

**RESOLUTION OF THE TOHONO O'ODHAM LEGISLATIVE COUNCIL
(Sanitation Facilities Deficiency System Priority Ranking)**

RESOLUTION NO. 99-485

1 **WHEREAS, Indian Health Service, Office of Environmental Health and Engineering (OEH&E)**
2 **conducts an assessment of Sanitation Facilities Deficiencies, annually; and**

3 **WHEREAS, the Office of Environmental Health and Engineering assessment does have an**
4 **impact upon congressional appropriations and IHS allocation of funds; and**

5 **WHEREAS, Indian Health Services has provided for Tribal Priority ranking on the four (4)**
6 **most critical projects and does allocate points impacting upon overall**
7 **prioritization of projects; and**

8 **WHEREAS, the Office of Environmental Health and Engineering has provided**
9 **recommendations to the Tohono O'odham Nation regarding the most critical**
10 **needs.**

11 **NOW, THEREFORE, BE IT RESOLVED that the Tohono O'odham Nation has reviewed and**
12 **approved the entire priority list and has determined that the following**
13 **deficiencies are the four most critical and desirable, in descending order or**
14 **prioritization:**

- 15 **1. Crowhang-Comobabi Water**
- 16 **2. Sells Water & Sewer**
- 17 **3. Santa Rosa Village Water & Sewer**
- 18 **4. Vaya Chin Water & Sewer**

19 **The foregoing Resolution was passed by the Tohono O'odham Council on the 14TH day of**
20 **SEPTEMBER, 1999 at a meeting at which a quorum was present with a vote of 2,165.5 FOR; -0-**
21 **AGAINST; -0- NOT VOTING; and [02] ABSENT, pursuant to the powers vested in the Council by**
22 **Section 1(c)(2), (f), (j) of Article VI of the Constitution of the Tohono O'Odham Nation, adopted**
23 **by the Tohono O'Odham Nation on January 18, 1986; and approved by the Acting Deputy**
24 **Assistant Secretary - Indian Affairs (Operations) on March 6, 1986, pursuant to Section 16 of**
25 **the Act of June 18, 1934 (48 Stat. 984).**

TOHONO O'ODHAM LEGISLATIVE COUNCIL


Dennis Ramon, Legislative Chairman

16 day of September, 19 99

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ATTEST:


Julianna Saraficio, Acting Legislative Secretary

14 day of September, 19 99.

Said Resolution was submitted for approval to the office of the Chairman of the Tohono O'odham Nation on the 16th day of September, 19 99 at 3:50 o'clock, P.M., pursuant to the provisions of Section 5 of Article VII of the Constitution and will become effective upon his approval or upon his failure to either approve or disapprove it within 48 hours of submittal.

TOHONO O'ODHAM LEGISLATIVE COUNCIL



Dennis Ramon, Legislative Chairman

APPROVED

on the 17th day of September, 19 99

DISAPPROVED

at 8:48 o'clock, A.M.


EDWARD D. MANUEL, Chairman
TOHONO O'ODHAM NATION

Returned to the Legislative Secretary on the 17 day of September, 19 99, at 10:24 o'clock, A.M.


Julianna Saraficio, Acting Legislative Secretary

ACTION: SANITATION FACILITIES DEFICIENCY SYSTEM PRIORITY RANKING

MOVED: COUNCILMAN ALEX RAMON

SECOND: VICE CHAIRMAN AMBROSE ENCINAS

DATE: SEPTEMBER 14, 1999

DISTRICT	LEGISLATIVE REPRESENTATIVES	# OF VOTES	FOR	AGAINST	NOT VOTING	ABSENT
SIF OIDAK 171.8	1. MARY ANN ANTONE (Darlene Andrew)	85.9	X			
	2. RITA MARTINEZ (Nicholas Jose)	85.9	X			X
SELLS 372.7	1. DENNIS E. JOSE ()	186.35	X			
	2. EVELYN JUAN ()	186.35	X			
SCHUK TOAK 133.4	1. MARY FLORES ()	66.7	X			
	2. AMBROSE ENCINAS ()	66.7	X			
SAN XAVIER 165.9	1. TONY BURRELL ()	82.95	X			
	2. DENNIS RAMON ()	82.95	X			
BABOQUIVARI 286.5	1. FRANCES MIGUEL ()	143.25	X			X
	2. FRANCES G. ANTONE (Edward N. Kisto)	143.25	X			
GU ACHI 209.6	1. CAMILLUS LOPEZ (Louis Johnson)	104.8	X			
	2. ALEX J. RAMON ()	104.8	X			
PISINEMO 156.8	1. BARBARA SALVICIO (Alex Antone)	78.4	X			
	2. JOHNSON JOSE ()	78.4	X			
SAN LUCY 128.1	1. ALBERT MANUEL, JR. ()	64.05	X			
	2. GLORIA RAMIREZ ()	64.05	X			
GU VO 160.0	1. FERN SALCIDO ()	80.0	X			
	2. GLORIA MONTANA (Phillip Antone)	80.0	X			
HICKIWAN 158.1	1. ALEX JOSE (Shirley Santos)	79.05	X			
	2. LLOYD FRANCISCO (Susan Sam)	79.05	X			
CHUKUT KUK 222.6	1. KENNETH WILLIAMS ()	111.3	X			
	2. DAVID GARCIA (Mary Audrey Juan)	111.3	X			
TOTAL		2,165.5	2,165.5	-0-	-0-	[02]

**PASSED VOTES