

**TOHONO O'ODHAM LEGISLATIVE COUNCIL
SEPTEMBER 2026 SPECIAL SESSION
SEPTEMBER 08, 2026**

AMENDED AGENDA NO. 1

CALL TO ORDER: Wavalene M. Saunders, Chairwoman, TOLC

ROLL CALL: Evonne Wilson, Secretary

PRESIDING OFFICERS: Wavalene M. Saunders, Chairwoman, TOLC

INVOCATION: Chairwoman Wavalene M. Saunders, Sif Oidak District

ANNOUNCEMENTS: Tohono O'odham Legislative Council

BUSINESS:

1. Address FY 2027 Budgets – Budget and Finance Committee
2. PROJECTED REVENUE / FINANCIAL UPDATE (*CLOSED SESSION; Include: Drew Stevens, Interim Treasurer; Chairman Verlon Jose; Vice Chairwoman Carla Johnson*)
3. TOHONO O'ODHAM NATION HEALTH CARE – Veronica Geromino, CAO

018-1518	CAPITAL IMPROVEMENT PROJECT-THIRD PARTY	STATUS QUO
018-1522	CASA GRANDE CLINIC	DECREASE
018-2543	HC INFORMATION TECHNOLOGIES-THIRD PARTY	INCREASE
018-2553	ENVIRONMENTAL SERVICE-THIRD PARTY	INCREASE
018-2556	FACILITIES MANAGEMENT-THIRD PARTY	INCREASE
018-5099	HEALTH CARE SECURITY - THIRD PARTY	DECREASE
018-6511	DENTAL DEPARTMENT - THIRD PARTY	DECREASE
018-6515	TONHC-HUMAN RESOURCES-THIRD PARTY	INCREASE
018-6517	EMERGENCY ROOM DEPARTMENT-THIRD PARTY	STATUS QUO
018-6519	GOVERNING BODY-THIRD PARTY	DECREASE
018-6521	EXECUTIVE DIRECTION DEPARTMENT-THIRD PARTY	DECREASE
018-6524	NUTRITION AND DIETETIC DEPARTMENT-THIRD PARTY	DECREASE
018-6528	GENERAL MEDICAL & SURGICAL-THIRD PARTY	INCREASE
018-6538	MEDICAL RECORDS DEPARTMENT-THIRD PARTY	DECREASE
018-6545	NURSING ADMINISTRATION DEPARTMENT-THIRD PARTY	INCREASE
018-6548	OPTOMETRY DEPARTMENT-THIRD PARTY	STATUS QUO
018-6555	PATHOLOGY & MEDICAL LAB DEPARTMENT-THIRD PARTY	INCREASE
018-6556	PHARMACY DEPARTMENT-THIRD PARTY	INCREASE
018-6558	PHYSICAL THERAPY DEPARTMENT -THIRD PARTY	DECREASE
018-6568	QUALITY ASSURANCE DEPARTMENT-THIRD PARTY	INCREASE
018-6570	RADIOLOGICAL DEPARTMENT-THIRD PARTY	DECREASE
018-6575	SOCIAL WORK DEPARTMENT-THIRD PARTY	DECREASE
018-6577	HEALTH CARE PROPERTY AND SUPPLY-THIRD PARTY	INCREASE
018-6578	EMS DISPATCH-THIRD PARTY	DECREASE

018-6828	SAN XAVIER PATIENT ACCOUNTS DEPARTMENT- THIRD PARTY	INCREASE
250-2555	FACILITY MANAGEMENT TONHC	STATUS QUO
250-6507	PRC FISCAL INTERMEDIARY	INCREASE
250-6508	DENTAL SERVICES DEPARTMENT	INCREASE
250-6516	EMERGENCY ROOM DEPARTMENT	INCREASE
250-6518	EXECUTIVE DIRECTION DEPARTMENT	DECREASE
250-6540	INPATIENT NURSING DEPARTMENT	INCREASE
250-6544	NURSING ADMINISTRATION DEPARTMENT	INCREASE
250-6550	SELLS OUTPATIENT DEPARTMENT	INCREASE
250-6554	PATHOLOGY & MEDICAL LAB DEPARTMENT	INCREASE
250-6566	PUBLIC HEALTH NURSING DEPARTMENT	DECREASE
250-6590	ENVIRONMENTAL HEALTH PROGRAM	INCREASE
250-6704	SAN SIMON ADMINISTRATION DEPARTMENT	DECREASE
250-6722	SAN SIMON OUTPATIENT DEPARTMENT	INCREASE
250-6808	SAN XAVIER GENERAL ADMINISTRATION DEPARTMENT	INCREASE
250-6824	SAN XAVIER OUTPATIENT DEPARTMENT	DECREASE
250-6902	SANTA ROSA GENERAL ADMIN SERVICES	DECREASE
250-6912	SANTA ROSA OUPATIENT DEPARTMENT	INCREASE
RESOLUTION		

4. SELF GOVERNANCE – Brightstar Benson, Interim Executive Director

A. SELF-GOVERNANCE BUDGETS HEALTH AND HUMAN SERVICES DEPARTMENT

250-6010	MANAGEMENT OF HEALTH	BASE
250-6241	BEHAVIORAL HEALTH	BASE+ SAVINGS
250-6275	COMMUNITY HEALTH SERVICE	BASE+ SAVINGS
250-6280	HIV/AIDS	BASE

RESOLUTION

B. HEALTH AND HUMAN SERVICES DEPARTMENT

001-6070	HEALTH TRANSPORTATION SERVICES (REVENUE ACCOUNT)	STATUS QUO
----------	---	------------

RESOLUTION

001-6215	ELDERS DAY (REVENUE ACCOUNT)	STATUS QUO
----------	------------------------------	------------

RESOLUTION

018-6240	TAS TONLIK KI (SMI)	DECREASE
----------	---------------------	----------

RESOLUTION

300-6054	CHILD WELFARE TITLE IV-B SUBPART-ONE	INCREASE
----------	--------------------------------------	----------

300-6055	CHILD WELFARE TITLE IV-B SUBPART-TWO	DECREASE
----------	--------------------------------------	----------

RESOLUTION

500-6331	FOOD DISTRIBUTION PROGRAM	INCREASE
----------	---------------------------	----------

RESOLUTION

600-6200	ARIZONA LONG TERM CARE SERVICES	INCREASE
----------	---------------------------------	----------

RESOLUTION

650-6261	WOMEN, INFANTS & CHILDREN ITCA	STATUS QUO
----------	--------------------------------	------------

RESOLUTION