

**RESOLUTION OF THE TOHONO O'ODHAM LEGISLATIVE COUNCIL**  
**(Accepting the United States Department of Housing and Urban Development, Office of Economic Development – Congressional Grants Division, FY 2022 Community Project Funding Grant and Approving the FY 2023 - FY 2030 Planning and Economic Development Department Children's Home Pre-Construction Project Budget)**

**RESOLUTION NO. 23-311**

1 **WHEREAS, the Tohono O'odham Legislative Council is authorized to "consult, negotiate and**  
2 **conclude agreements and contracts on behalf of the Tohono O'odham Nation**  
3 **with Federal, State, and local governments . . . on all matters within the authority**  
4 **of the Tohono O'odham Council" and to "manage any funds within the exclusive**  
5 **control of the Tohono O'odham Nation . . . and to appropriate these funds for the**  
6 **benefit of the nation and its members" provided that "[a]ll expenditures of these**  
7 **funds shall be pursuant to appropriations or budgets" authorized by resolution**  
8 **or ordinance (Constitution of the Tohono O'odham Nation, Article VI, Section 1(f)**  
9 **and Section I(d)(2)); and**

10 **WHEREAS, in 2021, Legislative Council approved Resolution No. 21-121 in support of the**  
11 **Permanent Children's Home Project with the goal of establishing a children's**  
12 **home within the Nation's lands for children in need of supportive housing and**  
13 **care; and**

14 **WHEREAS, the Nation was awarded the FY 2023 - FY 2030 Community Project Funding Grant**  
15 **Award No. B-22-CP-AZ-0028 for pre-construction costs for the Tohono O'odham**  
16 **Nation Permanent Children's Home in the amount of \$750,000.00 with an**  
17 **effective date of March 15, 2022 through August 31, 2030 from the United States**  
18 **Department of Housing and Urban Development, Office of Economic**  
19 **Development – Congressional Grants Division; and**

20 **WHEREAS, the Planning and Economic Development Department has prepared and**  
21 **submitted for review and approval its FY 2023 Planning and Economic**  
22 **Development Department, Children's Home Pre-Construction Project Budget,**  
23 **which is incorporated by this reference, in the amount of \$750,000.00 to be**  
24 **funded by the Nation's general fund pending reimbursement from the United**  
25 **States Department of Housing and Urban Development, Office of Economic**  
26 **Development – Congressional Grants Division; and**

27 **WHEREAS, the Appropriations, Commerce, Health and Human Services, Agricultural and**  
28 **Natural Resources; Housing and Budget and Finance Committees have reviewed**  
29 **the FY 2023 - FY 2030 Community Project Funding Grant Award No. B-22-CP-AZ-**  
30 **0028 and the FY 2023 Planning and Economic Development Department,**  
31 **Children's Home Pre-Construction Project Budget and recommend approval.**

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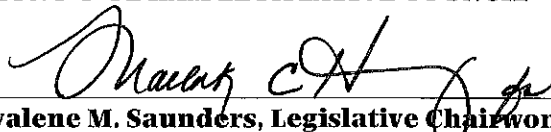
**NOW, THEREFORE, BE IT RESOLVED that the Tohono O’odham Legislative Council:**

- 1. accepts the United States Department of Housing and Urban Development, Office of Economic Development – Congressional Grants Division, FY 2023 – FY 2030 Community Project Funding Grant Award No. B-22-CP-AZ-0028 effective March 15, 2022 through August 31, 2030, and authorizes the Nation’s chairperson to accept the grant award; and**
- 2. approves the FY 2023 Planning and Economic Development Department, Children’s Home Pre-Construction Project Budget, effective March 15, 2022 in the amount of \$750,000.00 which shall be funded by the Nation’s general fund pending reimbursement from the United States Department of Housing and Urban Development, Office of Economic Development – Congressional Grants Division.**

**BE IT FINALLY RESOLVED by the Tohono O’odham Legislative Council that the Tohono O’odham Nation chairperson or any designated official is authorized to administer and expend the FY 2023 Planning and Economic Development Department Children’s Home Pre-Construction Project Budget, provided that any amendments or modifications shall be submitted for prior approval by the Tohono O’odham Legislative Council.**

**The foregoing Resolution was passed by the Tohono O’odham Legislative Council on the 09<sup>TH</sup> day of AUGUST 2023 at a meeting at which a quorum was present with a vote of 3,218.0 FOR; -0- AGAINST; -0- NOT VOTING; and [02] ABSENT, pursuant to the powers vested in the Council by, Article VI, Section 1(d)(2) and (3) and Section 1(f) of the Constitution of the Tohono O’odham Nation, adopted by the Tohono O’odham Nation on January 18, 1986; and approved by the Acting Deputy Assistant Secretary - Indian Affairs (Operations) on March 6, 1986, pursuant to Section 16 of the Act of June 18, 1934 (48 Stat.984).**

**TOHONO O’ODHAM LEGISLATIVE COUNCIL**

  
Wavalene M. Saunders, Legislative Chairwoman

16<sup>th</sup> day of August, 2023

**RESOLUTION NO. 23-311**

**(Accepting the United States Department of Housing and Urban Development, Office of Economic Development - Congressional Grants Division, FY 2022 Community Project Funding Grant and Approving the FY 2023 - FY 2030 Planning and Economic Development Department Children's Home Pre-Construction Project Budget)**

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**ATTEST:**

*Evonne Wilson*  
**Evonne Wilson, Legislative Secretary**

14 day of August, 2023

Said Resolution was submitted for approval to the office of the Chairman of the Tohono O'odham Nation on the 14th day of August, 2023 at 4:00 o'clock, p.m., pursuant to the provisions of Section 5 of Article VII of the Constitution and will become effective upon his approval or upon his failure to either approve or disapprove it within 48 hours of submittal.

**TOHONO O'ODHAM LEGISLATIVE COUNCIL**

*Wavalene M. Saunders*  
**Wavalene M. Saunders, Legislative Chairwoman**

**APPROVED**

on the 17 day of August, 2023

**DISAPPROVED**

at 8:14 o'clock, p.m.

*Verlon M. Jose*  
**VERLON M. JOSE, CHAIRMAN**  
**TOHONO O'ODHAM NATION**

Returned to the Legislative Secretary on the 18 day of August, 2023, at 10:55 o'clock, a.m.

*Evonne Wilson*  
**Evonne Wilson, Legislative Secretary**

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**ACTION: ACCEPTING THE UNITED STATES DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT, OFFICE OF ECONOMIC DEVELOPMENT - CONGRESSIONAL GRANTS DIVISION, FY 2022 COMMUNITY PROJECT FUNDING GRANT AND APPROVING THE FY 2023 - FY 2030 PLANNING AND ECONOMIC DEVELOPMENT DEPARTMENT CHILDREN'S HOME PRE-CONSTRUCTION PROJECT BUDGET**

**MOVED: COUNCILMAN TIMOTHY L. JOAQUIN**

**SECOND: COUNCILWOMAN MARLAKAY HENRY**

**DATE: AUGUST 09, 2023**

DISTRICT	LEGISLATIVE REPRESENTATIVES	# OF VOTES	FOR	AGAINST	NOT VOTING	ABSENT
SIF OIDAK 245.6	1. MARY LOPEZ (Ann M. Garcia)	122.8	X			
	2. LUCINDA ALLEN (Francis Homewytewa)	122.8	X			
SELLS 556.5	1. SHEILA ESPINO ( )	278.25	X			
	2. EVELYN JUAN MANUEL (Arvada Liston)	278.25	X			
SCHUK TOAK 190.5	1. TERESA F. DONAHUE (Alberta Espinoza)	95.25	X			
	2. DELISA M. RAMON (Sharon A. Francisco)	95.25	X			
SAN XAVIER 242.6	1. DANIEL L.A. PRESTON III ( )	121.3	X			
	2. JANICE FELIX ( )	121.3	X			
SAN LUCY 243.8	1. LORRAINE M. EILER ( )	121.9	X			
	2. ROGER MANUEL (Christina Andrews)	121.9	X			
PISINEMO 232.7	1. MARIETTA MARTIN ( )	116.35	X			X
	2. EDWARD D. MANUEL (Monica Morgan)	116.35	X			
HICKIWAN 216.6	1. LOUIS R. LOPEZ ( )	108.3	X			
	2. DELMA M. GARCIA ( )	108.3	X			
GU VO 270.7	1. GRACE MANUEL ( )	135.35	X			X
	2. DALLAS LEWIS ( )	135.35	X			
GU ACHI 278.5	1. TIMOTHY L. JOAQUIN ( )	139.25	X			
	2. VICTORIA HOBBS (Tonya L. Joaquin)	139.25	X			
CHUKUT KUK 351.6	1. MARLAKAY HENRY (Billman Lopez)	175.8	X			
	2. VIVIAN JUAN-SAUNDERS (Cornelius Antone)	175.8	X			
BABOQUIVARI 388.9	1. ALBERTA J. RAY (Frances G. Antone)	194.45	X			
	2. LEANDER MASE (Francine Schooling)	194.45	X			
<b>TOTAL</b>		<b>3,218.0</b>	<b>3,218.0</b>	<b>-0-</b>	<b>-0-</b>	<b>[02]</b>