

**RESOLUTION OF THE TOHONO O'ODHAM LEGISLATIVE COUNCIL  
(Approval of the Application for the FY99 Indian Environmental General  
Assistance Grant)**

**RESOLUTION NO. 99-518**

1 **WHEREAS, Article XVIII of the Constitution of the Tohono O'odham Nation sets out the**  
2 **Council's continuing responsibility to assure for all members safe and healthful**  
3 **surroundings; and**

4 **WHEREAS, the Tohono O'odham Nation has taken steps to protect its citizens and its**  
5 **environment by applying for and receiving grant money from the United States**  
6 **Environmental Protection Agency under the Multi-Media/Indian**  
7 **Environmental General Assistance Program Grant (GAP) and other grant**  
8 **programs; and**

9 **WHEREAS, the General Assistance Program has been directed through the Executive**  
10 **Department's Administrative Plan to develop an environmental code and**  
11 **standards for implementation for an Environmental Protection Agency, as well**  
12 **as to develop the infrastructure and plan for a comprehensive environmental**  
13 **office or department for the Nation; and**

14 **WHEREAS, continued funding for GAP is necessary to carry out this directive; and**

15 **WHEREAS, the United States Environmental Protection Agency has available \$150,000 for**  
16 **the continuation of the General Assistance Program through July 31, 2001.**

17 **NOW, THEREFORE, BE IT RESOLVED that the Tohono O'odham Legislative Council hereby**  
18 **approves the application for \$150,000 from the Environmental Protection**  
19 **Agency to continue the General Assistance Program.**

20 **BE IT FURTHER RESOLVED by the Tohono O'odham Nation Legislative Council that the**  
21 **Tohono O'odham Nation's Officials, to wit: the Chairman, Vice Chairman and**  
22 **any designated official are hereby authorized to negotiate and execute the**  
23 **grant, provided however, that any amendments affecting funding or funding**  
24 **levels of the grant shall be submitted for further prior approval.**

25 **BE IT FURTHER RESOLVED that the GAP program is authorized to expend funds from this**  
26 **grant beginning October 01, 1999.**

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Returned to the Legislative Secretary on the 28 day of

September, 19 99, at 10:02 o'clock, A.M.



**Julianna Saraficio, Acting Legislative Secretary**

ACTION: APPROVAL OF THE APPLICATION FOR THE FY99 INDIAN ENVIRONMENTAL GENERAL ASSISTANCE GRANT

MOVED: COUNCILMAN KENNETH WILLIAMS

SECOND: COUNCILMAN DAVID GARCIA

DATE: SEPTEMBER 23, 1999

| DISTRICT                           | LEGISLATIVE REPRESENTATIVES               | # OF VOTES     | FOR            | AGAINST    | NOT VOTING | ABSENT      |
|------------------------------------|---|----------------|----------------|------------|------------|-------------|
| <b>SIF OIDAK</b><br><b>171.8</b>   | 1. MARY ANN ANTONE<br>(Darlene Andrew)    | 85.9           | X              |            |            | X           |
|                                    | 2. RITA MARTINEZ<br>(Nicholas Jose)       | 85.9           | X              |            |            |             |
| <b>SELLS</b><br><b>372.7</b>       | 1. DENNIS E. JOSE<br>( )                  | 186.35         | X              |            |            |             |
|                                    | 2. EVELYN JUAN<br>( )                     | 186.35         | X              |            |            |             |
| <b>SCHUK TOAK</b><br><b>133.4</b>  | 1. MARY FLORES<br>( )                     | 66.7           | X              |            |            |             |
|                                    | 2. AMBROSE ENCINAS<br>( )                 | 66.7           | X              |            |            |             |
| <b>SAN XAVIER</b><br><b>165.9</b>  | 1. TONY BURRELL<br>( )                    | 82.95          | X              |            |            |             |
|                                    | 2. DENNIS RAMON<br>( )                    | 82.95          | X              |            |            |             |
| <b>BABOQUIVARI</b><br><b>286.5</b> | 1. FRANCES MIGUEL<br>( )                  | 143.25         | X              |            |            |             |
|                                    | 2. FRANCES G. ANTONE<br>(Edward N. Kisto) | 143.25         | X              |            |            |             |
| <b>GU ACHI</b><br><b>209.6</b>     | 1. CAMILLUS LOPEZ<br>(Louis Johnson)      | 104.8          | X              |            |            |             |
|                                    | 2. ALEX J. RAMON<br>( )                   | 104.8          | X              |            |            |             |
| <b>PISINEMO</b><br><b>156.8</b>    | 1. BARBARA SALVICIO<br>(Alex Antone)      | 78.4           | X              |            |            |             |
|                                    | 2. JOHNSON JOSE<br>( )                    | 78.4           | X              |            |            |             |
| <b>SAN LUCY</b><br><b>128.1</b>    | 1. ALBERT MANUEL, JR.<br>( )              | 64.05          | X              |            |            |             |
|                                    | 2. GLORIA RAMIREZ<br>( )                  | 64.05          | X              |            |            | X           |
| <b>GU VO</b><br><b>160.0</b>       | 1. FERN SALCIDO<br>( )                    | 80.0           | X              |            |            |             |
|                                    | 2. GLORIA MONTANA<br>(Phillip Antone)     | 80.0           | X              |            |            | X           |
| <b>HICKIWAN</b><br><b>158.1</b>    | 1. ALEX JOSE<br>(Shirley Santos)          | 79.05          | X              |            |            |             |
|                                    | 2. LLOYD FRANCISCO<br>(Susan Sam)         | 79.05          | X              |            |            |             |
| <b>CHUKUT KUK</b><br><b>222.6</b>  | 1. KENNETH WILLIAMS<br>( )                | 111.3          | X              |            |            |             |
|                                    | 2. DAVID GARCIA<br>(Mary Audrey Juan)     | 111.3          | X              |            |            |             |
| <b>TOTAL</b>                       |   | <b>2,165.5</b> | <b>2,165.5</b> | <b>-0-</b> | <b>-0-</b> | <b>[03]</b> |

\*\*PASSED VOTES