

**TOHONO O’ODHAM LEGISLATIVE COUNCIL
MAY 2026 GENERAL SESSION
MAY 06, 2026**

AGENDA

CALL TO ORDER: Wavalene M. Saunders, Chairwoman, TOLC

ROLL CALL: Evonne Wilson, Secretary

PRESIDING OFFICERS: Wavalene M. Saunders, Chairwoman, TOLC
Marlakay Henry, Vice Chairwoman, TOLC

INVOCATION: Volunteer

ANNOUNCEMENTS: Tohono O’odham Legislative Council

BUSINESS:

1. **Enrollment Program Agenda Items for TOLC May 2026 Session - Marietta Martin; Ida Norris; Spencer Rhodes <CLOSED; to include: Enrollment Committee; Enrollment Director & Staff; Office of the Attorney General Harrison Rice; Legislative Attorney Staff>**
 - A. **Approving Enrollment or Adoption Applications for Membership in the Tohono O’odham Nation for May 2026**
 - B. **Amending Enrollment Resolution Nos. 23-82, 67-82, 150-82, 164-83, 186-84, 389-89, 91-342, 98-123, 04-291, 08-606, 11-121, 12-425, 18-146, 25-070, and 25-289 to Reflect Legal Name Changes of Enrolled Members**
 - C. **Amending Enrollment Resolution No. 127-83, 334-88, 97-256, 04-109, 08-411, 08-456, 09-167, 09-330, 09-538, 09-575, 10-153, 10-225, and 10-462 to Correct Names of Enrolled Members**
2. **Enrollment Program Per Capita Agenda Items for TOLC May 2026 Session - Marietta Martin; Ida Norris <CLOSED; to include: Enrollment Committee; Enrollment Director & Staff; Office of the Attorney General Harrison Rice; Legislative Attorney Staff>**
 - A. **Approving the Monthly Age 18 Report for May 2026 of Tohono O’odham Eligible Minor Members and Authorizing Distribution of the Per Capita Payments and Interest Held in Trust on Their Behalf by Principal Trust Company**
3. **Approving FY 2026 Gu Achi District Budget Amendment #1 – Angeline Ramon, Chairwoman; Gordon Ramon Sr., Vice Chairman; Grace Gonzales, Treasurer**
4. **TOFA Audit 2021/2022 Report – Sam Huff-Schlueter REDW; Rick King TOFA; Jose Lujan, Interim TOFA Board**
5. **FY 2026 Choulic Community Mining Royalties Budget – Chairwoman Veronica Harvey; Vice-Chairwoman Idella Stanley; Treasurer Amelia Arnold; Asst. Treasurer Earleen Patricio**
6. **Approving FY 2026-2028 Schuk Toak District Multi-Year New Building Project Construction Budget - Denise M. Flores; Yolanda K. Ramon**
7. **Approving FY 2026 Tohono O’odham Nation Health Care Budget Amendments for Casa Grande Clinic Third Party, Health Care Information Technologies Third Party, Health Care Security Third Party, General Medical Surgical Third Party, Pathology Medical Lab Third Party, PRC Fiscal Intermediary, Nursing Administration Program, Outpatient Department and Environmental Health - Benjamin Pintor**

- 8. TOLC Minutes:**
 - A. April 06, 07, 08, 09 and 10, 2026 General Session**
 - B. April 17, 2026 Special Session**
 - C. April 27, 2026 Special Session**

- 9. Request for TOLC approval of the Chairman's nomination of Norma Antonio as the Tohono O'odham Nation Executive Office Chief Administrative Officer - Verlon M. Jose, Chairman; Carla Johnson, Vice-Chairperson**

- 10. Approving the Appointment of Marietta Martin as the Executive Director of the Department of Member Services – Chairman Verlon Jose and Vice Chairwoman Carla Johnson**

- 11. Extending Timeframe for Detailed Treasurer Drew Stevens to Serve**

- 12. Setting June 10, 2026 Special Session for Tohono O'odham Gaming Enterprise's Annual Report**

- 13. Approving FY 2026 Legislative Branch Budget Amendment No. 1**

TOHONO O'ODHAM LEGISLATIVE COUNCIL
MAY 2026 GENERAL SESSION
RUNNING AGENDA

1. **Council Tabled Items:**
 - √A. **Audited Financial Statements Presentation for FY26 – Charles Russell, PWC Managing Director <CLOSED to include; TOGE Management Board: Viola Ramos Estrada, Vice-Chairwoman; Arthur Othon; TOGE: Daniele Chilton, CEO; Frank Espino, CFO; Justin Ruggieri, General Counsel; Shaun Rutter, Planning & Analysis Director; Treena Parvello, Director of Gov and Public Relations; PWC Charles Russell, Managing Director; Felishia Baggi, PWC Associate>**
 - √B. **TOLC Minutes:**
 - i. **March 02, 03 and 04, 2026 General Session**
 - ii. **March 13, 2026 Special Session**
 - iii. **March 27, 2026 Emergency Session**
 - iv. **March 31, 2026 Special Session**
- √2. **Council Travel for April 2026: TOLC Administration**
 - A. **Summary**
 - B. **Travel Reports**
- √3. **Executive Director Update – Chairman Verlon Jose**
- √4. **Border Security Update – Border Security Delegation <CLOSED; to Include: LAO; Attorney General Howard Shanker; Chairman Verlon Jose; Vice Chairwoman Carla Johnson; Legislative Secretarial Staff>**
- √5. **Granting a General Utility Easement to the Tohono O'odham Utility Authority for the Housing Project in the San Miguel Community, Chukut Kuk District – Nadine Manuel, Director, PEDD; Anthony Francisco Jr., Program Manager TOKA; Beverly Matthews, Detailed Realty Officer; Barbara Havier, TOKA**
- √6. **Colorado River and SAWRSA Update – Water Technical Team – Justin Manuel, Water Resources Dept.; Howard Shanker, Office of Attorney General; Sam Daughety, Dentons; Chairman Jose; Vice Chairwoman Carla Johnson <CLOSED – Incl. Legislative Attorney's Office>**
- √7. **Approving FY2026 Water Resources Department Environmental Protection Agency Budget Amendment No. 1 – Justin Manuel, Detailed Executive Director Water Resources Department**
8. **Request for TOLC approval of the Chairman's nomination of Norma Antonio as the Tohono O'odham Nation Executive Office Chief Administrative Officer - Verlon M. Jose, Chairman; Carla Johnson, Vice-Chairperson (Wed., May 06, 2026)**
- √9. **Encroachment Permit for Tohono O'odham Utility Authority Electric Route 24 Ge' Oidag, Sells District - Nadine Manuel, Director PEDD; Selena Bahyesva, TOUA; Dale Hendricks, TOUA; Beverly Matthews, Real Estate Management**
10. **Economic Development Authority – Annual Report & Audit for 2025 - Richard Grijalva; Joan Timiche; Stephanie Moreno; Juan Lopez; Henry Fortino (Tabled to June 2026 General Session)**

- √11. Approving a Memorandum of Agreement Between the Tohono O’odham Nation and the San Xavier District – Patrick Andrews, Executive Director, Education; Cheryl Conde, Head Start Senior Program Manager; Bernadette Felix; Wendy Begay, Director of Education**
- √12. Tohono O’odham Utility Authority Items:**
- A. Tohono O’odham Utility Authority 2025 Annual Report and**
 - B. Audit Report for the year ended September 30, 2025 and 2024 <CLOSED to include: Kristan Johnson, General Manager; Nathan Paden, Auditor, Bolinger, Segars, Gilbert and Moss; TOUA Board of Directors>**
- √13. Resolution of the Tohono O’odham Legislative Council (Approving FY26 Planning and Economic Development Roads Program PIR 10(1) Fresnal Canyon Wash Bridge No. 662 Budget Amendment No. 2 – Melissa Pablo, Project Administrator on behalf of Yuriko Toro, Project Administrator; Nadine Manuel, Executive Director**
- 14. Enrollment Program Agenda Items for TOLC May 2026 Session - Marietta Martin; Ida Norris; Spencer Rhodes <CLOSED; to include: Enrollment Committee; Enrollment Director & Staff; Office of the Attorney General Harrison Rice; Legislative Attorney Staff>**
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 - B. Amending Enrollment Resolution Nos. 23-82, 67-82, 150-82, 164-83, 186-84, 389-89, 91-342, 98-123, 04-291, 08-606, 11-121, 12-425, 18-146, 25-070, and 25-289 to Reflect Legal Name Changes of Enrolled Members**
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- √16. Tohono O’odham Department of Health and Human Services Items:**
- A. Intergovernmental Agreement, No. CTR077126, with the Arizona Department of Health Services Emergency Preparedness Program for the Division of Community Health Services Public Health Emergency Preparedness – Brightstar Benson, Detailed Executive Director; Jennie Becenti, Director, Department of Health and Human Services; Roderick Deal, Program Manager, Senior Community Health; Victor Stevens, Program Manager, Senior, Management of Health**
 - B. FY 2027 Department of Health and Human Services Division of Community Health Services Public Health Emergency Preparedness Budget – Brightstar Benson, Detailed Executive Director; Jennie Becenti, Director, Department of Health and Human Services; Roderick Deal, Program Manager, Senior Community Health; Victor Stevens, Program Manager, Senior, Management of Health**
 - C. FY 2027 Department of Health and Human Services Division of Family Assistance Low Income Home Energy Assistance Program Budget – Brightstar Benson, Detailed Executive Director; Jennie Becenti, Director, Department of Health and Human Services; Jeanette Francisco, Program Manager, Senior Family Assistance; Victor Stevens, Program Manager, Senior, Management of Health**

- 17. Approving FY 2026 Gu Achi District Budget Amendment #1 – Angeline Ramon, Chairwoman; Gordon Ramon Sr., Vice Chairman; Grace Gonzales, Treasurer**
- 18. TOFA Audit 2021/2022 Report – Sam Huff-Schlueter REDW; Rick King TOFA; Jose Lujan, Interim TOFA Board**
- 19. FY 2026 Choulic Community Mining Royalties Budget – Chairwoman Veronica Harvey; Vice-Chairwoman Idella Stanley; Treasurer Amelia Arnold; Asst. Treasurer Earleen Patricio**
- 20. Approving FY 2026-2028 Schuk Toak District Multi-Year New Building Project Construction Budget - Denise M. Flores; Yolanda K. Ramon**
- 21. Approving FY 2026 Tohono O’odham Nation Health Care Budget Amendments for Casa Grande Clinic Third Party, Health Care Information Technologies Third Party, Health Care Security Third Party, General Medical Surgical Third Party, Pathology Medical Lab Third Party, PRC Fiscal Intermediary, Nursing Administration Program, Outpatient Department and Environmental Health - Benjamin Pintor**
- 22. TOLC Minutes:**
 - A. April 06, 07, 08, 09 and 10, 2026 General Session**
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- 23. Approving the Appointment of Marietta Martin as the Executive Director of the Department of Member Services – Chairman Verlon Jose and Vice Chairwoman Carla Johnson**
- 24. Extending Timeframe for Detailed Treasurer Drew Stevens to Serve**
- 25. Setting June 10, 2026 Special Session for Tohono O’odham Gaming Enterprise’s Annual Report**
- √26. Defeated Resolution No. 26-149, “Encroachment Permit for Tohono O’odham Utility Authority Electric Route 24 Ge’ Oidag, Sells District” - Nadine Manuel, Director PEDD; Selena Bahyesva, TOUA; Dale Hendricks, TOUA; Beverly Matthews, Real Estate Management**
- 27. Approving FY 2026 Legislative Branch Budget Amendment No. 1**