

**RESOLUTION OF THE TOHONO O'ODHAM LEGISLATIVE COUNCIL  
(Approving FY 2026 Water Resources Department Environmental  
Protection Agency Budget Amendment No. 1)**

**RESOLUTION NO. 26-148**

1 **WHEREAS, the Tohono O'odham Legislative Council is authorized "to manage any funds**  
2 **within the exclusive control of the Tohono O'odham Nation . . . and to appropriate**  
3 **these funds for the benefit of the nation and its members" provided that "[a]ll**  
4 **expenditures of these funds shall be pursuant to appropriations or budgets"**  
5 **authorized by resolution or ordinance (Constitution of the Tohono O'odham**  
6 **Nation, Article VI, Section 1(d)(2)); and**

7 **WHEREAS, the FY 2026 Water Resources Department Environmental Protection Agency**  
8 **("EPA") Budget in the amount of \$135,000.00 was approved by Resolution No. 25-**  
9 **318; and**

10 **WHEREAS, the Water Resources Department has prepared and submitted for review and**  
11 **approval its FY 2026 EPA Budget Amendment No. 1, which is incorporated by this**  
12 **reference and which will adjust operational and capital line items; and**

13 **WHEREAS, the FY 2026 Water Resources Department EPA Budget Amendment No. 1 will**  
14 **increase the Water Resources Department FY 2026 EPA Budget by \$193,850.92**  
15 **from \$135,000.00 to \$328,850.92; and**

16 **WHEREAS, the Water Resources and Budget and Finance Committees have reviewed the FY**  
17 **2026 Water Resources Department EPA Budget Amendment No. 1 and**  
18 **recommend its approval.**

19 **NOW, THEREFORE, BE IT RESOLVED that the Tohono O'odham Legislative Council approves the**  
20 **FY 2026 Water Resources Department EPA Budget Amendment No. 1 effective**  
21 **October 1, 2025, which includes a \$193,850.92 increase from \$135,000.00 to**  
22 **\$328,850.92 that shall be funded by FY 2025 Water Resources Department EPA**  
23 **Budget carry forward funds.**

24 **BE IT FURTHER RESOLVED that the Tohono O'odham Legislative Council authorizes the**  
25 **Nation's chairperson or any designated official to seek reimbursement for**  
26 **indirect cost expenses in the event an indirect cost rate is approved.**

27 **BE IT FINALLY RESOLVED by the Tohono O'odham Legislative Council that the Tohono O'odham**  
28 **Nation chairperson or any designated official is authorized to administer and**  
29 **expend the FY 2026 Water Resources Department EPA Budget as amended,**  
30 **provided that any amendments or modifications shall be submitted for prior**  
31 **approval by the Tohono O'odham Legislative Council.**

RESOLUTION NO. 26-148

(Approving FY 2026 Water Resources Department Environmental Protection Agency Budget Amendment No. 1)

Page 2 of 3

The foregoing Resolution was passed by the Tohono O'odham Legislative Council on the 05<sup>TH</sup> day of MAY 2026 at a meeting at which a quorum was present with a vote of 3,321.1 FOR; -0- AGAINST; -0- NOT VOTING; and [01] ABSENT, pursuant to the powers vested in the Council by Article VI, Sections 1(d)(2) and (3) of the Constitution of the Tohono O'odham Nation, adopted by the Tohono O'odham Nation on January 18, 1986; and approved by the Acting Deputy Assistant Secretary - Indian Affairs (Operations) on March 6, 1986, pursuant to Section 16 of the Act of June 18, 1934 (48 Stat.984).

TOHONO O'ODHAM LEGISLATIVE COUNCIL

*Wavalene M. Saunders*  
Wavalene M. Saunders, Legislative Chairwoman

7 day of May, 2026

ATTEST:

*Evonne Wilson*  
Evonne Wilson, Legislative Secretary

7 day of May, 2026

Said Resolution was submitted for approval to the office of the Chairman of the Tohono O'odham Nation on the 8 day of May, 2026 at 9:37 o'clock, p.m., pursuant to the provisions of Section 5 of Article VII of the Constitution and will become effective upon his approval or upon his failure to either approve or disapprove it within 48 hours of submittal.

TOHONO O'ODHAM LEGISLATIVE COUNCIL

*Wavalene M. Saunders*  
Wavalene M. Saunders, Legislative Chairwoman

APPROVED

on the 8 day of May, 2026

DISAPPROVED

at 10 o'clock, A.m.

*Verlon M. Jose*  
VERLON M. JOSE, CHAIRMAN  
TOHONO O'ODHAM NATION

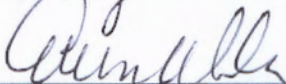
**RESOLUTION NO. 26-148**

**(Approving FY 2026 Water Resources Department Environmental Protection Agency Budget Amendment No. 1)**

**Page 3 of 3**

1 **Returned to the Legislative Secretary on the 8 day of**

2 May, 2026, at 10:00 o'clock, a.m.

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7 **Evonne Wilson, Legislative Secretary**

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**ACTION: APPROVING FY 2026 WATER RESOURCES DEPARTMENT ENVIRONMENTAL PROTECTION AGENCY BUDGET AMENDMENT NO. 1****MOVED: COUNCILWOMAN DELISA M. RAMON****SECOND: COUNCILMAN DANIEL L.A. PRESTON, III****DATE: MAY 05, 2026**

DISTRICT	LEGISLATIVE REPRESENTATIVES	# OF VOTES	FOR	AGAINST	NOT VOTING	ABSENT
SIF OIDAK 251.2	1. WAVALENE M. SAUNDERS (Mary Lopez)	125.6	X			
	2. FRANCIS HOMEWYTEWA ( )	125.6	X			
SELLS 565.7	1. JANET B. ELEANDO ( )	282.85	X			
	2. EVELYN JUAN MANUEL (Juan Buendia)	282.85	X			
SCHUK TOAK 195.3	1. THEORIA CAMPILLO (Rebecca Ann Valentine)	97.65	X			
	2. DELISA M. RAMON (Quintin C. Lopez)	97.65	X			
SAN XAVIER 249.8	1. DANIEL L.A. PRESTON III ( )	124.9	X			
	2. JANICE FELIX ( )	124.9	X			
SAN LUCY 266.3	1. GLORIA M. RAMIREZ (Lorraine M. Eiler)	133.15	X			
	2. ROGER MANUEL (Christina Andrews)	133.15	X			
PISINEMO 240.3	1. PAMELA J. BENAVIDEZ (Nora J. Ruclas)	120.15	X			
	2. NAOMI MONTE (Edward D. Manuel)	120.15	X			
HICKIWAN 222.9	1. LOUIS R. LOPEZ (Loretta A. Ortega)	111.45	X			
	2. DELMA M. GARCIA ( )	111.45	X			
GU VO 279.6	1. LESLIE LUNA ( )	139.8	X			
	2. BENNETT CHEWING ( )	139.8	X			
GU ACHI 289.2	1. GLORIA JOHNSON ( )	144.6	X			
	2. LUCIUS E. LOPEZ (Victoria A. Hobbs)	144.6	X			
CHUKLUT KUK 361.9	1. MARLAKAY HENRY ( )	180.95	X			
	2. VIVIAN JUAN-SAUNDERS (Absent) (Cornelius Antone) (Present)	180.95	X			X
BABOQUIVARI 398.9	1. JESSE NAVARRO ( )	199.45	X			
	2. NED NORRIS, JR. (Leander Mase)	199.45	X			
<b>TOTAL</b>		<b>3,321.1</b>	<b>3,321.1</b>	<b>-0-</b>	<b>-0-</b>	<b>[01]</b>