

RESOLUTION OF THE TOHONO O'ODHAM LEGISLATIVE COUNCIL
(Acceptance of FY 2014 Grant Award – USEPA General Assistance Program and Approval
of Amendment #1)

RESOLUTION NO. 13-439

1 **WHEREAS, Tohono O'odham Nation has received USEPA Region 9 grant award notice dated**
2 **09/10/13 awarding new funding in the amount of \$352,892.00 for the General**
3 **Assistance Program grant for the period of 10/1/2013 to 09/30/2014; and**

4 **WHEREAS, the Legislative Council previously approved a budget for the General Assistance**
5 **Program by Resolution No. 13-286 for the amount of \$335,867.00; and**

6 **WHEREAS, the Environmental Protection Office is now seeking acceptance of the award and**
7 **has prepared a budget amendment adding \$17,025.00 to increase the budget to**
8 **reflect the actual award; and**

9 **WHEREAS, the FY 2014 budget will increase from \$335,867.00 to \$352,892.00; and**

10 **WHEREAS, the following line items will be increased: 6500 Training Fees & Registration,**
11 **6510 Lodging, 6520 Per Diem, 6530 Transportation, 7340 Public Relations; to**
12 **create line item: 7500 Major Capital; and**

13 **WHEREAS, the following line items will be decreased; 6540 Mileage POV, 7000 Supplies-**
14 **Office, 7005 Supplies – Office Equipment, 7100 Utilities, 7110 Communication**
15 **Expense, 7200 Freight/Postage, 7355 Professional Services, 7410 RM Vehicles;**
16 **and**

17 **WHEREAS, the Domestic Affairs Committee and Budget and Finance Committee of the**
18 **Legislative Council has reviewed Budget Amendment #1 and recommend its**
19 **approval and adoption.**

20 **NOW, THEREFORE, BE IT RESOLVED that the Tohono O'odham Legislative Council hereby**
21 **accepts the grant award and approves Amendment #1 in accordance with the**
22 **budget attached hereto.**

23 **1. Increasing budget from \$335,867 to \$352,892.**

24 **2. Creating line item 7500 Major Capital.**

25 **BE IT FINALLY RESOLVED by the Tohono O'odham Legislative Council hereby authorizes the**
26 **Chairperson and any designated official to expend and administer the budget,**
27 **as attached, provided that any amendments affecting the funds or funding levels**
28 **of the budget shall be submitted for further prior approval by the Tohono**
29 **O'odham Legislative Council.**

30 **The foregoing Resolution was passed by the Tohono O'odham Legislative Council on the 04TH**
31 **day of NOVEMBER, 2013 at a meeting at which a quorum was present with a vote of 2,946.5**
32 **FOR; -0- AGAINST; -0- NOT VOTING; and [06] ABSENT, pursuant to the powers vested in the**
33 **Council by Article VI, Section 1 (f) of the Constitution of the Tohono O'odham Nation, adopted**
34 **by the Tohono O'odham Nation on January 18, 1986; and approved by the Acting Deputy**
35 **Assistant Secretary - Indian Affairs (Operations) on March 6, 1986, pursuant to Section 16 of**
36 **the Act of June 18, 1934 (48 Stat.984).**
37

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TOHONO O'ODHAM LEGISLATIVE COUNCIL


Timothy Joaquin, Legislative Chairman

14 day of November, 2013

ATTEST:


Evonne Wilson, Legislative Secretary

13 day of November, 2013

Said Resolution was submitted for approval to the office of the Chairman of the Tohono O'odham Nation on the 14 day of November, 2013 at 5:01 o'clock, P.m., pursuant to the provisions of Section 5 of Article VII of the Constitution and will become effective upon his approval or upon his failure to either approve or disapprove it within 48 hours of submittal.

TOHONO O'ODHAM LEGISLATIVE COUNCIL


Timothy Joaquin, Legislative Chairman

APPROVED

on the 15 day of November, 2013

DISAPPROVED

at 9:14 o'clock, A.m.


NED NORRIS, JR., CHAIRMAN
TOHONO O'ODHAM NATION

Returned to the Legislative Secretary on the 15 day of
November, 2013, at 11:00 o'clock, ca.m.


Evonne Wilson, Legislative Secretary

ACTION: ACCEPTANCE OF FY 2014 GRANT AWARD – USEPA GENERAL ASSISTANCE PROGRAM AND APPROVAL OF AMENDMENT #1

MOVED: COUNCILMAN BILLMAN LOPEZ

SECOND: COUNCILMAN QUINTIN C. LOPEZ

DATE: NOVEMBER 04, 2013

DISTRICT	LEGISLATIVE REPRESENTATIVES	# OF VOTES	FOR	AGAINST	NOT VOTING	ABSENT
SIF OIDA 224.2	1. LUCINDA ALLEN (Nicholas Jose)	112.1	X			
	2. MARY LOPEZ ()	112.1	X			
SELLS 502.0	1. ARTHUR WILSON ()	251.0	X			
	2. BARBARA HAVIER ()	251.0	X			
SCHUK TOAK 174.2	1. FRANCES B. STEPHENS (Anthony J. Rios)	87.1	X			X
	2. QUINTIN C. LOPEZ (John Fendenheim)	87.1	X			
SAN XAVIER 224.2	1. HILARION CAMPUS (Daniel L.A. Preston III)	112.1	X			X
	2. ADAM ANDREWS (Rachael Vilson-Stoner)	112.1	X			
SAN LUCY 219.6	1. DIANA MANUEL (Gloria Ramirez)	109.8	X			
	2. JANA MONTANA ()	109.8	X			
PISINEMO 210.6	1. CHESTER ANTONE (Tony Murrletta)	105.3	X			
	2. EDWARD MANUEL, SR. ()	105.3	X			X
HICKIWAN 196.9	1. LOUIS R. LOPEZ (Michelle Ortega)	98.45	X			
	2. SANDRA ORTEGA (Manuel Osequeda, Jr.)	98.45	X			
HIA CED 19.6	1. LORRAINE EILER (Jolene Garcia)	9.8	X			
	2. MICHAEL FLORES ()	9.8	X			X
GU VO 241.0	1. GRACE MANUEL (Floyd Flores)	120.5	X			
	2. PAMELA ANGHILL (Jeffery Antone, Sr.)	120.5	X			X
GU ACHI 257.3	1. TIMOTHY L. JOAQUIN ()	128.65	X			
	2. LORETTA LEWIS (Louis Johnson)	128.65	X			
CHUKUT KUK 319.2	1. ETHEL GARCIA (Marlakay C. Henry)	159.6	X			X
	2. BILLMAN LOPEZ ()	159.6	X			
BABOQUIVARI 357.7	1. FRANCES MIGUEL (Roberta Harvey)	178.85	X			
	2. VERNON J. SMITH (Gloria Zazueta)	178.85	X			
TOTAL		2,946.5	2,946.5	-0-	-0-	[06]