

**RESOLUTION OF THE TOHONO O'ODHAM LEGISLATIVE COUNCIL  
(Enrollment -March)**

**RESOLUTION NO. 98-083**

**WHEREAS, the Tohono O'odham Council has reviewed the recommendations of the Enrollment Committee in accordance with Section I of Article VIII of the Enrollment Ordinance, Ordinance No. 05-81, and has made a final determination that the application of the following applicants for membership in the Tohono O'odham Nation be approved:**

**ARTICLE II - MEMBERSHIP  
SECTION 1(b) ALL CHILDREN BORN TO RESIDENT MEMBERS**

|                   |                                 |
|-------------------|---------------------------------|
| <b>2815-B-91</b>  | <b>SPAIN, Lakisha S.</b>        |
| <b>2816-B-91</b>  | <b>SPAIN, Tameshia M.</b>       |
| <b>2817-B-91</b>  | <b>SPAIN, William L.</b>        |
| <b>3349-B-97</b>  | <b>DURAN, Abel M. Jr.</b>       |
| <b>3350-B-97</b>  | <b>DURAN, Priscilla</b>         |
| <b>3373-B-97</b>  | <b>SPOTTED WOLF, Amy Lynn</b>   |
| <b>3382-B-98</b>  | <b>TAMAYO, Vern J. Jr.</b>      |
| <b>3383-B-98</b>  | <b>ARCHULETA, Daniel L.</b>     |
| <b>3384-B-98</b>  | <b>ARCHULETA, Nicholas</b>      |
| <b>3386-B-98</b>  | <b>COTA, Aniza A.</b>           |
| <b>3387-B-98</b>  | <b>ENOS, Annamarie</b>          |
| <b>3388-B-98</b>  | <b>SEGUNDO, Andrea Celine</b>   |
| <b>3389-B-98</b>  | <b>STEVENS, Amos A. Jr.</b>     |
| <b>2562-CK-97</b> | <b>SIMS, Celina M.</b>          |
| <b>2566-CK-97</b> | <b>DELORES, Gerald S., Jr.</b>  |
| <b>2579-CK-97</b> | <b>ROGERS, DeAndre D.</b>       |
| <b>2580-CK-97</b> | <b>LITTLE, Kendrick D., Jr.</b> |
| <b>2581-CK-97</b> | <b>HENDRICKS, Haleigh K.</b>    |
| <b>2582-CK-97</b> | <b>GILBERT, Yvette M.</b>       |
| <b>2583-CK-97</b> | <b>GILBERT, Kendra K.</b>       |
| <b>2584-CK-97</b> | <b>GILBERT, Kaela D.</b>        |
| <b>2585-CK-97</b> | <b>ORTEGA, Rosalie M.</b>       |
| <b>2586-CK-97</b> | <b>DELAHANTY, Cherokee W.</b>   |
| <b>2587-CK-97</b> | <b>GARCIA, Amber</b>            |
| <b>2588-CK-97</b> | <b>CROSWELL, Mary Jane</b>      |

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**ARTICLE II - MEMBERSHIP**  
**SECTION 1(b) ALL CHILDREN BORN TO RESIDENT MEMBERS**

|                   |                               |
|-------------------|-------------------------------|
| <b>3306-GA-98</b> | <b>JACKSON, Curtis L.</b>     |
| <b>3307-GA-98</b> | <b>JACKSON, Aldina M.</b>     |
| <b>3308-GA-98</b> | <b>CONTRARES, Yolanda</b>     |
| <b>3310-GA-98</b> | <b>PENA, Allisa C.</b>        |
| <b>3311-GA-98</b> | <b>PENA, Matthew Noel</b>     |
| <b>1687-P-97</b>  | <b>QUIMAYOUSIE, Vincent</b>   |
| <b>1795-P-97</b>  | <b>SILVA, Yvonne D.</b>       |
| <b>1839-P-97</b>  | <b>CAMPILLO, Fernando A.</b>  |
| <b>1851-P-97</b>  | <b>ZEPEDA, Marty R.</b>       |
| <b>1879-P-97</b>  | <b>GARCIA, Melissa R.</b>     |
| <b>1885-P-97</b>  | <b>HONAHNIE, Joshua D.</b>    |
| <b>1887-P-97</b>  | <b>ANTONE, Leander T.</b>     |
| <b>1888-P-98</b>  | <b>TREVINO, Monica</b>        |
| <b>1889-P-98</b>  | <b>NIETO, Andrea C.</b>       |
| <b>1890-P-98</b>  | <b>NIETO, Andrew</b>          |
| <b>1891-P-98</b>  | <b>MARQUEZ, Fayd L.</b>       |
| <b>1892-P-98</b>  | <b>CARMELLO, Abel Joseph</b>  |
| <b>1893-P-98</b>  | <b>SALVICIO, Leo H.</b>       |
| <b>1894-P-98</b>  | <b>CARMELLO, Brittany C.</b>  |
| <b>1895-P-98</b>  | <b>REYES, Mary Jane</b>       |
| <b>1896-P-98</b>  | <b>DOMINGUEZ, Orlando</b>     |
| <b>1897-P-98</b>  | <b>GARCIA, Zachary Paul</b>   |
| <b>1898-P-98</b>  | <b>DOMINGUEZ, Karina M.</b>   |
| <b>1899-P-98</b>  | <b>DOMINGUEZ, Luis M.</b>     |
| <b>1900-P-97</b>  | <b>ANTONE, Shawnterrie R.</b> |
| <b>1901-P-97</b>  | <b>ROBBINS, Kionna M.</b>     |
| <b>1902-P-97</b>  | <b>ANTONE, Eric J.</b>        |
| <b>1903-P-97</b>  | <b>RAMON, Joseph R.</b>       |
| <b>1976-SX-98</b> | <b>OLIVER, KarrieAnn H.</b>   |
| <b>1977-SX-98</b> | <b>MARIN, Philip A.</b>       |
| <b>1978-SX-98</b> | <b>LOPEZ, Carlos James</b>    |
| <b>1979-SX-98</b> | <b>LOPEZ, Abel M.</b>         |
| <b>1980-SX-98</b> | <b>NAVA, Elias J.</b>         |
| <b>1981-SX-98</b> | <b>ASTURIAS, Maseo Simon</b>  |
| <b>1447-ST-95</b> | <b>MERCADO, Maricella V.</b>  |
| <b>1545-ST-97</b> | <b>MIRANDA, Stephanie</b>     |
| <b>1606-ST-98</b> | <b>CHACON, Adrienna L.</b>    |

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**ARTICLE II - MEMBERSHIP**  
**SECTION 1(b) ALL CHILDREN BORN TO RESIDENT MEMBERS**

|                   |                               |
|-------------------|-------------------------------|
| <b>2959-S-87</b>  | <b>ROBLES, Daniel Jr.</b>     |
| <b>2960-S-87</b>  | <b>ROBLES, Ernesto</b>        |
| <b>3789-S-96</b>  | <b>HENDRICKS, Eirenne V.</b>  |
| <b>4017-S-97</b>  | <b>LOPEZ, Layla Cheree</b>    |
| <b>4023-S-97</b>  | <b>URQUIDEZ, Anthony D.</b>   |
| <b>4046-S-97</b>  | <b>FELIX, Francisco D.</b>    |
| <b>4106-S-97</b>  | <b>SLAGLE, Carissa L.</b>     |
| <b>4107-S-97</b>  | <b>SLAGLE, Clinton A.</b>     |
| <b>4108-S-97</b>  | <b>TURNER, Garrett T.</b>     |
| <b>4116-S-97</b>  | <b>ROBLES, John-Cornelio</b>  |
| <b>4120-S-97</b>  | <b>THOMAS, Avary</b>          |
| <b>5002-S-97</b>  | <b>FELIX, Angelica Maria</b>  |
| <b>5005-S-97</b>  | <b>WILLIAM, Geary</b>         |
| <b>5006-S-97</b>  | <b>FUSSELL, Stephanie C.</b>  |
| <b>5007-S-97</b>  | <b>MEZA, Annazetta Joseph</b> |
| <b>2063-SO-97</b> | <b>MIGUEL, Ariel M.</b>       |
| <b>2064-SO-97</b> | <b>MIGUEL, Heather A.</b>     |
| <b>2105-SO-98</b> | <b>NORRIS, Dairon N.</b>      |
| <b>2106-SO-98</b> | <b>NORRIS, Sheyana D.</b>     |
| <b>2107-SO-98</b> | <b>NORRIS, Tevin Lee</b>      |
| <b>2108-SO-98</b> | <b>PABLO, Shania B.</b>       |
| <b>2109-SO-98</b> | <b>BEGAY, Jessica N.</b>      |
| <b>2114-SO-98</b> | <b>ORTEGA, Jazmyn J.</b>      |

**NOW, THEREFORE, BE IT RESOLVED that it hereby determined that the above named applicants are eligible for enrollment as members of the Tohono O'odham Nation under Section 1(a) or (b) of Article II of the Constitution of the Tohono O'odham Nation, and that their applications are approved, as herein above indicated.**

**BE IT FURTHER RESOLVED that the Chairman and other appropriate officers of the Tohono O'odham Nation reduce this final determination in writing regarding each of the foregoing applications for enrollment in accordance with Section 3(c) of Article**

**RESOLUTION NO. 98-083**

**(Enrollment - March)**

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**III of the Enrollment Ordinance; give notice of this Council's determination in accordance with Section 4 of Article III of the Enrollment Ordinance; and place the names of each applicant upon the membership roll of the Tohono O'odham Nation in accordance with Article V of the Enrollment Ordinance.**

**The foregoing Resolution was passed by the Tohono O'Odham Legislative Council on the 2ND. day of MARCH, 1998 at a meeting at which a quorum was present with a vote of 1,854.0 FOR; -0- AGAINST; 73.0 NOT VOTING; and [06] ABSENT, pursuant to the powers vested in the Council by Section 1 of Article II and Section 1(h) of Article VI of the Constitution of the Tohono O'Odham Nation, adopted by the Tohono O'Odham Nation on January 18, 1986; and approved by the Acting Deputy Assistant Secretary - Indian Affairs (Operations) on March 6, 1986, pursuant to Section 16 of the Act of June 18, 1934 (48 Stat. 984).**

**TOHONO O'ODHAM LEGISLATIVE COUNCIL**

  
\_\_\_\_\_  
**Dennis Ramon, Legislative Chairman**

9<sup>th</sup> day of March, 1998

**ATTEST:**

  
\_\_\_\_\_  
**Julianna Saraficio, Acting Legislative Secretary**

2<sup>nd</sup> day of March, 1998.

**Said Resolution was submitted for approval to the office of the Chairman of the Tohono O'Odham Nation on the 9<sup>th</sup> day of March, 1998 at 4:50 o'clock, P.M., pursuant to the provisions of Section 5 of Article VII of the Constitution and will become effective upon his approval or upon his failure to either approve or disapprove it within 48 hours of submittal.**

**TOHONO O'ODHAM LEGISLATIVE COUNCIL**

  
\_\_\_\_\_  
**Dennis Ramon, Legislative Chairman**

**RESOLUTION NO. 98-083**  
**(Enrollment - March)**  
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**APPROVED**

on the 9<sup>th</sup> day of March, 1998

**DISAPPROVED**

at 6:15 o'clock, P.M.

  
**EDWARD D. MANUEL, Chairman**  
**TOHONO O'ODHAM NATION**

Returned to the Legislative Secretary on the 10<sup>th</sup> day of  
March, 1998, at 8:16 o'clock, A.M.

  
**Julianna Saraficio, Acting Legislative Secretary**

**ACTION: ENROLLMENT - MARCH****MOVED: COUNCILWOMAN FRANCES ANTONE****SECOND: COUNCILMAN AMBROSE ENCINAS****DATE: MARCH 02, 1998**

| DISTRICT                           | LEGISLATIVE REPRESENTATIVES                  | # OF VOTES     | FOR            | AGAINST    | NOT VOTING  | ABSENT      |
|------------------------------------|----------------------------------------------|----------------|----------------|------------|-------------|-------------|
| <b>CHUKUT KUK</b><br><b>189.0</b>  | 1. DAVID GARCIA<br>(Marvin Thomas)           | 94.5           | X              |            |             |             |
|                                    | 2. KENNETH WILLIAMS<br>(Arnold F. Smith Sr.) | 94.5           | X              |            |             | X           |
| <b>HICKIWAN</b><br><b>146.0</b>    | 1. ALEX JOSE<br>( )                          | 73.0           | X              |            |             |             |
|                                    | 2. LLOYD FRANCISCO<br>(Susan Sam)            | 73.0           |                |            | X           |             |
| <b>GU VO</b><br><b>142.0</b>       | 1. FERN SALCIDO<br>(Larry Montana)           | 71.0           | X              |            |             |             |
|                                    | 2. GLORIA MONTANA<br>(Phillip Antone)        | 71.0           | X              |            |             |             |
| <b>SAN LUCY</b><br><b>114.0</b>    | 1. JOHN RENO<br>(Mary Hoffman)               | 57.0           | X              |            |             |             |
|                                    | 2. ALBERT MANUEL, JR.<br>(Jana Montana)      | 57.0           | X              |            |             |             |
| <b>PISINEMO</b><br><b>139.0</b>    | 1. BARBARA SALVICIO<br>( )                   | 69.5           | X              |            |             | X           |
|                                    | 2. JOHNSON JOSE<br>( )                       | 69.5           | X              |            |             |             |
| <b>GU ACHI</b><br><b>190.0</b>     | 1. LOUIS L. JOHNSON<br>( )                   | 95.0           | X              |            |             |             |
|                                    | 2. ALEX J. RAMON<br>( )                      | 95.0           | X              |            |             | X           |
| <b>BABOQUIVARI</b><br><b>258.0</b> | 1. FRANCES MIGUEL<br>( )                     | 129.0          | X              |            |             | X           |
|                                    | 2. FRANCES G. ANTONE<br>(Edward N. Kisto)    | 129.0          | X              |            |             |             |
| <b>SAN XAVIER</b><br><b>146.0</b>  | 1. TONY BURRELL<br>( )                       | 73.0           | X              |            |             |             |
|                                    | 2. DENNIS RAMON<br>( )                       | 73.0           | X              |            |             |             |
| <b>SCHUK TOAK</b><br><b>120.0</b>  | 1. JOSEPH JUAN<br>( )                        | 60.0           | X              |            |             |             |
|                                    | 2. AMBROSE ENCINAS<br>( )                    | 60.0           | X              |            |             |             |
| <b>SELLS</b><br><b>322.0</b>       | 1. DENNIS JOSE<br>( )                        | 161.0          | X              |            |             | X           |
|                                    | 2. EVELYN JUAN<br>( )                        | 161.0          | X              |            |             |             |
| <b>SIF OIDAK</b><br><b>161.0</b>   | 1. RITA MARTINEZ<br>(Maxine Norris)          | 80.5           | X              |            |             |             |
|                                    | 2. MARY ANN ANTONE<br>(Darlene Andrew)       | 80.5           | X              |            |             | X           |
| <b>TOTAL</b>                       |                                              | <b>1,927.0</b> | <b>1,854.0</b> | <b>-0-</b> | <b>73.0</b> | <b>[06]</b> |

**\*\*PASSED VOTES**