

RESOLUTION OF THE TOHONO O'ODHAM LEGISLATIVE COUNCIL
(Acceptance of the Grant Application and Budget to the United States
Environmental Protection Agency, Region IX Cross Media Division)

RESOLUTION NO. 99-628

1 **WHEREAS, Article XVIII of the Constitution of the Tohono O'odham Nation set out the**
2 **Council's continuing responsibility to assure for all members safe and healthful**
3 **surroundings; and**

4 **WHEREAS, the Tohono O'odham Nation has taken steps to protect its citizens and its**
5 **environment by applying for and receiving grant money from the United States**
6 **Environmental Protection Agency under the Urban Pesticide Initiative Program**
7 **and other grant programs; and**

8 **WHEREAS, the U.S. Environmental Protection agency (EPA), Region IX has announced that**
9 **the Tohono O'odham Nation was awarded \$40,000.00 to implement an Urban**
10 **Pesticide Initiative Program; and**

11 **WHEREAS, in order to supplement the Pesticide Program, the Tohono O'odham Nation has**
12 **prepared an application to EPA, Region IX Cross Media Division for the**
13 **Cooperative Agreement Funds to implement an Urban Pesticide Initiative; and**

14 **WHEREAS, the establishment of an Urban Pesticide Initiative Program will allow the Nation**
15 **to address any pesticide related concerns and to assist in the preservation of the**
16 **environment for the well being of human health; and**

17 **WHEREAS, under the Urban Pesticide Initiative Program the Pesticide/Environmental**
18 **Specialist will work on awareness and educate the Nation on pesticide**
19 **applications which occurs at the farms and by commercial applicators within**
20 **community homes, schools and business entities.**

21 **NOW, THEREFORE, BE IT RESOLVED that the Tohono O'odham Legislative Council hereby**
22 **approves the Budget for \$40,000.00 from the Environmental Protection Agency**
23 **to implement the Urban Pesticide Initiative Program.**

24 **BE IT FURTHER RESOLVED by the Tohono O'odham Nation Legislative Council that the**
25 **Tohono O'odham Nation's Officials, to wit: the Chairman, Vice Chairman and any**
26 **designated official are hereby authorized to negotiate and execute the grant,**

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Page 2 of 3


1 provided however, that any amendments affecting funding or funding levels of
2 the grant shall be submitted for further prior approval.

3 BE IT FURTHER RESOLVED that the Legislative Council accepts the grant funding that EPA has
4 reserved for the Tohono O'odham Nation.

5 BE IT FINALLY RESOLVED that the Legislative Council approves the attached budget and
6 authorizes the expenditure of the Urban Pesticide Initiative Program according
7 to this attached budget.

8 The foregoing Resolution was passed by the Tohono O'odham Legislative Council on the 17TH.
9 day of NOVEMBER, 1999 at a meeting at which a quorum was present with a vote of 1,879.0
10 FOR; -0- AGAINST; -0- NOT VOTING; and 286.5 [08] ABSENT, pursuant to the powers vested in
11 the Council by Section 1 (f) of Article VI of the Constitution of the Tohono O'Odham Nation,
12 adopted by the Tohono O'Odham Nation on January 18, 1986; and approved by the Acting
13 Deputy Assistant Secretary - Indian Affairs (Operations) on March 6, 1986, pursuant to Section
14 16 of the Act of June 18, 1934 (48 Stat. 984).

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16 TOHONO O'ODHAM LEGISLATIVE COUNCIL

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20 Dennis Ramon, Legislative Chairman

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22 22nd day of November, 19 99

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25 ATTEST:

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29 Julianna Sarafello, Acting Legislative Secretary

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31 17 day of November, 19 99.

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33 Said Resolution was submitted for approval to the office of the Chairman of the Tohono
34 O'Odham Nation on the 22nd day of November, 19 99 at 2:58
35 o'clock, P.M., pursuant to the provisions of Section 5 of Article VII of the Constitution and
36 will become effective upon his approval or upon his failure to either approve or disapprove
37 it within 48 hours of submittal.
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Page 3 of 3

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TOHONO O'ODHAM LEGISLATIVE COUNCIL



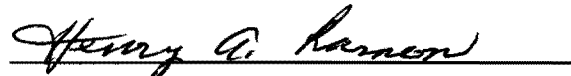
Dennis Ramon, Legislative Chairman

APPROVED

on the 23 day of November, 19 99

DISAPPROVED

at 2:55 o'clock, P.M.



EDWARD D. MANUEL, Chairman

TOHONO O'ODHAM NATION

Returned to the Legislative Secretary on the 23rd day of

November, 19 99, at 3:59 o'clock, P.M.



Julianna Saraficio, Acting Legislative Secretary

ACTION: ACCEPTANCE OF THE GRANT APPLICATION AND BUDGET TO THE UNITED STATES ENVIRONMENTAL PROTECTION AGENCY, REGION IX CROSS MEDIA DIVISION

MOVED: COUNCILWOMAN EVELYN JUAN

SECOND: COUNCILWOMAN MARY FLORES

DATE: NOVEMBER 17, 1999

DISTRICT	LEGISLATIVE REPRESENTATIVES	# OF VOTES	FOR	AGAINST	NOT VOTING	ABSENT
SIF ODAK 171.8	1. MARY ANN ANTONE (Darlene Andrew)	85.9	X			X
	2. RITA MARTINEZ (Nicholas Jose)	85.9	X			
SELLS 372.7	1. DENNIS E. JOSE ()	186.35	X			
	2. EVELYN JUAN ()	186.35	X			
SCHUK TOAK 133.4	1. MARY FLORES ()	66.7	X			
	2. AMBROSE ENCINAS ()	66.7	X			X
SAN XAVIER 165.9	1. TONY BURRELL ()	82.95	X			
	2. DENNIS RAMON ()	82.95	X			
BABOQUIVARI 286.5	1. FRANCES MIGUEL ()	143.25				X
	2. FRANCES G. ANTONE (Edward N. Kisto)	143.25				X
GU ACHI 209.6	1. CAMILLUS LOPEZ (Louis Johnson)	104.8	X			
	2. ALEX J. RAMON ()	104.8	X			
PISINEMO 156.8	1. BARBARA SALVICIO (Alex Antone)	78.4	X			X
	2. JOHNSON JOSE ()	78.4	X			
SAN LUCY 128.1	1. ALBERT MANUEL, JR. ()	64.05	X			X
	2. GLORIA RAMIREZ ()	64.05	X			
GU VO 160.0	1. FERN SALCIDO ()	80.0	X			X
	2. GLORIA MONTANA (Phillip Antone)	80.0	X			
HICKIWAN 158.1	1. ALEX JOSE (Shirley Santos)	79.05	X			
	2. LLOYD FRANCISCO (Susan Sam)	79.05	X			
CHUKUT KUK 222.6	1. KENNETH WILLIAMS ()	111.3	X			
	2. DAVID GARCIA (Mary Audrey Juan)	111.3	X			X
TOTAL		2,165.5	1,879.0	-0-	-0-	286.5 [08]

**PASSED VOTES