RESOLUTION OF THE TOHONO O'ODHAM LEGISLATIVE COUNCIL (Appropriating Funds For The Design And Construction of The Westside Health Clinic)

RESOLUTION NO. <u>99-444</u>

| 1 | WHEREAS, | the Tohono O'odham Legislative Council by Resolution No. 99-082 did accept |
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| 2 | | and support the proposed construction of the Westside Health Center through |
| 3 | | the formal submission of Indian Health Services (IHS) Planning Documents |
| 4 | | which were jointly developed by the IHS Tucson Area and the Tohono O'odham |
| 5 | | Health Facilities Planning Task Force; and |
| 6 | WHEREAS, | the Revised final Draft Program Justification Document (PJD) and Programs |
| 7 | | of requirements (POR) for the proposed Westside Health Center was formally |
| 8 | | submitted to the Director, Division of Facilities and Environmental |
| 9 | | Engineering, Indian Health Services on April 20, 1999; and |
| 10 | WHEREAS, | Legislative Council Resolution No. 99-082 did request full consideration of |
| 11 | | these planning documents under the provisions of Section 818 (e)(1) of the |
| 12 | | Indian Health Care Improvement Act, the Federal Joint Venture |
| 13 | | Demonstration Project; and |
| 14 | WHEREAS, | the Federal Joint Venture Demonstration provides for the Nation to Construct |
| 15 | | the Westside Health Center and the Indian Health Services (IHS) to equip, staff |
| 16 | | and maintain the health facility; and |
| 17 | WHEREAS, | the Engineering Services Dallas, DHHS/IHS/OPH/DFEE did provide a cost |
| 18 | | estimate for the Pre-Design, Design and Construction of the Westside Health |
| 19 | | Center prior to final site selection determination; and |
| 20 | WHEREAS, | site selection/evaluation was conducted jointly by the Tohono O'odham |
| 21 | | Nation and Indian Health Service representatives on March 18, 1999, and each |
| 22 | | of the three sites were reviewed; the site within close proximity and west of the |
| 23 | | Tohono O'odham High School on state Highway 86 receiving the highest score |
| 24 | | and is being recommended as the selected site; and |
| 25 | WHEREAS, | the project cost has been revised to reflect the final selected site consideration |
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| 1 | | including infrastructure requirements, the revised cost estimate is |
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| 2 | | \$11,233,514.00; and |
| 3 | WHEREAS, | the Nation intends to expend funds prior to the issuance of a proposed Bond |
| 4 | | obligation to acquire and install all or a portion of the project and equipment, |
| 5 | | and expects that such expenditures will be reimbursed with proceeds of the |
| 6 | | Bond Obligation; and |
| 7 | WHEREAS, | to comply with the provisions of the Internal Revenue Code of 1986, as |
| 8 | | amended (the "Code"), and the Treasury regulations thereunder, the |
| 9 | | Underwriter desires that this Resolution constitute expenditures that are |
| 10 | | properly chargeable to the Project and Equipment Purchase; and |
| 11 | WHEREAS, | <u>Reimbursement of Expenditures</u> . The Underwriter declares its intention and |
| 12 | | reasonable expectation to use proceeds of the Bond Obligation to reimburse |
| 13 | | the Tribe for amounts paid for the Project and Equipment prior to issuance |
| 14 | | of the Bond Obligation. The expenditures to be reimbursed with proceeds of |
| 15 | | the Bond Obligation shall constitute expenditures that are properly |
| 16 | | chargeable to the Project and Equipment Purchase; and |
| 17 | WHEREAS, | <u>Reimbursement Period</u> . The Bond Obligation shall be issued, and the |
| 18 | | reimbursement allocation shall be made with respect to each such |
| 19 | | expenditure, not later than 18 months after the later of (i) the date on which |
| 20 | | the expenditure is paid, or (ii) the date on which the Project and or Equipment |
| 21 | | is placed in service, but in no event more than three years after the original |
| 22 | | expenditure is paid; and |
| 23 | NOW, THER | EFORE, BE IT RESOLVED that the Tohono O'odham Legislative Council hereby |
| 24 | | authorize the Nation's Treasurer to transfer from the Gaming Saving |
| 25 | | Account(s) the sum of \$11,233,514.00 into a new account, which account to earn |
| 26 | | investment income in accordance with Tohono O'odham Nation investment |
| | II . | |

RESOLUTION NO. 99-444

(Appropriating Funds For The Design And Construction of The Westside Health Clinic) Page 3 of 4

| 1 | |
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| 1 | policies, for the purpose of initiating the Design and Construction of the |
| 2 | Westside Health Clinic and that the interest accruing to account be retained |
| 3 | for the purpose of the Westside Health Center unforeseen costs, it further |
| | |
| 4 | authorizes the Chairman and the Treasurer to proceed and investigate the |
| 5 | placement of a Bond Obligation. |
| 6 | BE IT FINALLY RESOLVED that the Tohono O'odham Legislative Council through |
| 7 | the Appropriation Committee and the Executive Office continue with |
| 8 | concerted lobbying effort of appropriate Congressional Committees and |
| 9 | Federal Official to effect a Congressional appropriation of \$15,000,000.00 for |
| 10 | the Federal Joint Venture Demonstration Program. |
| 11 | The foregoing Resolution was passed by the Tohono O'odham Council on the 04^{TH} . day of |
| 12 | <u>AUGUST 1999</u> at a meeting at which a quorum was present with a vote of <u>2,165.5</u> FOR; <u>-0-</u> |
| 13 | AGAINST; -0- NOT VOTING; and [03] ABSENT, pursuant to the powers vested in the Council |
| 14 | by Section 1 (d)(2) & (f) of Article VI of the Constitution of the Tohono O'Odham Nation, |
| 15 | adopted by the Tohono O'Odham Nation on January 18, 1986; and approved by the Acting |
| 16 | Deputy Assistant Secretary - Indian Affairs (Operations) on March 6, 1986, pursuant to |
| 17 | Section 16 of the Act of June 18, 1934 (48 Stat. 984). |
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| 20 | TOHONO O'ODHAM LEGISLATIVE COUNCIL |
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| 22 | P. R |
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| 24 | Dennis Ramon, Legislative Chairman |
| 25 26 | <u>6</u> day of <u>August</u> , 19_99 |
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| 31 | ATTEST: |
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| 34 | The fait |
| 35 | Julianna Saraficio, Acting Legislative Secretary |
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| 37 | 04 day of Mugut , 19 99. |
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| | RESOLUTION NO. <u>99-444</u> (Appropriating Funds For The Design And Construction of The Westside Health Clinic) Page 4 of 4 |
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| 1 | Said Resolution was submitted for approval to the office of the Chairman of the Tohono |
| 2 | O'Odham Nation on the 6th day of August, 1999 at 4:54 o'clock, |
| 3 | \mathcal{V} .M., pursuant to the provisions of Section 5 of Article VII of the Constitution and will |
| 4 | become effective upon his approval or upon his failure to either approve or disapprove it |
| 5 | within 48 hours of submittal. |
| 6 | |
| 7 | TOHONO O'ODHAM LEGISLATIVE COUNCIL |
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| 10 | Dennis Ramon, Legislative Chairman |
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| 14 | att 1 from |
| 15 | APPROVED on the day of, 19 |
| 16 | APPROVED on the 2th day of Asymptotic 1999 [] DISAPPROVED at 10:20 o'clock, A.M. |
| 17 | [] DISAPPROVED at <u>10:20</u> o'clock, <u>A</u> .M. |
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| 20 | Man Millie |
| 21 22 | EDWARD D. MANUEL, Chairman TOHONO O'ODHAM NATION |
| 23 | TOHONO O ODHAM NATION |
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| 25 | |
| 26 | Returned to the Legislative Secretary on the day of |
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| 28 | Mugut , 19 99, at 10:24 o'clock, A.M. |
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| 30 | And fan |
| 31 | Julianna Sarafició, Acting Legislative Secretary |
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ACTION: APPROPRIATING FUNDS FOR THE DESIGN AND CONSTRUCTION OF THE WESTSIDE HEALTH CLINIC

MOVED: COUNCILMAN KENNETH WILLIAMS

SECOND: COUNCILWOMAN FRANCES MIGUEL

DATE: AUGUST 04, 1999

| DISTRICT | LEGISLATIVE REPRESENTATIVES | # OF VOTES | FOR | AGAINST | NOT VOTING | ABSENT |
|----------------------|---|---------------|---------|---------|---------------|--------|
| SIF OIDAK 171.8 | 1. MARY ANN ANTONE (Darlene Andrew) | 85.9 | x | | | X |
| | 2. RITA MARTINEZ (Nicholas Jose) | 85.9 | X | | | |
| SELLS 372.7 | 1. DENNIS E. JOSE | 186.35 | X | | | |
| | 2. EVELYN JUAN () | 186.35 | x | | | |
| SCHUK TOAK 133.4 | 1. MARY FLORES | 66.7 | х | | | |
| 155.4 | 2. AMBROSE ENCINAS | 66.7 | x | | | |
| SAN XAVIER 165.9 | 1. TONY BURRELL | 82.95 | x | | | |
| 105.7 | 2. DENNIS RÁMON | 82.95 | x | | | |
| BABOQUIVARI 286.5 | 1. FRANCES MIGUEL | 143.25 | х | | | |
| 200.3 | 2. FRANCES G. ANTONE (Edward N. Kisto) | 143.25 | X | | | |
| GU ACHI 209.6 | 1. CAMILLUS LOPEZ (Louis Johnson) | 104.8 | х | | | |
| 209.0 | 2. ALEX J. RAMON | 104.8 | х | | | х |
| PISINEMO 156.8 | 1. BARBARA SALVICIO (Alex Antone) | 78.4 | x | | | х |
| 130.0 | 2. JOHNSON JOSE | 78.4 | x | | | |
| SAN LUCY 128.1 | 1. ALBERT MANUEL, JR. | 64.05 | х | | | |
| 120.1 | 2. GLORIA RAMIREZ | 64.05 | X | | | |
| GU VO 160.0 | 1. FERN SALCIDO | 80.0 | x | | | |
| 100.0 | 2. GLORIA MONTANA (Phillip Antone) | 80.0 | X | | | |
| HICKIWAN | 1. ALEX JOSE (Shirley Santos) | 79.05 | x | | | |
| 158.1 | 2. LLOYD FRANCISCO (Susan Sam) | 79.05 | x | | | |
| CHUKUT KUK | 1. KENNETH WILLIAMS | 111.3 | x | | | |
| 222.6 | 2. DAVID GARCIA (Mary Audrey Juan) | 111.3 | x | | | |
| T | OTAL | 2,165.5 | 2,165.5 | -0- | -0- | [03] |