## **RESOLUTION OF THE TOHONO O'ODHAM LEGISLATIVE COUNCIL** (Approving FY 2025 - FY 2027 Attorney Contract between the Tohono O'odham Nation and NCE Counsel PLLC)

**RESOLUTION NO. 25-043** 

| 1        | WHEREAS,  | the Tohono O'odham Legislative Conncil vests the Legislative Council with the  |  |  |  |  |
|----------|---|--|--|--|--|--|
| 2        |   | power to "employ legal counsel for the protection and advancement of the rights  |  |  |  |  |
| - 3      |   | of the Tohono O'odham Nation" (Constitution of the Tohono O'odham Nation,  |  |  |  |  |
| 4        |   | Article VI, Section 2(a)); and   |  |  |  |  |
| 5        | WHEREAS,  |  |  |  |  |  |
| 6        | WHEREAS,  | the Office of Attorney General requires the legal services of NCE Counsel PLLC for   |  |  |  |  |
| 7        |   | matters related to the representation of Hewel Ni'ok and its associated public   |  |  |  |  |
| 8        | WHEREAS,  | radio stations; and  |  |  |  |  |
| 9        | WHEREAS,  | the Office of Attorney General has prepared and submitted for review and   |  |  |  |  |
| 10       |   | approval the FY 2025 – FY 2027 Attorney Contract between the Tohono O'odham  |  |  |  |  |
|          |   | Nation and NCE Counsel PLLC for legal services related to the Nation's public  |  |  |  |  |
| 11       |   | radio stations for the period beginning March 1, 2025, through February 28, 2027,  |  |  |  |  |
| 12       |   | which is incorporated by this reference; and   |  |  |  |  |
| 13       | WHEREAS,  | fees for services provided under this Contract will be paid out of the FY 2025 – FY  |  |  |  |  |
| 14       |   | 2027 Office of Attorney General Budget in accordance with the terms of the FY  |  |  |  |  |
| 15       |   | 2025 – FY 2027 Attorney Contract with NCE Connsel PLLC for the period beginning  |  |  |  |  |
| 16       |   | March 1, 2025 through February 28, 2027; and   |  |  |  |  |
| 17       | WHEREAS,  | The Domestic Affairs Committee has reviewed the FY 2025 - FY 2027 Attorney   |  |  |  |  |
| 18       |   | Contract with NCE Counsel PLLC and recommends its approval.  |  |  |  |  |
| . 19     | NOW, THEREFORE, BE IT RESOLVED that the Tohono O'odham Legislative Council approves the |  |  |  |  |  |
| 20       |   | FY 2025 – FY 2027 Attorney Contract between the Tohono O'odham Nation and NCE  |  |  |  |  |
| 21       | Counsel PLLC for the period of March 1, 2025, through February 28, 2027, which          |  |  |  |  |  |
| 22       |   | shall be funded from the Office of the Attorney General Budget.  |  |  |  |  |
| 23       | BE IT FINALI  | LY RESOLVED that the Tohono O'odham Legislative Council authorizes and directs   |  |  |  |  |
| 24       |   | the Nation's Chairperson to execute the Attorney Contract in substantially the   |  |  |  |  |
| 25       |   | form attached, provided that any amendments or modifications shall be  |  |  |  |  |
| 26       |   | submitted for prior approval by the Tohono O'odham Nation Legislative Council.   |  |  |  |  |
| 27       | The foregoin  | g Resolution was passed by the Tohono O'odham Legislative Council on the 12 <sup>TH</sup>  |  |  |  |  |
| 28<br>29 | day of <u>FEBRI</u>   | UARY 2025 at a meeting at which a quorum was present with a vote of <u>3,263.3</u> FOR;<br>-0- NOT VOTING; and -0- ABSENT, pursuant to the powers vested in the Council by |  |  |  |  |
| 30       | Article VI, Se  | ection 2(a) of the Constitution of the Tohono O'odham Nation, adopted by the   |  |  |  |  |
| 31<br>32 | Tohono O'od   | ham Nation on January 18, 1986; and approved by the Acting Deputy Assistant  |  |  |  |  |
| 33       | 18, 1934 (48 S  | idian Affairs (Operations) on March 6, 1986, pursuant to Section 16 of the Act of June<br>Stat.984).   |  |  |  |  |
| 34<br>35 |   |  |  |  |  |  |
| 36       |   |  |  |  |  |  |
|          |   | 1  |  |  |  |  |

**RESOLUTION NO. 25-043** (Approving FY 2025 - FY 2027 Attorney Contract between the Tohono O'odham Nation and NCE **Counsel PLLC)** Page 2 of 2 **TOHONO O'ODHAM LEGISLATIVE COUNCIL M. Saunders** Wavalene **Legislative Chairwoman** 8\_day of buliry , 2025 ATTEST: **Evonne Wilson, Legislative Secretary** ...., 2025 day of Said Resolution was submitted for approval to the office of the Chairman of the Tohono O'odham Nation on the \_\_\_\_\_\_ day of \_\_\_\_\_\_\_, 2025 at 10.45o'clock, \_\_\_\_\_\_.m., pursuant to the provisions of Section 5 of Article VII of the Constitution and will become effective upon his approval or upon his failure to either approve or disapprove it within 48 hours of submittal. **TOHONO O'ODHAM LEGISLATIVE COUNCIL** oppuen Wavalene M. Saunders, Legislative Chairwoman day of Kehluay **N** APPROVED on the . 2025 [ ] DISAPPROVED o'clock. .m. VERLON M. JOSE, CHAIRMAN **TOHONO O'ODHAM NATION** <u>4:24</u> o'clock, <u>\_\_\_</u>.m. , 2025, at Evonne Wilson, Legislative Secretary 

## ACTION: APPROVING FY 2025 - FY 2027 ATTORNEY CONTRACT BETWEEN THE TOHONO O'ODHAM NATION AND NCE COUNSEL PLLC

## MOVED: COUNCILMAN LEANDER MASE

## SECOND: COUNCILWOMAN EVELYN JUAN MANUEL

DATE: FEBRUARY 12, 2025

| DISTRICT             | LEGISLATIVE REPRESENTATIVES   | # OF<br>VOTES    | FOR     | AGAINST | NOT<br>VOTING | ABSEN |
|----------------------|---|------------------|---------|---------|---------------|-------|
| BABOQUIVARI<br>394.2 | 1. LEANDER MASE<br>(Francine Schooling)<br>2. JESSE NAVARRO<br>(Alberta J. Ray)               | 197.1<br>197.1   | x<br>x  |         |               |       |
| CHUKUT KUK<br>354.7  | 1. VIVIAN JUAN-SAUNDERS<br>(Cornelius Antone)<br>2. MARLAKAY HENRY<br>( )                     | 177.35<br>177.35 | x<br>x  |         |               |       |
| GU ACHI<br>282.7     | 1. VICTORIA HOBBS<br>(Tonya L. Joaquin)<br>2. JEROME F. JOAQUIN<br>( )                        | 141.35<br>141.35 | X<br>X  |         |               |       |
| GU VO<br>276.0       | 1. DALLAS LEWIS<br>( )<br>2. LESLIE LUNA<br>( )   | 138.0<br>138.0   | x<br>x  |         |               |       |
| HICKIWAN<br>220.5    | 1. DELMA M. GARCIA<br>( )<br>2. LOUIS R. LOPEZ<br>(Loretta A. Ortega)                         | 110.25<br>110.25 | x<br>x  |         |               |       |
| PISINEMO<br>236.2    | 1. EDWARD D. MANUEL<br>()<br>2. PAMELA J. BENAVIDEZ<br>(Nora J. Ruelas)                       | 118.1<br>118.1   | x<br>x  |         |               |       |
| SAN LUCY<br>257.6    | 1. ROGER MANUEL<br>(Christina Andrews)<br>2. GLORIA M. RAMIREZ<br>(Lorrainc M. Eiler)         | 128.8<br>128.8   | x<br>x  |         |               |       |
| SAN XAVIER<br>244.5  | 1. JANICE FELIX<br>( )<br>2. DANIEL L.A. PRESTON III<br>( )                                   | 122.25<br>122.25 | X<br>X  |         |               |       |
| SCHUK TOAK<br>191.8  | 1. DELISA M. RAMON<br>(Sharon A. Francisco)<br>2. THEORIA CAMPILLO<br>(Rebecca Ann Valentine) | 95.9<br>95.9     | X<br>X  |         |               |       |
| SELLS<br>558.0       | 1. EVELYN JUAN MANUEL<br>(Arvada Liston)<br>2. JANET B. ELEANDO<br>()                         | 279.0<br>279.0   | X<br>X  |         |               |       |
| SIF OIDAK<br>247.1   | 1. FRANCIS HOMEWYTEWA<br>( )<br>2. WAVALENE M. SAUNDERS<br>(Mary Lopez)                       | 123.55<br>123.55 | X<br>X  |         |               |       |
|                      | TOTAL   | 3,263.3          | 3,263.3 | -0-     | -0-           | -0-   |