|                                 |   | MON OF THE TOHONO O'ODHAM LEGISLATIVE COUNCIL                           |  |  |  |  |  |
|---------------------------------|---|---|--|--|--|--|--|
| 1                               | (Approval of the Tohono O'odham Nation Grant Proposal to the EPA, acceptance of the reserved funding under §103 of the CAA, and authorization |   |  |  |  |  |  |
| 2                               | acceptance  | of expenditure in accordance with attached budget)                      |  |  |  |  |  |
| 3                               |   |   |  |  |  |  |  |
| 4                               |   | RESOLUTION NO. <u>96-460</u>  |  |  |  |  |  |
| 5<br>6                          | WHEREAS,  | the Tohono O'odham Nation is devoted to the goals of protecting the     |  |  |  |  |  |
| 7                               |   | environment and safe guarding the health and well being of the          |  |  |  |  |  |
| 9                               | 21  | Nation's members; and   |  |  |  |  |  |
| 10                              | WHEREAS.  | the Tohono O'odham Nation is committed to protecting, preserving,       |  |  |  |  |  |
| 11                              | ,,,   | F - 2002 (3.95)   |  |  |  |  |  |
| 12                              |   | and asserting its sovereignty in all matters; and                       |  |  |  |  |  |
| 13<br>14                        | WHEREAS,  | in the past and in the present, air quality issues have threatened the  |  |  |  |  |  |
| 15                              |   | environment, health and well being, and the sovereignty of the          |  |  |  |  |  |
| <ul><li>16</li><li>17</li></ul> |   | Nation; and   |  |  |  |  |  |
| 18                              | WHEREAS,  | the U.S, Environmental Protection Agency (EPA) Region IX has            |  |  |  |  |  |
| 19                              |   | announced that it has reconved Federal Clean Air Act (CAA) funding      |  |  |  |  |  |
| 20                              |   | announced that it has reserved Federal Clean Air Act (CAA) funding      |  |  |  |  |  |
| 21                              |   | for the Nation; and   |  |  |  |  |  |
| 22<br>23                        | WHEREAS,  | the Nation has prepared a project proposal for funding under the        |  |  |  |  |  |
| 24                              |   |   |  |  |  |  |  |
| 25                              |   | CAA §103 grant funding with a budget and budget justification; and      |  |  |  |  |  |
| 26                              | WHEREAS,  | this grant will allow the Nation to achieve the goals of (1) protecting |  |  |  |  |  |
| 27                              |   | the health and well-being of the O'odham members and their              |  |  |  |  |  |
| 28                              |   | the heatth and wen-being of the obunam members and their                |  |  |  |  |  |

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|----------|---|
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| 1        | EPA, acceptance of the reserved funding under §103 of the CAA, and            |
| 2        | authorization of expenditure in accordance with attached budget)              |
| 3        | Page 2 of 4   |
| 4        |   |
| 5        | neighbors, (2) protecting the environment, and (3) protecting,                |
| 6        | preserving, and asserting tribal sovereignty; and                             |
| 7        |   |
| 8        | WHEREAS, these goals will be achieved by the project tasks which are to hire  |
| 9        | and train staff, compile data and prioritize source categories, draft         |
| 10       |   |
| 11       | a Tohono O'odham Nation Air Code, develop an air emissions                    |
| 12       | inventory, and solicit public input; and                                      |
| 13       | WHEREAC ALC: 1: C.I   |
| 14       | WHEREAS, the findings of the project will assist the Tohono O'odham Nation in |
| 15       | determining whether or not they would like to pursue primacy                  |
| 16<br>17 | under the CAA.  |
|          |   |
| 18<br>19 | NOW, THEREFORE, BE IT RESOLVED that the Tohono O'odham Legislative            |
| 20       | Council (Council) hereby approves the Tohono O'odham Nation CAA               |
| 21       | \$102 mant and in the EDA   |
| 22       | §103 grant application to the EPA.  |
| 23       | BE IT FURTHER RESOLVED that the Council accepts the grant funding that EPA    |
| 24       | has reserved for the Tohono O'odham Nation.                                   |
| 25       |   |
| 26       | BE IT FURTHER RESOLVED that the Council approves the attached budget and      |
| 27       | authorizes the expenditure of CAA §103 funds according to this                |
| 28       | budget.   |
| - 1      |   |

|          | RESOLUTION NO. <u>96-460</u>   |
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| 1        | EPA, acceptance of the reserved funding under §103 of the CAA, and   |
| 2        | authorization of expenditure in accordance with attached budget)   |
| 3        | Page 3 of 4  |
| 4        |  |
| 5        | The foregoing Resolution was passed by the Tohono O'Odham Council on the   |
| 6        | 20TH. day of SEPTEMBER, 1996 at a meeting at which a quorum was present  |
| _        | with a vote 1,771.0 FOR; -0- AGAINST; -0- NOT VOTING; and 105.0 [07]ABSENT,  |
| 7        | pursuant to the powers vested in the Council by Article VI, Section 1(f), of the   |
| 8        | Constitution of the Tohono O'Odham Nation, adopted by the Tohono O'Odham   |
| 9        | Nation on January 18, 1986; and approved by the Acting Deputy Assistant  |
| 10       | Secretary - Indian Affairs (Operations) on March 6, 1986, pursuant to Section 16 of the Act of June 18, 1934 (48 Stat. 984). |
| 11       |  |
| 12       | TOHONO O'ODHAM LEGISLATIVE COUNCIL   |
| 13       |  |
| 14       | (C)  |
| 15       | Dennis Ramon, Legislative Chairman   |
| 16       |  |
| 17       | as day of september, 1996  |
| 18       | ATTEST:  |
| 19       |  |
|          |  |
| 20       | Frances Antone, Legislative Secretary  |
| 21       | Frances Antone, Legislative Secretary  |
| 22<br>23 | 24 day of Jestemlen 19 96  |
| 23       |  |
| 24       |  |
| 25       | Said Resolution was submitted for approval to the office of the Chairman of the  |
| 26       | Tohono O'Odham Nation on the Francisco day of September, 1996 at   |
| 27       | o'clock, M., pursuant to the provisions of Section 5 of Article VII of   |
|          | the Constitution and will become effective upon his approval or upon his failure   |
| 28       | to either approve or disapprove it within 48 hours of submittal.   |

|    | RESOLUTION NO. <u>96-460</u>   |  |  |  |  |  |  |  |  |  |
|----|--|--|--|--|--|--|--|--|--|--|
|    | (Approval of the Tohono O'odham Nation Grant Proposal to the                       |  |  |  |  |  |  |  |  |  |
| 1  | EPA, acceptance of the reserved funding under §103 of the CAA, and                 |  |  |  |  |  |  |  |  |  |
| 2  | authorization of expenditure in accordance with attached budget)                   |  |  |  |  |  |  |  |  |  |
| 3  | Page 4 of 4  |  |  |  |  |  |  |  |  |  |
| 4  |  |  |  |  |  |  |  |  |  |  |
| 5  | TOHONO O'ODHAM LEGISLATIVE COUNCIL   |  |  |  |  |  |  |  |  |  |
| 6  |  |  |  |  |  |  |  |  |  |  |
| 7  | Obo Como   |  |  |  |  |  |  |  |  |  |
| 8  | Dennis Ramon, Legislative Chairman   |  |  |  |  |  |  |  |  |  |
| 9  | O  |  |  |  |  |  |  |  |  |  |
| 10 |  |  |  |  |  |  |  |  |  |  |
| 11 |  |  |  |  |  |  |  |  |  |  |
| 12 | APPROVED on the 30th day of September, 1986  [ ] DISAPPROVED at 4:53 o'clock, 4.M. |  |  |  |  |  |  |  |  |  |
| 13 | DISAPPROVED at //:53 o'clock, A.M.   |  |  |  |  |  |  |  |  |  |
| 14 | at // 5 0 clock, // .m.  |  |  |  |  |  |  |  |  |  |
| 15 | 9/ 12/   |  |  |  |  |  |  |  |  |  |
| 16 | Mund (m)   |  |  |  |  |  |  |  |  |  |
| 17 | EDWARD D. MANUEL, Chairman   |  |  |  |  |  |  |  |  |  |
| 18 | TOHONO O'ODHAM NATION  |  |  |  |  |  |  |  |  |  |
| 19 |  |  |  |  |  |  |  |  |  |  |
| 20 |  |  |  |  |  |  |  |  |  |  |
| 21 | Returned to the Legislative Secretary on the 304 day of                            |  |  |  |  |  |  |  |  |  |
| 22 |  |  |  |  |  |  |  |  |  |  |
| 23 | September, 1996, at 12:19 o'clock, P.M.  |  |  |  |  |  |  |  |  |  |
| 24 | ( ) ( ) ( ) ( )  |  |  |  |  |  |  |  |  |  |
| 25 | Frances Antone, Legislative Secretary  |  |  |  |  |  |  |  |  |  |
| 26 | Tancos misorio, megisiativo societary  |  |  |  |  |  |  |  |  |  |
| 27 |  |  |  |  |  |  |  |  |  |  |
| 28 |  |  |  |  |  |  |  |  |  |  |
|    |  |  |  |  |  |  |  |  |  |  |

## RESOLUTION NO. 96-460

ACTION: APPROVAL OF THE TOHONO O'ODHAM NATION GRANT PROPOSAL TO THE EPA, ACCEPTANCE OF THE RESERVED FUNDING UNDER §103 OF THE CAA, AND AUTHORIZATION OF EXPENDITURE IN

ACCORDANCE WITH ATTACHED BUDGET

MOVED: COUNCILWOMAN RITA MARTINEZ

SECOND: VICE CHAIRMAN ALEX J. RAMON

DATE: SEPTEMBER 20, 1996

| DISTRICT                | LEGISLATIVE<br>REPRESENTATIVES                                   | # OF<br>VOIES | FOR     | AGAINST | NOT<br>VOTING | ABSENT        |
|-------------------------|--|---------------|---------|---------|---------------|---------------|
| SIF OIDAK<br>160.0      | MARY ANN ANTONE     (Nellie Miguel)                              | 80.0          | Х       |         |               | х             |
|                         | 2. RITA MARTINEZ (Maxine Norris)                                 | 80.0          | х       |         |               | 4 20 4        |
| SELLS<br>314.0          | JOSEPH T. JOAQUIN     (Allen W. Garcia, Jr.)     LUCILLE ENCINAS | 157.0         | х       |         |               | Х             |
|                         | (Cynthia Chico)  | 157.0         | X       |         |               |               |
| SCHUK TOAK<br>117.0     | 1. KENNETH J. ANTONE   | 58.5          | Х       |         |               | Х             |
|                         | 2. JOSEPH JUAN ( )   | 58.5          | X       |         |               |               |
| SAN XAVIER<br>142.0     | DENNIS RAMON     (     )   | 71.0          | Х       | 382     |               |               |
| 112.0                   | 2. TONY BURRELL ( )  | 71.0          | x       |         |               |               |
| BABOQUIVARI<br>257.0    | EDWARD KISTO     ( Idella Stanley)                               | 128.5         | Х       |         |               |               |
| 257.0                   | 2. FRANCES MIGUEL<br>(Kenneth Chico, Sr.)                        | 128.5         | х       |         |               |               |
| <b>GU ACHI</b><br>187.0 | WILLARD ANITA     (Louis Johnson)                                | 93.5          | Х       |         |               |               |
| 107.0                   | 2. ALEX J. RAMON<br>(Marian Johnson)                             | 93.5          | х       |         |               |               |
| PISINEMO<br>135.0       | JOHNSON JOSE     (Roseleen Antone)                               | 67.5          | X       |         |               |               |
| 155.0                   | 2. BARBARA SALVICIO ( )  | 67.5          | X       |         |               |               |
| SAN LUCY<br>105.0       | 1. ALBERT MANUEL, JR.  | 52.5          |         |         |               | х             |
| 103.0                   | 2. JOHN RENO<br>(Mary Hoffman)                                   | 52.5          |         |         |               | x             |
| <b>GU VO</b><br>134.0   | GLORIA MONTANA   | 67.0          | Х       |         |               |               |
| 134.0                   | FERN SALCIDO     (Larry Montana)                                 | 67.0          | x       |         |               | x             |
| HICKIWAN                | LLOYD FRANCISCO     ( )  | 71.0          | х       |         |               |               |
| 142.0                   | 2. ALEX JOSE (   | 71.0          | x       |         |               | x             |
| CHUKUT KUK<br>183.0     | KENNETH WILLIAMS     ( )   | 91.5          | Х       |         |               |               |
| 105.0                   | 2. DAVID GARCIA<br>(Marvin Thomas )                              | 91.5          | X       |         |               |               |
|                         | TOTAL  | 1,876.0       | 1,771.0 | -0-     | -0-           | 105.0<br>[07] |