

**RESOLUTION OF THE TOHONO O'ODHAM LEGISLATIVE COUNCIL  
(Approval of Agricultural Extension Program Fiscal Year 1999 Budget  
Modification No. 1 and the Addition of Three (3) New Line Items for the  
Federal 638 Budget, Contract No. 1450CTH54T61071,  
Account No. 10-1510)**

**RESOLUTION NO. 99-346**

1   **WHEREAS, the Agricultural Extension Program of the Natural Resources Department**  
2                   **receives federal monies in the amount of \$153,504.00 which funds a**  
3                   **portion of the program's personnel expenses; and**

4   **WHEREAS, the Agricultural Extension Program receives limited funding and**  
5                   **therefore the program must maximize the use of the program monies to**  
6                   **provide proper and maximum service for the Nation; and**

7   **WHEREAS, the Agricultural Extension Program has identified savings of \$18,963.23**  
8                   **from its fiscal year 1999 budget, attributed from the vacancy of personnel;**  
9                   **and**

10   **WHEREAS, the Agricultural Extension Budget Modification #1 will allow the**  
11                   **utilization of the savings for the purchase of support equipment,**  
12                   **furniture and animals for the program; and**

13   **WHEREAS, the program's current base budget does not have the necessary line items**  
14                   **to allow for the expenditure of funds to purchase the equipment,**  
15                   **furniture and animals; and**

16   **WHEREAS, the Agricultural Extension Program has submitted for review and**  
17                   **approval Budget Modification No. 1 with three (3) new line items added**  
18                   **to the budget.**

19   **NOW, THEREFORE, BE IT RESOLVED that the Tohono O'odham Legislative Council**  
20                   **hereby approves the added three (3) line items for the Agricultural**

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Page 2 of 3

1                    Extension Program budget: 753 Trained Animals; 750 - Capital  
2                    Equipment; and 759 - Other Equipment.

3                    BE IT FURTHER RESOLVED that the line items be part of the Agricultural Extension  
4                    Program's base budget.

5                    BE IT FINALLY RESOLVED that the Tohono O'odham Legislative Council hereby  
6                    approves the Agricultural Extension Program's fiscal year 1999 Budget  
7                    Modification No. 1 and authorizes expenditures in accordance with the  
8                    attached budget.

9                    The foregoing Resolution was passed by the Tohono O'odham Council on the 11TH day  
10                    of JUNE, 1999 at a meeting at which a quorum was present with a vote of 2,165.5 FOR;  
11                    0 AGAINST; 0 NOT VOTING; and [05] ABSENT, pursuant to the powers vested in  
12                    the Council by Section 1(f) of Article VI of the Constitution of the Tohono O'Odham  
13                    Nation, adopted by the Tohono O'Odham Nation on January 18, 1986; and approved by  
14                    the Acting Deputy Assistant Secretary - Indian Affairs (Operations) on March 6, 1986,  
15                    pursuant to Section 16 of the Act of June 18, 1934 (48 Stat. 984).

17                    TOHONO O'ODHAM LEGISLATIVE COUNCIL

18                      
19                    \_\_\_\_\_  
20                    Dennis Ramon, Legislative Chairman

21                    15<sup>th</sup> day of June, 19 99

24                    ATTEST:

25                      
26                    \_\_\_\_\_  
27                    Julianna Saraficio, Acting Legislative Secretary

28                    11 day of July, 19 99.

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Page 3 of 3

1 Said Resolution was submitted for approval to the office of the Chairman of the Tohono  
2 O'Odham Nation on the 15<sup>th</sup> day of June, 19 99 at 2:11 o'clock,  
3 P.M., pursuant to the provisions of Section 5 of Article VII of the Constitution and  
4 will become effective upon his approval or upon his failure to either approve or  
5 disapprove it within 48 hours of submittal.

6  
7 TOHONO O'ODHAM LEGISLATIVE COUNCIL

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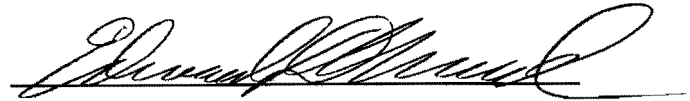
9  
10 Dennis Ramon, Legislative Chairman

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14  
15  APPROVED

on the 16<sup>th</sup> day of June, 1999

16  
17  DISAPPROVED

at 8:16 o'clock, A.M.

18  
19 

20 EDWARD D. MANUEL, Chairman  
21 TOHONO O'ODHAM NATION

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23  
24  
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26  
27 Returned to the Legislative Secretary on the 16<sup>th</sup> day of

28 June, 19 99, at 11:05 o'clock, A.M.

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30  
31  
32 Julianna Saraficio, Acting Legislative Secretary

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**ACTION: APPROVAL OF AGRICULTURAL EXTENSION PROGRAM FISCAL YEAR 1999 BUDGET MODIFICATION NO. 1 AND THE ADDITION OF THREE (3) NEW LINE ITEMS FOR THE FEDERAL 638 BUDGET, CONTRACT NO. 1 1450CTH54T61071, ACCOUNT NO. 10-1510**

**Moved: COUNCILWOMAN FRANCES ANTONE**

**SECOND: COUNCILWOMAN FRANCES MIGUEL**

**DATE: JUNE 11, 1999**

DISTRICT	LEGISLATIVE REPRESENTATIVES	# OF VOTES	FOR	AGAINST	NOT VOTING	ABSENT
<b>SIF Oidak</b> 171.8	1. MARY ANN ANTONE (Darlene Andrew)	85.9	X			
	2. RITA MARTINEZ (Nicholas Jose)	85.9	X			
<b>SELLS</b> 372.7	1. DENNIS E. JOSE ( )	186.35	X			X
	2. EVELYN JUAN ( )	186.35	X			
<b>SCHUK TOAK</b> 133.4	1. MARY FLORES ( )	66.7	X			
	2. AMBROSE ENCINAS ( )	66.7	X			X
<b>SAN XAVIER</b> 165.9	1. TONY BURRELL ( )	82.95	X			
	2. DENNIS RAMON ( )	82.95	X			
<b>BABOQUIVARI</b> 286.5	1. FRANCES MIGUEL ( )	143.25	X			
	2. FRANCES G. ANTONE (Edward N. Kisto)	143.25	X			X
<b>GU ACHI</b> 209.6	1. CAMILLUS LOPEZ (Louis Johnson)	104.8	X			
	2. ALEX J. RAMON ( )	104.8	X			X
<b>PISINEMO</b> 156.8	1. BARBARA SALVICIO (Alex Antone)	78.4	X			
	2. JOHNSON JOSE ( )	78.4	X			
<b>SAN LUCY</b> 128.1	1. ALBERT MANUEL, JR. ( )	64.05	X			
	2. GLORIA RAMIREZ ( )	64.05	X			
<b>GU VO</b> 160.0	1. FERN SALCIDO ( )	80.0	X			
	2. GLORIA MONTANA (Phillip Antone)	80.0	X			
<b>HICKIWAN</b> 158.1	1. ALEX JOSE (Shirley Santos)	79.05	X			
	2. LLOYD FRANCISCO (Susan Sam)	79.05	X			
<b>CHUKUT KUK</b> 222.6	1. KENNETH WILLIAMS ( )	111.3	X			
	2. DAVID GARCIA (Mary Audrey Juan)	111.3	X			X
<b>TOTAL</b>		<b>2,165.5</b>	<b>2,165.5</b>	<b>-0-</b>	<b>-0-</b>	<b>[05]</b>

**\*\*PASSED VOTES**