RESOLUTION OF THE TOHONO O'ODHAM LEGISLATIVE COUNCIL (FY 1998 Food Distribution Program-Budget Modification No.3 -October 01, 1997 - September 30, 1998)

1 2 RESOLUTION NO. 98-310 3 WHEREAS, the Tohono O'odham Nation is presently operating the Food 4 Distribution Program under an FY 1998 Grant with the United States 5 Department of Agriculture; and 6 WHEREAS. any amendments affecting the funding or funding levels of the grant 7 shall be submitted for review and approval by the Tohono O'odham 8 Legislative Council; and 9 WHEREAS, an amendment has been submitted for review and approval by the 10 Food Distribution Program. 11 NOW, THEREFORE, BE IT RESOLVED by the Tohono O'odham Legislative Council 12 that: 13 1. It hereby approves the amendment and authorizes expenditures 14 15 in accordance with the attached budget modification number three 16 submitted by the Food Distribution Program. 17 The Tohono O'odham Nation's officials to wit: the Chairman and 18 Vice Chairman and any designated official are hereby authorized 19 to negotiate and execute the grant. 20 The foregoing Resolution was passed by the Tohono O'odham Council on the <u>04TH</u> day of AUGUST, 1998 at a meeting at which a quorum was present with a vote of 21 1,318.0 FOR; -0- AGAINST; -0- NOT VOTING; and 609.0[11] ABSENT, pursuant to the 22 powers vested in the Council by Section 1(f) of Article VI of the Constitution of the Tohono O'Odham Nation, adopted by the Tohono O'Odham Nation on January 18, 23 1986; and approved by the Acting Deputy Assistant Secretary - Indian Affairs (Operations) on March 6, 1986, pursuant to Section 16 of the Act of June 18, 1934 (48) 24 Stat. 984). TOHONO O'ODHAM LEGISLATIVE COUNCIL 25 26 27 Dennis Ramon, Legislative Chairman 28

	RESOLUTION NO. <u>98-310</u> (FY 1998 Food Distribution Program -Budget Modification No. 3 -October 01, 1997
	- September 30, 1998)
1	Page 2 of 2
2	ATTEST:
3	
4	Hal my
5/	Julianna Saraficio, Acting Legislative Secretary
6	4 day of Regut , 1998.
7	
8	Said Resolution was submitted for approval to the office of the Chairman of the
9	Tohono O'Odham Nation on the 4th day of 10 10 10 at 11 at 15
10	Constitution and will become effective upon his approval or upon his failure to
11	either approve or disapprove it within 48 hours of submittal.
12	TOHONO O'ODHAM LEGISLATIVE COUNCIL
13	Della ma Marcolla de
14	Dennis Ramon, Legislative Chairman
15	
16	
17	[X] APPROVED on the 6 day of Myss, 1998
18	10:20
19	[] DISAPPROVED at 10:35 o'clock, 4.M.
20	$\alpha M \alpha \alpha$
21	Sleed Manuel
22	EDWARD D. MANUEL, Chairman
23	TOHONO O'ODHAM NATION
24	
25	Returned to the Legislative Secretary on theday of
26	Mugust, 1998, at 10-55 o'clock, A.M.
27	Julianna Saraficio Acting Legislative Secretary
	/ Innanna Saraticio Acting Legiciative Secretaty

ACTION: FY 1998 FOOD DISTRIBUTION PROGRAM-BUDGET MODIFICATION NO.3 - OCTOBER 01, 1997 - SEPTEMBER

30, 1998

MOVED: COUNCILMAN JOSEPH JUAN

SECOND: COUNCIL WOMAN FERN SALCIDO

DATE: AUGUST 04, 1998

DISTRICT	LEGISLATIVE REPRESENTATIVES	# OF VOTES	FOR	AGAINST	NOT VOTING	ABSENT
CHUKUT KUK 189.0	1. DAVID GARCIA (Marvin Thomas)	94.5	X			x
	2. KENNETH WILLIAMS (Arnold F. Smith Sr.)	94.5	X			
HICKIWAN 146.0	1. ALEX JOSE	73.0	X			
	2. LLOYD FRANCISCO (Susan Sam)	73.0	X			
GU VO 142.0	FERN SALCIDO (Larry Montana)	71.0	x			
	2. GLORIA MONTANA (Phillip Antone)	71.0	X			
SAN LUCY 114.0	1. JOHN RENO (Mary Hoffman)	57.0	X			x
	2. ALBERT MANUEL, JR. (Jana Montana)	57.0	x			
PISINEMO 139.0	1. BARBARA SALVICIO	69.5	x			
139.0	2. JOHNSON JOSE	69.5	x			x
GU ACHI	1. LOUIS JOHNSON	95.0				х
190.0	2. ALEX J. RÁMON ()	95.0				X
BABOQUIVARI	1. FRANCES MIGUEL	129.0				x
258.0	2. FRANCES G. ANTONE (Edward N. Kisto)	129.0				x
SAN XAVIER 146.0	1. TONY BURRELL ()	73.0	x			х
140.0	2. DENNIS RAMON ()	73.0	x			
SCHUK TOAK 120.0	1. JOSEPH JUAN	60.0	x			
120.0	2. AMBROSE ENCINAS ()	60.0	X			х
SELLS 322.0	1. DENNIS E. JOSE	161.0	x			
344.0	2. EVELYN JUAN	161.0	x			
SIF OIDAK 161.0	1. RITA MARTINEZ (Maxine Norris)	80.5				x
101.0	2. MARY ANN ANTONE (Darlene Andrew)	80.5				х
T	1,927.0	1,318.0	-0-	-0-	609.0 [11]	