Legislative Human Resources Development Committee recommends
8		appointing June Starr, a member and resident of the Tohono O'odham Nation,
9		and who otherwise meets the requirements for Board membership set forth in
10		the Constitution and Bylaws of the Sherman Indian High School Board, to the
11		Sherman Indian High School Board.
12	NOW, THERE	FORE, BE IT RESOLVED that the Tohono O'odham Legislative Council appoints June
13		Starr to the Sherman Indian High School Board.
14 15 16 17 18 19 20 21	day of JULY, <u>-0-</u> AGAINST; Article VI, Se Tohono O'od	g Resolution was passed by the Tohono O'odham Legislative Council on the 11 TH 2023 at a meeting at which a quorum was present with a vote of 3,218.0 FOR; -0- NOT VOTING; and -0- ABSENT, pursuant to the powers vested in the Council by, ction 1(b) and (c)(2) the Constitution of the Tohono O'odham Nation, adopted by the lham Nation on January 18, 1986; and approved by the Acting Deputy Assistant adian Affairs (Operations) on March 6, 1986, pursuant to Section 16 of the Act of June stat.984).
22 23		TOHONO O'ODHAM LEGISLATIVE COUNCIL
24		
25 26		Alberta J. Ray, Legislative Vice Chairwoman
27		
28 29		
29 30		
31 32 33	ATTEST;	John Legislative Secretary
34	Evonne Wilso	on, Legislative Secretary
35 36 37		of July ,2023
38	Said Resolut	tion was submitted for approval to the office of the Chairman of the Tohono
39	O'odham Na	tion on the <u>///</u> day of <u>fully</u> , 2023 at <u>3:13</u> o'clock, <u>jobs</u> .m., the provisions of Section 5 of Article VII of the Constitution and will become
40 41	pursuant to effective und	the provisions of Section 5 of Article VII of the Constitution and will become on his approval or upon his failure to either approve or disapprove it within 48
42	hours of sub	
43		
44 45		
TJ	•	

RESOLUTION NO. 23-249

ACTION: APPOINTING SHERMAN INDIAN HIGH SCHOOL BOARD MEMBER

MOVED: COUNCILMAN DANIEL L.A. PRESTON III

SECOND: COUNCILWOMAN DELISA M. RAMON

DATE: JULY 11, 2023

DISTRICT	LEGISLATIVE REPRESENTATI	WES #OF VOTES	FOR	AGAINST	NOT VOTING	ABSENT
SIF OIDAK 245.6	1. MARY LOPEZ (Ann M. Garcia) 2. LUCINDA ALLEN (Francis Homewytewa)	122.8 122.8	X X			
SELLS 556.5	1. ARTHUR WILSON <i>(Absent)</i> (Shelia Espino) <i>(Present)</i> 2. EVELYN JUAN MANUEL (Arvada Liston)	278.25 278.25	x x			
SCHUK TOAK 190.5	1. TERESA F. DONAHUE (Alberta Espinoza) 2. DELISA M. RAMON (Sharon A. Francisco)	95.25 95.25	X X			
SAN XAVIER 242.6	1. DANIEL L.A. PRESTON III (Racheal Vilson-Stoner) 2. JANICE FELIX ()	121.3 121.3	x x			
SAN LUCY 243.8	1. LORRAINE M. EILER () 2. ROGER MANUEL (Christina Andrews)	121.9 121.9	X X			
PISINEMO 232.7	1. MARIETTA MARTIN () 2. EDWARD D. MANUEL (Monica Morgan)	116.35 116.35	X X			
HICKIWAN 216.6	1. LOUIS R. LOPEZ () 2. DELMA M. GARCIA ()	108.3 108.3	x x			
GU VO 270.7	1. GRACE MANUEL () 2. CYNTHIA SAAVEDRA (Dallas Lewis)	135.35 135.35	x x			
GU ACHI 278.5	1. TIMOTHY L. JOAQUIN () 2. VICTORIA HOBBS (Tonya L. Joaquin)	139.25 139.25	X X			
CHUKUT KUK 351.6	1. MARLAKAY HENRY (Billman Lopez) 2. VIVIAN JUAN-SAUNDERS (Cornelius Antone)	175.8 175.8	X X			
BABOQUIVARI 388.9	1. ALBERTA J. RAY (Frances G. Antone) 2. LEANDER MASE (Absent) (Francine Schooling) (Present)	194.45 194.45	X X			
	•	TOTAL 3,218.0	3,218.0	-0-	-0-	-0-