## RESOLUTION OF THE TOHONO O'ODHAM LEGISLATIVE COUNCIL (Supporting Inclusion of Williams Field Bomb Target Range No. 8 Cleanup in the Water Resources Development Act and Urging Passage)

**RESOLUTION NO. 23-341** 

| 1              | WHEREAS,                                   | the Constitution of the Tohono O'odham Nation vests the Tohono O'odham   |
|----------------|--|--|
| 2              |  | Legislative Council with the authority to "promote, protect and provide for public   |
| 3              |  | health, peace, morals, education and general welfare of the Tohono O'odham   |
| 4              |  | Nation and its members," to "administer land and other public property" and to   |
| 5              |  | "consult with the Congress of the United States and appropriate federal agencies   |
| 6              |  | regarding federal activities that affect the Tohono O'odham Nation"  |
| 7              | . *  | (Constitution, Article VI, Section 1(c)(2), Section 1(i), and Section 1(j)); and   |
| 8              | WHEREAS,                                   | on the north side of the Tohono O'odham Nation within the Sif Oidak District, the  |
| 9              |  | Department of Defense used the Williams Field Bomb Target Range No. 8, which   |
| 10             |  | is approximately 230 acres, for target ordnance exercises during World War II;   |
| 11             |  | and  |
| 12             | WHEREAS,                                   | although the Nation has taken steps to address the removal of unexploded   |
| 13             |  | ordnance and hazardous materials from Nation's lands with the federal  |
| 14             |  | government, including working with the Native American Lands Environmental   |
| 15             |  | Mitigation Program, there are no existing plans to mitigate the Williams Field   |
| 16             |  | Bomb Target Range No. 8; and   |
| 17             | WHEREAS,                                   | there is an opportunity to advocate for the cleanup and mitigation of the Williams   |
| 18             |  | Field Bomb Target Range No. 8 in the Water Resources Development Act, which is   |
| 19             |  | pending federal legislation; and   |
| 20             | WHEREAS,                                   | the Appropriations, Agricultural and Natural Resources, and Water Resources  |
| 21             |  | Committees recommend strongly supporting the inclusion of the cleanup and  |
| 22             |  | mitigation of the Williams Field Bomb Target Range No. 8 in the Water Resources  |
| 23             |  | Development Act and urging passage.  |
| 24             | NOW, THERI                                 | FORE, BE IT RESOLVED that the Tohono O'odham Legislative Council strongly  |
| 25             |  | supports the inclusion of the cleanup and mitigation of the Williams Field Bomb  |
| 26             |  | Target Range No. 8 in the Water Resources Development Act and urges Congress   |
| 27             |  | to pass the legislation.   |
| 28<br>29<br>30 | day of <u>SEPTE</u><br><u>-0-</u> AGAINST; | g Resolution was passed by the Tohono O'odham Legislative Council on the $11^{\text{TI}}$ MBER 2023 at a meeting at which a quorum was present with a vote of 3,005.7 FOR; -0- NOT VOTING; and 257.6 [04] ABSENT, pursuant to the powers vested in the |
| 31<br>32       |  | Article VI, Section 1(c)(2), Section 1(i), and Section 1(j) of the Constitution of the Iham Nation, adopted by the Tohono O'odham Nation on January 18, 1986; and  |
| 33             |  | the Acting Denuty Assistant Secretary - Indian Affairs (Onerations) on March 6   |

1986, pursuant to Section 16 of the Act of June 18, 1934 (48 Stat. 984).

| RESOLUTION NO. 23-341<br>(Supporting Inclusion of Wi<br>Development Act and Urgins<br>Page 2 of 2 | lliams Field Bomb Target Range No. 8 Cleanup in the Water Resourc<br>g Passage)  |
|---|--|
|   | TOHONO O'ODHAM LEGISLATIVE COUNCIL   |
|   | Mariene M. Saunders, Legislative Chairwoman  |
|   | 13 day of September, 2023  |
| ATTEST. Www.llaln   |  |
| Evonne Wilson, Legislative  | •  |
| 13 day of Sup   | <u>mlic</u> , 2023   |
| O'odham Nation on the<br>pursuant to the provision  | nitted for approval to the office of the Chairman of the Tohon <u>1571</u> day of <u>September</u> , 2023 at <u>9:19</u> o'clock, <u>A</u> .n s of Section 5 of Article VII of the Constitution and will become a section by the constitution and will be a section by the constitution of the constitution and will be a section by the constitution by |
|   | TOHONO/D'ODHAM LEGISLATIVE COUNCIL   |
|   | Wavalene M. Saunders, Legislative Chairwoman   |
|   |  |
| [   APPROVED  | on the 15th day of September, 2023   |
| DISAPPROVED   | at 10:38 o'clock, a.m.   |
|   | VERLON M. JOSE, CHAIRMAN<br>TOHONO O'ODHAM NATION  |
|   |  |
|   |  |
| Returned to the Legislative   | Secretary on the $\frac{1}{2}$ day of  |
| Soptember ,2  | Secretary on the <u>15</u> day of .m.  |
| Cerembean   | V  |
| Evonne Wilson, Legislative :  | Secretary  |

ACTION: SUPPORTING INCLUSION OF WILLIAMS FIELD BOMB TARGET RANGE NO. 8 CLEANUP IN THE WATER RESOURCES DEVELOPMENT ACT AND URGING PASSAGE

MOVED: VICE CHAIRWOMAN MARLAKAY HENRY

SECOND: COUNCILWOMAN VIVIAN JUAN-SAUNDERS

DATE: SEPTEMBER 11, 2023

| DISTRICT    | LEGISLATIVE REPRESENTATIVES  | # OF<br>VOTES | FOR     | AGAINST | NOT<br>VOTING | ABSEN         |
|-------------|--|---------------|---------|---------|---------------|---------------|
| BABOQUIVARI | 1. LEANDER MASE (Absent)   | 197.1         | х       |         |               | X             |
| 394.2       | (Francine Schooling) (Present)  2. JESSE NAVARRO (Alberta J. Ray)  | 197.1         | x       |         |               |               |
| CHUKUT KUK  | 1. VIVIAN JUAN-SAUNDERS  | 177.35        | Х       |         |               |               |
| 354.7       | (Cornelius Antone) 2. MARLAKAY HENRY ( )   | 177.35        | X       |         |               |               |
| GU ACHI     | 1. VICTORIA HOBBS  | 141.35        | X       |         |               |               |
| 282.7       | (Tonya L. Joaquin) 2. TIMOTHY L. JOAQUIN (Jerome L. Joaquin)   | 141.35        | х       |         |               |               |
| GU VO       | 1. DALLAS LEWIS  | 138.0         | X       |         |               |               |
| 276.0       | ( )<br>2. LESLIE LUNA<br>(Grace Manuel)  | 138.0         | X       |         |               |               |
| HICKIWAN    | 1. DELMA M. GARCIA   | 110.25        | Х       |         |               | -             |
| 220.5       | ( )<br>2. LOUIS R. LOPEZ<br>(Loretta A. Ortega)  | 110.25        | X       |         |               |               |
| PISINEMO    | 1. EDWARD D. MANUAL  | 118.1         | x       |         |               | <del></del> . |
| 236,2       | (Monica Morgan)  2. PAMELA J. BENAVIDEZ (Nora J. Ruelas)   | 118.1         | X       |         |               |               |
| SAN LUCY    | 1. ROGER MANUEL (Absent)   | 128.8         |         |         |               | X             |
| 257.6       | (Christina Andrews) <i>(Present)</i> 2. GLORIA M. RAMIREZ <i>(Absent)</i> (Lorraine M. Eiler) <i>(Present)</i> | 128.8         |         | :       |               | X             |
| SAN XAVIER  | 1. JANICE FELIX  | 122.25        | x       |         |               |               |
| 244.5       | 2. DANIEL I.A. PRESTON III   | 122.25        | X       |         |               | X             |
| SCHUK TOAK  | 1. DELISA M. RAMON   | 95.9          | X       |         |               |               |
| 191.8       | (Sharon A. Francisco) 2. THEORIA CAMPILLO (Rebecca Ann Valentine)  | 95.9          | X       |         |               |               |
| SELLS       | 1. EVELYN JUAN-MANUEL  | 279.0         | X       |         |               |               |
| 558.0       | (Arvada Liston) 2. JANET B. ELBANDO ( )  | 279.0         | X       |         |               |               |
| SIF OIDAK   | 1. LUCINDA ALLEN   | 123.55        | X       |         | -             |               |
| 247.1       | (Francis Homewytewa) 2. WAVALENE M. SAUNDERS (Mary Lopez)  | 123.55        | X       |         |               |               |
|             | TOTAL  | 3,263.30      | 3,005.7 | -0-     | -0-           | 257.6<br>[04] |