

**RESOLUTION OF THE TOHONO O'ODHAM LEGISLATIVE COUNCIL
(Approving the Submission of the FY 1998 EPA 404(g) Lead Program
Grant Application)**

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RESOLUTION NO. 98-541

WHEREAS, the Tohono O'odham Nation Lead Program, under the Planning and Economic Development Department has conducted lead detection testing and other activities connected with the follow up of known incidents of lead detection in the Nation's children; and

WHEREAS, lead detection activities conducted up to this point have not allowed for comprehensive lead testing of the Nation's older housing stock; and

WHEREAS, the current data available on the incidence of lead in the blood of the Nation's children is incomplete and inconsistently reported; and

WHEREAS, the United States Environmental Protection Agency has a grant opportunity that will allow the Nation to conduct comprehensive data collection for pre-1978 housing stock and comprehensive blood-lead screening for the Nation's children; and

WHEREAS, the Nation's Lead Program has only been able to be involved in responsive screening and data collection for lead hazards on the Nation; and

WHEREAS, the Nation's Lead Inspector is qualified to conduct the comprehensive data collection and coordinate the comprehensive blood screening for lead pursuant to the grant requirements; and

WHEREAS, the Executive, and the Commerce and Budget and Finance Committees of the Tohono O'odham Nation Legislative Council have reviewed the US EPA grant documents and approve its submission to the Environmental Protection Agency; and

WHEREAS, the Executive Branch through the Chairman and the Lead Program, as it exists under the Planning and Economic Development Department shall implement this grant, should it be funded, under the oversight of the Planning and Economic Development Director.

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2 **NOW, THEREFORE, BE IT RESOLVED that the Tohono O'odham Nation Legislative**
3 **Council approves of the grant application submission to the US EPA for**
4 **funds to conduct comprehensive data collection for lead hazards on the**
5 **Tohono O'odham Nation.**

6 **BE IT FINALLY RESOLVED that the implementation of this grant, should it be funded, will**
7 **fall to the Executive Branch and the Lead Program, under the Planning and**
8 **Economic Development Department.**

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10 **The foregoing Resolution was passed by the Tohono O'odham Council on the 29TH day of**
11 **DECEMBER, 1998 at a meeting at which a quorum was present with a vote of 1,927.0 FOR;**
12 **-0- AGAINST; -0- NOT VOTING; and [04] ABSENT, pursuant to the powers vested in the**
13 **Council by Section 1 (f) of Article VI of the Constitution of the Tohono O'Odham Nation,**
14 **adopted by the Tohono O'Odham Nation on January 18, 1986; and approved by the Acting**
15 **Deputy Assistant Secretary - Indian Affairs (Operations) on March 6, 1986, pursuant to**
16 **Section 16 of the Act of June 18, 1934 (48 Stat. 984).**

17 **TOHONO O'ODHAM LEGISLATIVE COUNCIL**

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19 
20 **Dennis Ramon, Legislative Chairman**

21 30th day of December, 1998

22 **ATTEST:**

23 
24 **Julianna Saraficio, Acting Legislative Secretary**

25 29th day of December, 1998.

26 **Said Resolution was submitted for approval to the office of the Chairman of the Tohono**
27 **O'Odham Nation on the 30th day of December, 1998 at 1:50**
28 **o'clock, P.M., pursuant to the provisions of Section 5 of Article VII of the Constitution**
and will become effective upon his approval or upon his failure to either approve or
disapprove it within 48 hours of submittal.

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(Approving the Submission of the FY 1998 EPA 404(g) Lead Program Grant Application)

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TOHONO O'ODHAM LEGISLATIVE COUNCIL

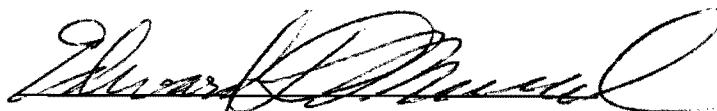

Dennis Ramon, Legislative Chairman

APPROVED

on the 31st day of December, 19 98

DISAPPROVED

at 1:46 o'clock, P.M.


EDWARD D. MANUEL, Chairman
TOHONO O'ODHAM NATION

Returned to the Legislative Secretary on the 04 day of

January, 19 99, at 9:13 o'clock, A.M.


Julianna Saraficio, Acting Legislative Secretary

ACTION: APPROVING THE SUBMISSION OF THE FY 1998 EPA 404(G) LEAD PROGRAM GRANT APPLICATION

MOVED: COUNCILMAN LOUIS JOHNSON

SECOND: COUNCILMAN TONY BURRELL

DATE: DECEMBER 29, 1998

DISTRICT	LEGISLATIVE REPRESENTATIVES	# OF VOTES	FOR	AGAINST	NOT VOTING	ABSENT
CHUKUT KUK 189.0	1. DAVID GARCIA (Marvin Thomas)	94.5	X			
	2. KENNETH WILLIAMS (Arnold F. Smith Sr.)	94.5	X			X
HICKIWAN 146.0	1. ALEX JOSE ()	73.0	X			
	2. LLOYD FRANCISCO (Susan Sam)	73.0	X			
GU VO 142.0	1. FERN SALCIDO (Larry Montana)	71.0	X			X
	2. GLORIA MONTANA (Phillip Antone)	71.0	X			
SAN LUCY 114.0	1. JOHN RENO (Mary Hoffman)	57.0	X			
	2. ALBERT MANUEL, JR. (Jana Montana)	57.0	X			
PISINEMO 139.0	1. BARBARA SALVICIO ()	69.5	X			
	2. JOHNSON JOSE ()	69.5	X			
GU ACHI 190.0	1. LOUIS JOHNSON ()	95.0	X			
	2. ALEX J. RAMON ()	95.0	X			X
BABOQUIVARI 258.0	1. FRANCES MIGUEL ()	129.0	X			
	2. FRANCES G. ANTONE (Edward N. Kisto)	129.0	X			
SAN XAVIER 146.0	1. TONY BURRELL ()	73.0	X			
	2. DENNIS RAMON ()	73.0	X			
SCHUK TOAK 120.0	1. JOSEPH JUAN ()	60.0	X			
	2. AMBROSE ENCINAS ()	60.0	X			
SELLS 322.0	1. DENNIS E. JOSE ()	161.0	X			X
	2. EVELYN JUAN ()	161.0	X			
SIF OIDAK 161.0	1. RITA MARTINEZ (Maxine Norris)	80.5	X			
	2. MARY ANN ANTONE (Darlene Andrew)	80.5	X			
TOTAL		1,927.0	1,927.0	-0-	-0-	[04]

**PASSED VOTES