

**RESOLUTION OF THE TOHONO O'ODHAM LEGISLATIVE COUNCIL  
(Extending the Authority of the Executive Branch to Manage all Activities  
of the Nation's Farming Operations Until March 31, 1998)**

**RESOLUTION NO. 97-430**

**WHEREAS, the Tohono O'odham Legislative Council approved Resolution No. 96-387 which authorized the Executive Branch to assume all management functions of the Nation's farming operations, effective September 9, 1996 for a period of 180 days; and**

**WHEREAS, Resolution No. 96-387 required the Executive Branch to conduct a fraud audit and such audit was conducted and the results were reported to the Legislative Council; and**

**WHEREAS, as a result of these findings of the fraud audit, Resolution No. 96-511 authorized the submission of this matter to the United States Attorney and the Federal Bureau of Investigations and these agencies are in the process of conducting a criminal investigation; and**

**WHEREAS, Resolution No. 97-101 provided (1) the Executive Branch additional time to develop and implement management systems (such as, but not limited to, financial management, personnel policies, purchasing regulations, accounting system development, inventory control) which will correct the systemic deficiencies noted in the preliminary audit, (2) propose amendments to the TOFA Plan of Operation for consideration by the Legislative Council; and (3) assess candidates and present**

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3                   **for council approval nominations to fill the vacancies on the**  
4                   **TOFA Management Board; and**

5 **WHEREAS, Resolution No. 97-109 amended Resolution 97-101 to read:**

6                   **(a) The repeal of the Restated Plan of Operation of the Tohono**  
7                   **O'odham Farming Authority is rescinded retroactive to the**  
8                   **effective date of Resolution No. 97-101; and**

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10                   **(b) The suspension of the Restated Plan of Operation of the**  
11                   **Tohono O'odham Farming Authority pursuant to**  
12                   **Resolution No. 96-387 is hereby continued and extended**  
13                   **from the expiration date of the suspension period**  
14                   **prescribed in Resolution No. 96-387 through September**  
15                   **30, 1997; and**

16  
17 **WHEREAS, the Executive Agriculture Committee and the Chairman request**  
18                   **an additional six (6) months to complete the previously**  
19                   **identified farm administrative tasks required for farm reform**  
20                   **for policy development, systemic design and process**  
21                   **implementation.**

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23 **NOW, THEREFORE, BE IT RESOLVED THAT:**

24                   **The Chairman of the Nation is authorized to continue all**  
25                   **management functions associated with the Nation's farming**  
26                   **operations, effective October 1, 1997 through March 31, 1998.**  
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The foregoing Resolution was passed by the Tohono O'odham Council on the ~~6~~<sup>6</sup>TH day of OCTOBER, 1997 at a meeting at which a quorum was present with a vote of 1,927.0 FOR; -0- AGAINST; -0- NOT VOTING; and [02] ABSENT, pursuant to the powers vested in the Council by Section 1(b) of Article VI of the Constitution of the Tohono O'Odham Nation, adopted by the Tohono O'Odham Nation on January 18, 1986; and approved by the Acting Deputy Assistant Secretary - Indian Affairs (Operations) on March 6, 1986, pursuant to Section 16 of the Act of June 18, 1934 (48 Stat. 984).

**TOHONO O'ODHAM LEGISLATIVE COUNCIL**



**Dennis Ramon, Legislative Chairman**

6<sup>th</sup> day of October, 1997

**ATTEST:**



**Julianna Saraffio, Acting Legislative Secretary**

6<sup>th</sup> day of October, 1997.

Said Resolution was submitted for approval to the office of the Chairman of the Tohono O'Odham Nation on the 6<sup>th</sup> day of October, 1997 at 3:21 o'clock, P.M., pursuant to the provisions of Section 5 of Article VII of the Constitution and will become effective upon his approval or upon his failure to either approve or disapprove it within 48 hours of submittal.

**TOHONO O'ODHAM LEGISLATIVE COUNCIL**



**Dennis Ramon, Legislative Chairman**

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**APPROVED** on the 7<sup>th</sup> day of October, 1997

**DISAPPROVED** at 2:46 o'clock, P.M.

  
EDWARD D. MANUEL, Chairman  
TOHONO O'ODHAM NATION

Returned to the Legislative Secretary on the 7<sup>th</sup> day of  
October, 1997, at 3:30 o'clock, P.M.

  
Julianna Saraficio, Acting Legislative Secretary

**ACTION:** EXTENDING THE AUTHORITY OF THE EXECUTIVE BRANCH TO MANAGE ALL ACTIVITIES OF THE NATION'S FARMING OPERATIONS UNTIL MARCH 31, 1998

**MOVED:** COUNCILWOMAN RITA MARTINEZ

**SECOND:** VICE CHAIRMAN ALBERT MANUEL, JR.

**DATE:** OCTOBER 6, 1997

DISTRICT	LEGISLATIVE REPRESENTATIVES	# OF VOTES	FOR	AGAINST	NOT VOTING	ABSENT
<b>CHUKUT KUK</b> <b>189.0</b>	1. DAVID GARCIA (Marvin Thomas)	94.5	X			
	2. KENNETH WILLIAMS (Arnold F. Smith Sr.)	94.5	X			
<b>HICKIWAN</b> <b>146.0</b>	1. ALEX JOSE ( )	73.0	X			
	2. LLOYD FRANCISCO (Susan Sam)	73.0	X			
<b>GU VO</b> <b>142.0</b>	1. PERN SALCIDO (Larry Montana)	71.0	X			
	2. GLORIA MONTANA (Phillip Antone)	71.0	X			
<b>SAN LUCY</b> <b>114.0</b>	1. JOHN RENO (Mary Hoffman)	57.0	X			X
	2. ALBERT MANUEL, JR. (Jana Montana)	57.0	X			
<b>PISINEMO</b> <b>139.0</b>	1. BARBARA SALVICIO ( )	69.5	X			
	2. JOHNSON JOSE ( )	69.5	X			
<b>GU ACHI</b> <b>190.0</b>	1. LOUIS JOHNSON ( )	95.0	X			
	2. ALEX J. RAMON ( )	95.0	X			
<b>BABOQUIVARI</b> <b>258.0</b>	1. FRANCES MIGUEL ( )	129.0	X			
	2. FRANCES G. ANTONE (Edward N. Kisto)	129.0	X			
<b>SAN XAVIER</b> <b>146.0</b>	1. TONY BURRELL ( )	73.0	X			
	2. DENNIS RAMON ( )	73.0	X			
<b>SCHUK TOAK</b> <b>120.0</b>	1. JOSEPH JUAN ( )	60.0	X			
	2. AMBROSE ENCINAS ( )	60.0	X			
<b>SELLS</b> <b>322.0</b>	1. DENNIS E. JOSE (Cynthia Chico)	161.0	X			
	2. EVELYN JUAN	161.0	X			
<b>SIF OIDAK</b> <b>161.0</b>	1. RITA MARTINEZ (Maxine Norris)	80.5	X			
	2. MARY ANN ANTONE (Darlene Andrew)	80.5	X			X
<b>TOTAL</b>		<b>1,927.0</b>	<b>1,927.0</b>	<b>-0-</b>	<b>-0-</b>	<b>[02]</b>

\*\*PASSED VOTES