

**RESOLUTION OF THE TOHONO O'ODHAM LEGISLATIVE COUNCIL
(Confirmation of the Appointment of Mrs. Sylvia Parra as Director of Health
& Human Services)**

RESOLUTION NO. 99-613

1 **WHEREAS, the Constitution of the Tohono O'odham Nation provides that governmental**
2 **department directors be appointed by the Chairman of the Nation and to be**
3 **confirmed by the Tohono O'odham Council; and**

4 **WHEREAS, the Chairman of the Nation with the assistance of one Health & Human Services**
5 **Committee member has conducted interviews for the most qualified person to**
6 **assume the position of Director of Health & Human Services; and**

7 **WHEREAS, Mrs. Sylvia Parra was selected as the best candidate and has accepted the**
8 **appointment when offered by the Chairman of the Nation.**

9 **NOW, THEREFORE, BE IT RESOLVED by the Tohono O'odham Legislative Council that the**
10 **appointment of Mrs. Sylvia Parra, by the Chairman of the Nation, is hereby**
11 **confirmed.**

12 **BE IT FURTHER RESOLVED that Mrs. Parra shall serve at the pleasure of the Chairman.**

13 **The foregoing Resolution was passed by the Tohono O'odham Council on the 16TH day of**
14 **NOVEMBER, 1999 at a meeting at which a quorum was present with a vote of 1,623.95 FOR;**
15 **372.7 AGAINST; 168.85 NOT VOTING; and [05] ABSENT, pursuant to the powers vested in the**
16 **Council by Section 1 (b) of Article VI of the Constitution of the Tohono O'Odham Nation,**
17 **adopted by the Tohono O'Odham Nation on January 18, 1986; and approved by the Acting**
18 **Deputy Assistant Secretary - Indian Affairs (Operations) on March 6, 1986, pursuant to**
19 **Section 16 of the Act of June 18, 1934 (48 Stat. 984).**

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21 **TOHONO O'ODHAM LEGISLATIVE COUNCIL**

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24 _____
25 **Dennis Ramon, Legislative Chairman**

26
27 18th day of November, 19 99

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29 **ATTEST:**

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32 _____
33 **Julianna Saraficio, Acting Legislative Secretary**

34
35 16 day of November, 19 99.

RESOLUTION NO. 99-613

**(Confirmation of the Appointment of Mrs. Sylvia Parra as Director of Health & Human Services)
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Said Resolution was submitted for approval to the office of the Chairman of the Tohono O'Odham Nation on the 18th day of November, 19 99 at 4:47 o'clock, P.M., pursuant to the provisions of Section 5 of Article VII of the Constitution and will become effective upon his approval or upon his failure to either approve or disapprove it within 48 hours of submittal.

TOHONO O'ODHAM LEGISLATIVE COUNCIL




Dennis Ramon, Legislative Chairman

APPROVED

on the 22nd day of November, 19 99

DISAPPROVED

at 10:25 o'clock, A.M.



EDWARD D. MANUEL, Chairman
TOHONO O'ODHAM NATION

Returned to the Legislative Secretary on the 22nd day of November, 19 99, at 3:30 o'clock, P.M.



Julianna Saraficio, Acting Legislative Secretary

ACTION: CONFIRMATION OF THE APPOINTMENT OF MRS. SYLVIA PARRA AS DIRECTOR OF HEALTH & HUMAN SERVICES

MOVED: COUNCILWOMAN FRANCES MIGUEL

SECOND: COUNCILMAN ALBERT MANUEL, JR.

DATE: NOVEMBER 16, 1999

DISTRICT	LEGISLATIVE REPRESENTATIVES	# OF VOTES	FOR	AGAINST	NOT VOTING	ABSENT
SIF Oidak 171.8	1. MARY ANN ANTONE (Darlene Andrew)	85.9	X			X
	2. RITA MARTINEZ (Nicholas Jose)	85.9	X			
SELLS 372.7	1. DENNIS E. JOSE ** ()	186.35		X		
	2. EVELYN JUAN ()	186.35		X		
SCHUK TOAK 133.4	1. MARY FLORES ()	66.7	X			
	2. AMBROSE ENCINAS ()	66.7	X			X
SAN XAVIER 165.9	1. TONY BURRELL ()	82.95	X			
	2. DENNIS RAMON ()	82.95	X			
BABOQUIVARI 286.5	1. FRANCES MIGUEL ()	143.25	X			
	2. FRANCES G. ANTONE (Edward N. Kisto)	143.25	X			X
GU ACHI 209.6	1. CAMILLUS LOPEZ (Louis Johnson)	104.8	X			
	2. ALEX J. RAMON ()	104.8			X	
PISINEMO 156.8	1. BARBARA SALVICIO (Alex Antone)	78.4	X			
	2. JOHNSON JOSE ()	78.4	X			
SAN LUCY 128.1	1. ALBERT MANUEL, JR. ()	64.05	X			
	2. GLORIA RAMIREZ ()	64.05			X	
GU VO 160.0	1. FERN SALCIDO ()	80.0	X			X
	2. GLORIA MONTANA (Phillip Antone)	80.0	X			
HICKIWAN 158.1	1. ALEX JOSE (Shirley Santos)	79.05	X			
	2. LLOYD FRANCISCO (Susan Sam)	79.05	X			
CHUKUT KUK 222.6	1. KENNETH WILLIAMS ()	111.3	X			
	2. DAVID GARCIA (Mary Audrey Juan)	111.3	X			X
TOTAL		2,165.5	1,623.95	372.7	168.85	[05]

****PASSED VOTES**